

HELPS & FOR WORSHIP

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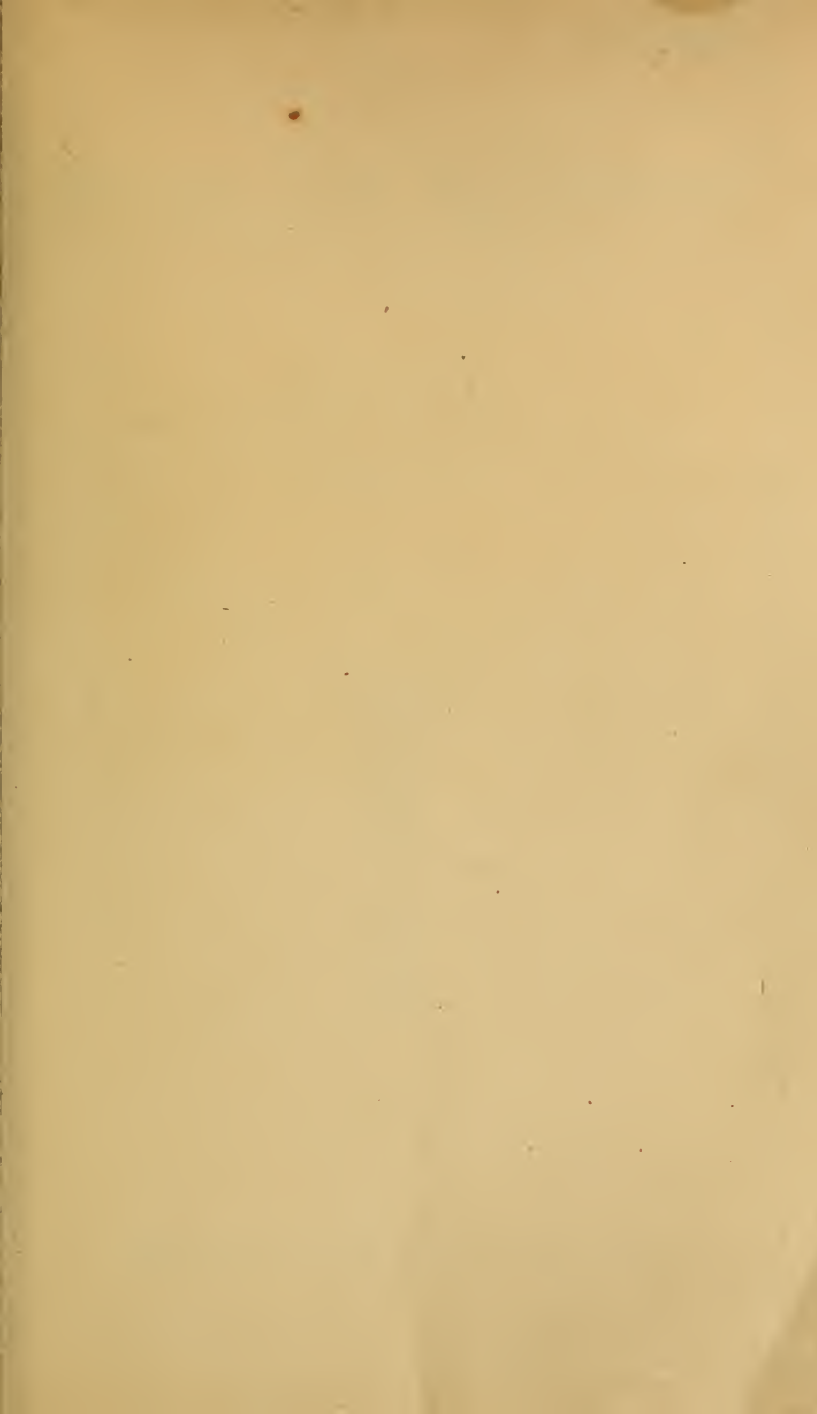
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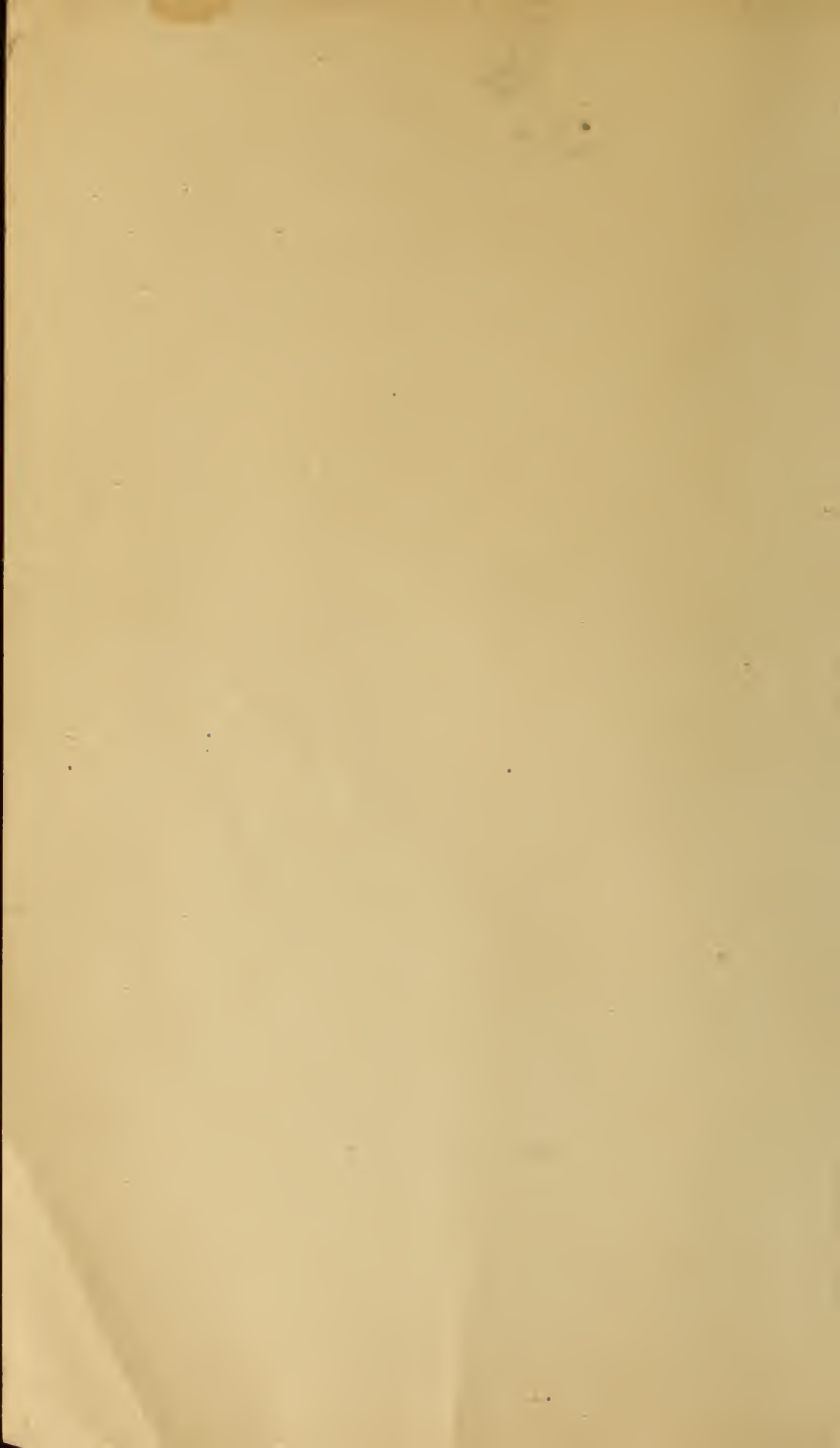
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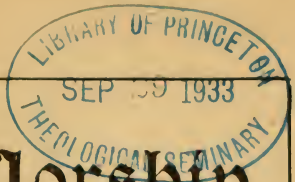
SCC
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Division

Section







Helps for Worship

**For use in the
Sunday School, the Prayer Meeting
and the Home**



Philadelphia
Presbyterian Board of Publication and Sabbath-School Work
1917

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Preface

The reason for this little book is the request from many sources for a manual of worship of a plain and simple character for use by Sunday-school missionaries and other mission workers. Such a book must contain old, familiar hymns and tunes, readings and other exercises which can be used in small meetings and in homes. It must also be inexpensive.

This little book has been prepared to meet this need and demand. The hymns and music will be easily used.

To the hymns some other exercises have been added. Choice selections of Scripture suitable for use in Sunday schools and prayer meetings, and also in family devotions are included. Many persons, not accustomed to leading in public prayer, desire forms of prayer, perhaps not to be too closely followed, but to suggest what may be suitable and proper. To meet this need a number of prayers are given. These are from the Presbyterian Book of Common Worship.

This little book may be used by some who are not familiar with the beliefs and teachings of the Presbyterian Church, and in order to meet this need The Brief Statement of Presbyterian Faith, and one or two short articles explanatory of the spirit of the Presbyterian Church, are included.

It is believed that this little manual of worship will be found not only convenient in form, but adapted in its contents for use in many places. It is sent out with the hope that it may prove a real help.

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PREFACE

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Selections of Scripture

The Ten Commandments

And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

FIRST

Thou shalt have no other gods before me.

SECOND

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

THIRD

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

FOURTH

Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

FIFTH

Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

SIXTH

Thou shalt not kill.

SEVENTH

Thou shalt not commit adultery.

EIGHTH

Thou shalt not steal.

NINTH

Thou shalt not bear false witness against thy neighbor.

TENTH

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.—*Exodus 20: 1-17.*

Christ, when asked, "Which is the great commandment in the law?" replied: "Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind.

"This is the first and great commandment.

"And the second is like unto it, Thou shalt love thy neighbor as thyself.

"On these two commandments hang all the law and the prophets."

—*Matthew 22: 36-40.*

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Psalm 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 23

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Prayer

Evening, and morning, and at noon, will I pray.

Pray without ceasing. In every thing give thanks.

Watch and pray, that ye enter not into temptation.

Call upon me in the day of trouble: I will deliver thee.

Seek ye the LORD while he may be found, call ye upon him while he is near.

The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.—*Selected from the Bible.*

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

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And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.—*Matthew 6: 9-13.*

The Beatitudes

Blessed are the poor in spirit:

For theirs is the kingdom of heaven.

Blessed are they that mourn:

For they shall be comforted.

Blessed are the meek:

For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness:

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy.

Blessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.—*Matthew 5: 3-12.*

II Corinthians 13

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all

things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

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Isaiah 35

THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.

¶ Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 53

WHO hath believed our report?
and to whom is the arm of the LORD
revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare

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the sin of many, and made intercession for the transgressors.

Isaiah 55

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

¶ Seek ye the LORD while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

¶ For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it

shall prosper in the thing whereto I sent it.

For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Isaiah 60

ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Who are these that fly as a cloud, and as the doves to their windows?

Surely the isles shall wait for me, and the ships of Tarshish first, to

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bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favor have I had mercy on thee.

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but

the LORD shall be unto thee an everlasting light, and thy God thy glory.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Isaiah 61

THE Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

¶ And they shall build the old wastes, they shall rise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

¶ For your shame ye shall have double; and for confusion they shall

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rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For I the LORD love judgment, I hate robbery by burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

Job 28 : 12=28

WHERE shall wisdom be found? and where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living.

The depth saith, It is not in me: and the sea saith, It is not with me.

It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.

No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Whence then cometh wisdom? and where is the place of understanding?

Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

Destruction and death say, We have heard the fame thereof with our ears.

God understandeth the way thereof, and he knoweth the place thereof.

For he looketh to the ends of the earth, and seeth under the whole heaven;

To make the weight for the winds; and he weigheth the waters by measure.

When he made a decree for the rain, and a way for the lightning of the thunder:

Then did he see it, and declare it; he prepared it, yea, and seached it out.

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Responsive Readings from the Psalms Selections

Selection 1

THE heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

*There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end

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of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.—*Psalm 19.*

Selection 2

THE earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates;

and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.—*Psalm 24.*

Selection 3

THE LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

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When my father and my mother forsake me, then the LORD will take me up.

Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

—*Psalm 27.*

Selection 4

BLESSED is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long.

For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

For day and night every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked: but he that trusteth in

the LORD, mercy shall compass him about.

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.—*Psalm 32.*

Selection 5

I WILL bless the LORD at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

O magnify the LORD with me, and let us exalt his name together.

I sought the LORD, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the LORD heard him, and saved him out of all his troubles.

The angel of the LORD encampeth round about them that fear him, and delivereth them.

O taste and see that the LORD is good: blessed is the man that trusteth in him.

O fear the LORD, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the LORD.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

The LORD is nigh unto them that

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are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.—*Psalm 34.*

Selection 6

My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

Kings' daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

So shall the king greatly desire thy

beauty: for he is thy Lord; and worship thou him.

And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favor.

The king's daughter is all glorious within: her clothing is of wrought gold.

She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.—*Psalm 45.*

Selection 7

HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

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Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall shew forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.—*Psalm 51.*

Selection 8

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure, throughout all generations.

He shall come down like rain upon the mown grass: as showers that water the earth.

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

He shall have dominion also from

sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him: all nations shall serve him.

For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

He shall spare the poor and needy, and shall save the souls of the needy.

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.—*Psalm 72.*

Selection 9

LORD, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past. and as a watch in the night.

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Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed by thine anger, and by thy wrath are we troubled.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O LORD, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.—*Psalm 90.*

Selection 10

HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from

the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and shew him my salvation.

—*Psalm 91.*

Selection 11

It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High:

To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

For thou, LORD, hast made me glad

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through thy work: I will triumph in the works of thy hands.

O LORD, how great are thy works! and thy thoughts are very deep.

A brutish man knoweth not; neither doth a fool understand this.

When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

But thou, LORD, art most high for evermore.

For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Those that be planted in the house of the LORD shall flourish in the courts of our God.

They shall still bring forth fruit in old age; they shall be fat and flourishing;

To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.—*Psalms 92.*

Selection 12

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The LORD executeth righteousness and judgment for all that are oppressed.

He made known his ways unto

Moses, his acts unto the children of Israel.

The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the LORD pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.—*Psalms 103.*

Selection 13

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the LORD, which made heaven and earth.

He will not suffer thy foot to be

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moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The LORD shall preserve thee from all evil: he shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

—*Psalms 121.*

I WAS glad when they said unto me, Let us go into the house of the LORD.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together:

Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the LORD our God I will seek thy good.

—*Psalms 122.*

Selection 14

I WILL extol thee, my God, O king; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy

works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The LORD is gracious, and full of compassion; slow to anger, and of great mercy.

The LORD is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O LORD; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The LORD upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The LORD is righteous in all his ways, and holy in all his works.

The LORD is high unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

The LORD preserveth all them that love him: but all the wicked will he destroy.

My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

—*Psalms 145.*

Scripture Readings for Special Occasions

Times of Affliction

IN all their affliction he was afflicted.—*Isaiah 63: 9.*

Comfort ye, comfort ye my people, saith your God.—*Isaiah 40: 1.*

As one whom his mother comforteth, so will I comfort you.—*Isaiah 66: 13.*

Cast thy burden upon the LORD, and he shall sustain thee.—*Psalms 55: 22.*

The LORD of hosts is with us; the God of Jacob is our refuge.—*Psalms 46: 7.*

What I do thou knowest not now; but thou shalt know hereafter.—*John 13: 7.*

Come unto me, all ye that labor and are heavy laden, and I will give you rest.—*Matthew 11: 28.*

The eternal God is thy refuge, and underneath are the everlasting arms.—*Deuteronomy 33: 27.*

I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.—*Psalms 4: 8.*

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.—*Isaiah 48: 10.*

And we know that all things work together for good to them that love God, to them who are called according to his purpose.—*Romans 8: 28.*

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.—*Romans 8: 18.*

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain.—*Revelation 21: 4.*

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.—*Hebrews 12: 11.*

He that dwelleth in the secret place of the most High shall abide under

the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.—*Psalms 91: 1, 2.*

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.—*Psalms 46: 1-3.*

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the LORD thy God, the Holy One of Israel, thy Saviour.—*Isaiah 43: 2, 3.*

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.—*John 14: 1-3.*

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The LORD is thy keeper: the LORD is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil: he shall preserve thy soul. The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.—*Psalms 121: 1-3.*

Funeral Services, and Homes of Mourning

FOR he knoweth our frame; he remembereth that we are dust.—*Psalm 103: 14.*

The LORD gave, and the LORD hath taken away; blessed be the name of the LORD.—*Job 1: 21.*

So teach us to number our days, that we may apply our hearts unto wisdom.—*Psalm 90: 12.*

My grace is sufficient for thee: for my strength is made perfect in weakness.—*II Corinthians 12: 9.*

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.—*Hebrews 12: 6.*

These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.—*Revelation 7: 14.*

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.—*Psalm 23: 4.*

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.—*John 14: 27.*

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain.—*Revelation 21: 4.*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.—*Ecclesiastes 12: 1.*

For to me to live is Christ, and to die is gain. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.—*Philippians 1: 21, 23.*

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God.—*Job 19: 25, 26.*

As for man, his days are as grass: as a flower of the field, so he flour-

isheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more.—*Psalm 103: 15, 16.*

LORD, thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.—*Psalm 90: 1, 2.*

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.—*Isaiah 41: 10.*

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.—*II Corinthians 1: 3, 4.*

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.—*I Peter 4: 12, 13.*

For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.—*Isaiah 54: 7, 8, 10.*

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than

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conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.—*Romans 8: 35, 37-39.*

The LORD . . . hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them

that are bound; to proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.—*Isaiah 61: 1-3.*

See also I Corinthians 15 : 20-58; Hebrews 6 : 17-20.

Christmas

Matthew's Story

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

When they saw the star, they rejoiced with exceeding great joy.

And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.—*Matthew 2: 1-11.*

Luke's Story

SHE brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

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Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they

made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.—*Luke 2: 7-20.*

The Resurrection

THE dead shall hear the voice of the Son of God: and they that hear shall live.—*John 5: 25.*

God will redeem my soul from the power of the grave: for he shall receive me.—*Psalms 49: 15.*

For the trumpet shall sound, and the dead shall be raised incorruptible.—*I Corinthians 15: 52.*

I will ransom them from the power of the grave; I will redeem them from death.—*Hosea 13: 14.*

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.—*Job 19: 25.*

Behold, O my people, I will open your graves, and cause you to come up out of your graves.—*Ezekiel 37: 12.*

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.—*I Corinthians 15: 57.*

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.—*Colossians 3: 4.*

I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.—*John 11: 25.*

Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth.—*John 5: 28.*

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.—*I Thessalonians 4: 14.*

I am the first and the last: I am he that liveth, and was dead; and, be-

hold, I am alive for evermore, Amen; and have the keys of hell and of death.—*Revelation 1: 17, 18.*

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.—*John 6: 40.*

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first . . . and so shall we ever be with the Lord. Wherefore comfort one another with these words.—*I Thessalonians 4: 13, 14, 16-18.*

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is Christ

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not raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen

from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.—*I Corinthians 15: 12-22.*

Missions

COME over into Macedonia, and help us.—*Acts 16: 9.*

The harvest truly is plenteous, but the laborers are few.—*Matthew 9: 37.*

Lo, I am with you alway, even unto the end of the world.—*Matthew 28: 20.*

The Gentiles shall come unto thee from the ends of the earth.—*Jeremiah 16: 19.*

The Son of man is come to seek and to save that which was lost.—*Luke 19: 10.*

The disciple is not above his master, nor the servant above his lord.—*Matthew 10: 24.*

The dark places of the earth are full of the habitations of cruelty.—*Psalms 74: 20.*

Other sheep I have, which are not of this fold: them also I must bring.—*John 10: 16.*

Ye shall be witnesses unto me . . . unto the uttermost part of the earth.—*Acts 1: 8.*

Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles.—*Isaiah 49: 22.*

Men shall worship him, every one from his place, even all the isles of the heathen.—*Zephaniah 2: 11.*

Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.—*Matthew 9: 38.*

As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.—*Romans 14: 11.*

The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.—*Habakkuk 2: 14.*

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.—*Matthew 18: 14.*

From the rising of the sun even unto the going down of the same my name shall be great among the Gentiles.—*Malachi 1: 11.*

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.—*Matthew 28: 19.*

This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.—*Matthew 24: 14.*

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.—*Psalms 126: 6.*

Let him know, that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins.—*James 5: 20.*

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.—*Isaiah 9: 2.*

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.—*Daniel 12: 3.*

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.—*Matthew 10: 32, 33.*

Beneficence

SUCH as I have give I thee.
—*Acts 3: 6.*

Freely ye have received, freely give.—*Matthew 10: 8.*

It is more blessed to give than to receive.—*Acts 20: 35.*

He that trusteth in his riches shall fall.—*Proverbs 11: 28.*

He that giveth, let him do it with simplicity.—*Romans 12: 8.*

He that hath mercy on the poor, happy is he.—*Proverbs 14: 21.*

Unto whomsoever much is given, of him shall be much required.—*Luke 12: 48.*

He hath given to the poor; his righteousness endureth for ever.—*Psalms 112: 9.*

Your gold and silver is cankered; and the rust of them shall be a witness against you.—*James 5: 3.*

They helped every one his neighbor; and every one said to his brother, Be of good courage.—*Isaiah 41: 6.*

Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.—*Psalms 37: 3.*

The liberal soul shall be made fat: and he that watereth shall be watered also himself.—*Proverbs 11: 25.*

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.—*Proverbs 21: 13.*

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over.—*Luke 6: 38.*

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—*I Corinthians 16: 2.*

Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.—*Deuteronomy 16: 17.*

Let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.—*Ephesians 4: 28.*

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.—*II Corinthians 9: 6.*

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD.—*I Chronicles 29: 9.*

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.—*Proverbs 11: 24.*

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.—*II Corinthians 9: 7.*

Go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.—*Mark 10: 21.*

As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people . . . offer willingly unto thee.—*I Chronicles 29: 17.*

But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.—*I Chronicles 29: 14.*

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.—*Matthew 10: 42.*

Honor the LORD with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.—*Proverbs 3: 9, 10.*

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.—*Deuteronomy 15: 11.*

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There came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more

in, than all they which have cast into the treasury: for all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.—*Mark 12: 42-44.*

Temperance

Take heed to yourselves.—*Luke 17: 3.*

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.—*Proverbs 20: 1.*

Beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing.—*Judges 13: 4.*

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.—*Galatians 6: 7.*

Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken.—*Habakkuk 2: 15.*

Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.—*I Timothy 4: 12.*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.—*Matthew 5: 16.*

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.—*Romans 14: 21.*

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank.—*Daniel 1: 8.*

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!—*Isaiah 5: 11.*

Be not among winebibbers; among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty: and drowsiness shall

clothe a man with rags.—*Proverbs 23: 20, 21.*

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.—*Romans 12: 1.*

Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.—*I Corinthians 6: 19, 20.*

Young men likewise exhort to be sober minded. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.—*Titus 2: 6-8.*

Be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.—*Ephesians 5: 18-20.*

Who hath woe? who hath sorrow? who hath contentions? who hath babblings? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth it-

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self aright. At the last it biteth like a serpent, and stingeth like an adder.—*Proverbs 23: 29-32.*

The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly,

in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.—*Titus 2: 11-14.*

Thanksgiving

I thank thee, and praise thee.—*Daniel 2: 23.*

Praise is comely for the upright.—*Psalms 33: 1.*

I . . . will yet praise thee more and more.—*Psalms 71: 14.*

Paul . . . thanked God, and took courage.—*Acts 28: 15.*

Make a joyful noise unto God, all ye lands.—*Psalms 66: 1.*

Worship the LORD in the beauty of holiness.—*I Chronicles 16: 29.*

I will . . . praise thy name for thy lovingkindness.—*Psalms 138: 2.*

We thank thee, and praise thy glorious name.—*I Chronicles 29: 13.*

I will sacrifice unto thee with the voice of thanksgiving.—*Jonah 2: 9.*

There were . . . songs of praise and thanksgiving unto God.—*Nehemiah 12: 46.*

Bless our God, ye people, and make the voice of his praise to be heard.—*Psalms 66: 8.*

I will bless the LORD at all times: his praise shall continually be in my mouth.—*Psalms 34: 1.*

I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.—*Judges 5: 3.*

I will praise the name of God with a song, and will magnify him with thanksgiving.—*Psalms 69: 30.*

Blessed be God, which hath not turned away my prayer, nor his mercy from me.—*Psalms 66: 20.*

One generation shall praise thy works to another, and shall declare thy mighty acts.—*Psalms 145: 4.*

I will give thanks unto thee, O LORD, . . . and I will sing praises unto thy name.—*II Samuel 22: 50.*

It is good to sing praises unto our God; for it is pleasant; and praise is comely.—*Psalms 147: 1.*

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.—*I Thessalonians 5: 18.*

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto God for ever and ever.—*Revelation 7: 12.*

Sing . . . his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.—*Isaiah 42: 10.*

O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.—*Psalms 98: 1.*

O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.—*Psalms 95: 1, 2.*

It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High: to shew forth thy lovingkindness in the morning, and thy faithfulness every night. For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.—*Psalms 92: 1, 2, 4.*

O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. Let thy work ap-

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pear unto thy servants, and thy glory unto their children. And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.—*Psalm 90: 14-17.*

Let the people praise thee, O God; let all the people praise thee. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Let the people praise thee, O God; let all the people praise thee. Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear him.—*Psalm 67: 3-7.*

Make a joyful noise unto the LORD,

all ye lands. Serve the LORD with gladness: come before his presence with singing. Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.—*Psalm 100: 1-5.*

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.—*Ephesians 5: 19, 20.*

National

THE LORD taketh pleasure in his people.—*Psalm 149: 4.*

The LORD hath blessed his people.—*II Chronicles 31: 10.*

Happy is that people, whose God is the LORD.—*Psalm 144: 15.*

Comfort ye, comfort ye my people, saith your God.—*Isaiah 40: 1.*

We are his people, and the sheep of his pasture.—*Psalm 100: 3.*

Mine eyes shall be upon the faithful of the land.—*Psalm 101: 6.*

The nation . . . that will not serve thee shall perish.—*Isaiah 60: 12.*

Thy people shall be willing in the day of thy power.—*Psalm 110: 3.*

He . . . will be merciful unto his land, and to his people.—*Deuteronomy 32: 43.*

Righteousness exalteth a nation: but sin is a reproach to any people.—*Proverbs 14: 34.*

I will make you a name and a praise among all people of the earth.—*Zephaniah 3: 20.*

Fear not, O land; be glad and rejoice: for the LORD will do great things.—*Joel 2: 21.*

Be of good courage, and let us behave ourselves valiantly for our people.—*I Chronicles 19: 13.*

Give ear, O my people, to my law: incline your ears to the words of my mouth.—*Psalm 78: 1.*

And all nations shall call you blessed: for ye shall be a delightful some land.—*Malachi 3: 12.*

The LORD will be the hope of his people, and the strength of the children of Israel.—*Joel 3: 16.*

The LORD will give strength unto his people; the LORD will bless his people with peace.—*Psalm 29: 11.*

Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.—*Psalm 33: 12.*

As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.—*Psalm 125: 2.*

We thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.—*Psalm 79: 13.*

The LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.—*I Samuel 12: 22.*

Praise the LORD, all ye nations: praise him, all ye people. For his merciful kindness is great toward us:

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and the truth of the LORD endureth for ever.—*Psalms 117: 1, 2.*

Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.—*Joshua 1: 9.*

The land which the LORD your God giveth you, and ye shall possess it, and dwell therein. And ye shall observe to do all the statutes and judgments which I set before you this day.—*Deuteronomy 11: 31, 32.*

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.—*II Chronicles 7: 14.*

When the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it.—*Ezekiel 14: 13.*

Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious

fruits brought forth by the sun, and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting hills, and for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush.—*Deuteronomy 33: 13-16.*

If ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him; then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. . . . There shall be no man able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon. Behold, I set before you this day a blessing, and a curse; a blessing, if ye obey the commandments of the LORD your God, which I command you this day: and a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.—*Deuteronomy 11: 22-28.*

Scripture Passages to be Memorized

THOSE that seek me early shall find me.—*Proverbs 8: 17.*

Thou wilt keep him in perfect peace, whose mind is stayed on thee.—*Isaiah 26: 3.*

If any of you lack wisdom, let him ask of God, . . . and it shall be given him.—*James 1: 5.*

If a man love me, he will keep my words: and my Father will love him.—*John 14: 23.*

All things, whatsoever ye shall ask in prayer, believing, ye shall receive.—*Matthew 21: 22.*

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.—*Psalms 91: 1.*

If ye forgive men their trespasses, your heavenly Father will also forgive you.—*Matthew 6: 14.*

Come unto me, all ye that labor and are heavy laden, and I will give you rest.—*Matthew 11: 28.*

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.—*Psalms 121: 3.*

My grace is sufficient for thee: for my strength is made perfect in weakness.—*II Corinthians 12: 9.*

Let us not be weary in well doing: for in due season we shall reap, if we faint not.—*Galatians 6: 9.*

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.—*Revelation 21: 7.*

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The LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.—*Psalms 84: 11.*

I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.—*John 11: 25.*

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.—*John 15: 7.*

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.—*Matthew 10: 32.*

Peace I leave with you, my peace I give unto you. . . . Let not your heart be troubled, neither let it be afraid.—*John 14: 27.*

Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.—*Psalms 55: 22.*

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.—*Psalms 126: 6.*

Be strong and of a good courage, fear not . . . for the LORD thy God . . . doth go with thee; he will not fail thee, nor forsake thee.—*Deuteronomy 31: 6.*

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. With long life will I satisfy him, and shew him my salvation.—*Psalms 91: 15, 16.*

Hear the instruction of thy father, and forsake not the law of thy mother: for they shall be an ornament of grace unto thy head.—*Proverbs 1: 8, 9.*

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—*John 3: 16.*

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.—*Daniel 12: 3.*

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.—*James 1: 12.*

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.—*Romans 10: 9.*

Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven.—*Matthew 5: 44, 45.*

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.—*Isaiah 43: 2.*

Order of Service for the Sunday School

Singing.

Invocation, followed by The Lord's Prayer.

Responsive Reading.

Singing.

Repetition of the Ten Commandments, the Apostles' Creed, the Beatitudes, or a Selection from the Psalms.

The General Prayer.

Reading the Lesson.

Singing.

Lesson Study.

Brief Review of the Lesson from the Desk.

Report of Secretary, Notices, etc.

Distribution of Books and Papers.

Singing.

Prayer.

NOTE—This Order of Service is merely suggestive, and may be changed to suit local conditions or to give variety to the sessions. As a rule, when the session is an hour and a half long, the first half hour is devoted to the opening services ; the second, to the study of the lesson ; and the third, to a brief review of the lesson from the desk and the closing services.

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Prayers for Public Worship

The following prayers, pages 27 to 33, are taken from the Book of Common Worship of the Presbyterian Church in the United States of America. It is hoped that they will be found useful, not only "in the conduct of public services, but also profitable for reading and study, and for use in private devotion, and in that revival of family worship which is greatly needed in all our churches."

The Invocation

Eternal God, our Maker and our Lord, Giver of all grace, from whom every good prayer cometh, and who pourest Thy Spirit upon all who seek Thee; Deliver us, when we draw nigh to Thee, from coldness of heart and wanderings of mind; that with steadfast thoughts and pure affections we may worship Thee in spirit and in truth; through Jesus Christ our Lord. Amen. [*Here follows The Lord's Prayer.*]

The General Prayer

The LORD is merciful and gracious, slow to anger, and plenteous in mercy. He hath not dealt with us after our sins; nor rewarded us according to our iniquities. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. —*Psalm 103: 8, 10; 1 John 1: 9.*

Most heartily do we thank Thee, O Lord, for all Thy mercies of every kind, and for Thy loving care over all Thy creatures. We bless Thee for the gift of life, for Thy protection round about us, for Thy guiding hand upon us, and for the many tokens of Thy love within us; especially for the saving knowledge of Thy dear Son, our Redeemer; and for the living presence of Thy Spirit, our Comforter. We thank Thee for friendship and duty, for good hopes and precious memories, for the joys that cheer us and for the trials that teach us to trust in Thee. In all these things, our heavenly Father, make us wise unto a right use of Thy great benefits; and so direct us that in word and deed we may render an acceptable thanksgiving unto Thee, in Jesus Christ our Saviour.

O Lord, our heavenly Father, who art ever ready to give good things to them that ask Thee; Hear the supplications of Thy children, in our weakness and ignorance, and supply all our needs, in body and in soul, according to Thy knowledge of our necessities and the fulness of Thy love. Strengthen us to keep Thy commandments; deliver us from our infirmities; and uphold us with Thy free Spirit. Enable us for those duties which Thou hast laid upon us, that our work being well done, we may enjoy the fruit of our labor, in a good conscience and a contented mind. And so direct us in all our ways, that we may have the light of Thy Word upon our path, and the fellowship of Thy Spirit in our hearts, and may ever continue among the faithful followers of Thy Son Jesus Christ our Lord.

O God, our Father, in whose image all the children of men are made; Most heartily we beseech Thee to bless the Sunday schools of the Church, that the young may be instructed in Thy Word, and that Thy likeness may be renewed in their hearts, through the knowledge of Thy dear Son, our Lord. Open the Holy Scripture, both to those who teach and to those who learn, that the difficulties of the letter may not hide the light of the Spirit. Make all the scholars ready to be taught and willing to

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obey, that they may find joy and peace in the way of Thy commandments. Enrich the teachers with patient faithfulness and loving wisdom, and send out more laborers into this part of Thy vineyard, that the young and tender plants may be nourished and trained to bring forth fruit unto everlasting life. Finally we beseech Thee, O most merciful Father, for all Thy little children who dwell in darkness and in the shadow of the evil that is in the world; that it may please Thee to have pity on them, and to gather them, by the kindly hand of Thy true servants, into the light of the Christian fold, that they may sit at the feet of Jesus and learn of Him. So let Thy truth be manifest from generation to generation, and the whole family of mankind rejoice together in Thy mercy; through Jesus Christ the Saviour of the world. Amen.

The Invocation

Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.—*Isaiah 55:6, 7.* [*Here follows The Lord's Prayer.*]

The General Prayer

O Lord God, who despisest not a contrite heart, and forgettest the sin and wickedness of a sinner, in whatsoever hour he doth mourn and lament his old manner of living; Grant unto us, we beseech Thee, true contrition of heart, that we may vehemently despise our sinful life past, and wholly be converted unto Thee, by our Saviour and Lord Jesus Christ.

Most gracious God, the Fountain of all blessing; Thou hast opened Thy hand to fill us with all good things: Thou dost govern us as a King, Thou feedest us like a shepherd, Thou keepest us beneath the shadow of Thy wings in safety, Thou providest for us as a father, Thou lovest us as a friend and thinkest on us perpetually, and art exceeding merciful to all that fear Thee; and unto Thee, O Lord, we ascribe the praise and honor of our redemption.

As Thou hast opened Thy hand upon us for a covering, so also enlarge our hearts with thankfulness and fill our mouths with praise. And grant that what Thou hast sown in loving-kindness may spring up in duty, and let Thy grace so strengthen our purposes that we may sin no more, but walk in the paths of Thy commandments; that we, living here in the light of Thy favor, may at last enter into the glory of our Lord, and give eternal praise to Thy exalted and ever blessed Name.

O God, who, by the example of Thy dear Son hast warned us that we should work Thy works while it is day, before the night cometh, when no man can work; Keep us from sloth and idleness, and from the misuse of those talents which Thou hast committed to our trust. Enable us to perform the several duties of our state and calling with such care and diligence that our work may never be reprov'd in Thy sight; and forasmuch as the needful business of this life is apt to steal away our hearts from Thee, give us grace to remember that we have a Master in heaven, and to do everything in singleness of heart, as unto Thee and not unto men, that of Thee we may receive the reward of the inheritance which Thou hast promised in Thy Son, our Saviour Jesus Christ.

O God, who art mindful of Thy children everywhere; Reveal thy mercy unto all men, and remember, in Thy great good-will, those for whom we now make intercession.

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Remember Thy Church which Thou hast purchased of old. Peace be within her walls, and prosperity within her palaces.

Remember Thy mercy and Thy truth toward the house of Israel; and let all the ends of the earth see the salvation of our God.

Remember our Nation which Thou hast established; give wisdom and power from above to Thy servants on whom Thou hast laid the burden of authority, especially the President of the United States; and bind together the whole body of the Commonwealth in the unity of brotherhood.

Remember all the persecuted and afflicted; speak peace to troubled hearts; strengthen the weak, confirm the strong; instruct the ignorant, deliver the oppressed, relieve the needy that hath no helper; and lead us all by the waters of comfort, and in the ways of righteousness, to Thine everlasting rest; through Jesus Christ our Lord. Amen.

The Invocation

Our help is in the name of the LORD, who made heaven and earth. The LORD is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.—*Psalm 124 : 8 ; 145 : 18, 19.* [*Here follows The Lord's Prayer.*]

The General Prayer

O merciful God, the Fountain of all goodness, who knowest the thoughts of our hearts; We confess unto Thee that we have sinned against Thee, and done evil in Thy sight. Wash us, we beseech Thee, from the stains of our past sins, and give us grace and power to put away all hurtful things; that being delivered from the bondage of sin, we may walk in the path of Thy commandments; through Jesus Christ our Lord.

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; We give Thee hearty thanks for all the bounties of Thy providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him: and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ our Lord.

Provide for us, O most merciful Father, both now and in the days to come, those things which are needful for our welfare in soul and body, and guide us by Thy Word and Spirit, in the way of a willing obedience to Thee. Teach us ever to look unto Thee as our Master and Rewarder, that all our work may be done in Thy service; replenish us with Thy daily gifts, that we may not lack any good thing; and keep us ever in a humble and grateful mind, that we may live peaceably with all men, and praise Thee by well-doing, according to the commandment of our Lord Jesus Christ.

O God, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially, we pray for Thy holy Church universal; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold

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the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate [and especially those for whom our prayers are asked at this time]; that it may please Thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

Family Prayers

MORNING

SUNDAY

Glory be to Thee, O God; Giver of the morning light, who hast raised our Lord Jesus from the dead, on this first day of the week, that we might rejoice in it and keep it holy, a Sabbath of the heart.

Cleanse us now, we implore Thee, from all our sin, and bathe us with the dew of Thy divine forgiveness, that we, being renewed in spirit, may enter gladly into the pure worship of this day, and serve Thee with heavenly meditation and holy music, with faithful prayer and thankful praise, with words of love and works of mercy, with joy in Thy creation and perfect peace in Thee, according to the teaching and the example of Thy Son, our living Saviour Jesus Christ. Amen.

As the hart panteth after the water-brooks, O God, our souls do thirst after Thee, that we may see Thy power and Thy glory, as we have seen them in the sanctuary, and be satisfied with the goodness of Thy House. Lead us and guide us unto Thy holy hill, and bring us together with sweet converse to the place of prayer, to hear Thy Word of Truth in the spirit, to offer the sacrifices of joy with Thy people, and to make melody in our hearts with the songs of Zion. Prepare us, we beseech Thee, for a true entrance into the secret of Thy tabernacle; and bless Thy churches everywhere this day with the clear shining of Thy Presence; that the Holy Spirit may descend on many hearts, and multitudes may be brought from the kingdom of Satan into the kingdom of Thy dear Son Jesus Christ. Amen.

Almighty God, we praise Thee for the mercies which Thou hast bestowed upon us as a household, and we beseech Thee to bless all the families of earth with a Father's blessing. Look mercifully upon the solitary and the lonely, the weary and the heavy-laden, and grant them rest unto their souls. Pity and relieve the sorrows of all mankind. Shed abroad the holy influence of the Sabbath throughout our land, and keep our whole country, with those who are chosen to govern it, in the way of righteousness and peace. Finally we commend to Thy fatherly goodness all who are near and dear to us, wherever they may be to-day, praying Thee to watch over them, to provide for them, to bless them in body and soul, and at last to bring them and us into the perfect and eternal joy of heaven; through Jesus Christ our Lord. Amen.

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

MONDAY

O God, our Father, of whom the whole family in heaven and on earth is named; Bestow upon our household, at the beginning of this day, that

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grace which shall keep us in the fellowship of the Christian way: and grant unto each one of us that heavenly guidance and control, in all our labors, pleasures, and trials, which shall maintain our hearts in peace with one another and with Thee. Graciously help and prosper us in the doing of our various duties, with a willing and a cheerful mind; and defend us all, by Thine almighty power, both from inward evil and from outward harm; so that, when the day is ended, it may not leave us in sorrow, strife, or shame, but in true unity and thankful rest, through Thy merciful favor and Thy forgiving love, in Christ Jesus our Lord. Amen.

Almighty God, the Fountain of all wisdom, who knowest our necessities before we ask, and our ignorances in asking; We beseech Thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot, ask, vouchsafe to give us in the fulness of Thy love and grace, which Thou hast made known to us; through Jesus Christ our Lord. Amen.

Lift upon us the light of Thy countenance, O God, that we may rejoice and be glad in Thee; and send into our souls the purifying gift of Thy pardon, that our sins may be utterly removed from us, and we may go forth with a clean spirit, a joyful courage, and strength sufficient for our needs, to meet whatever Thou hast appointed for us during this day. And grant, O most merciful Lord, that we may neither forget the precepts and the promises of Thy holy Word, nor depart in thought, or word, or deed from the obedient faith of Thy true children in Jesus Christ. Amen.

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

TUESDAY

O Thou, who art the true Sun of the world, evermore rising, and never going down; who, by Thy most wholesome appearing and light dost nourish, and make joyful all things, as well that are in heaven, as also that are on earth; We beseech Thee mercifully and favorably to shine into our hearts, that the night and darkness of sin, and the mists of error on every side, being driven away, Thou brightly shining within our hearts, we may all our life long go without any stumbling or offense, and may walk as in the daytime, being pure and clean from the works of darkness, and abounding in all good works which Thou hast prepared for us to walk in. Amen.

Almighty God, who alone gavest us the breath of life, and alone canst keep alive in us the breathing of holy desires; We beseech Thee for Thy compassion's sake to sanctify all our thoughts and endeavors, that we may neither begin any action without a pure intention, nor continue it without Thy blessing; and grant that, having the eyes of our understanding purged to behold things invisible and unseen, we may in heart be inspired with Thy wisdom, and in work be upheld by Thy strength, and in the end be accepted of Thee, as Thy faithful servants, having done all things to Thy glory, and thereby to our endless peace. Grant this prayer, O Lord. Amen.

O God, most merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let Thy Fatherly goodness be upon all that Thou hast made. Especially we beseech Thee to remember in pity such as are this day destitute, homeless, or forgotten of their fellow-men. Bless the congregation of the poor. Uplift those who are cast down, mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by Thy heavenly grace preserve from falling those whose penury tempteth them to sin. Though they be troubled on every side, suffer them not to

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be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of Him who for our sakes became poor, Thy Son, our Saviour Jesus Christ. Amen.

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

WEDNESDAY

Almighty and most merciful Father, in whom we live and move and have our being, to whose tender compassion we owe our safety in days past, together with all the comforts of this present life, and the hopes of that which is to come; We praise Thee, O God, our exceeding Joy, who daily pourest Thy benefits upon us. Grant, we beseech Thee, that Jesus our Lord, the Hope of glory, may be formed in us, in all humility, meekness, patience, contentedness, and absolute surrender of our souls and bodies to Thy holy will and pleasure. Leave us not, nor forsake us, O Father, but conduct us safe through all changes of our condition here, in an unchangeable love to Thee, and in holy tranquillity of mind in Thy love to us, till we come to dwell with Thee, and rejoice in Thee for ever. Amen.

Grant, O Lord, that this day which Thou hast given unto us in mercy, may be returned unto Thee in service: As Thou hast guarded us during the helpless hours of sleep, so do Thou guide us during the appointed hours of labor; that all our tasks may be gladly and faithfully performed, as in Thy sight; that our burdens may not be too heavy for us, because Thine aid and comfort are with us continually; and that in nothing may we displease Thee, or injure one another. But if in anything we fail or come short, through ignorance or weakness, O God, let Thy fatherly wisdom correct us, and Thine infinite mercy forgive us, and Thy divine love amend our fault; through Jesus Christ our Saviour. Amen:

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

THURSDAY

O Lord, lift up the light of Thy countenance upon us: let Thy peace rule in our hearts; and may it be our strength, and our song in the house of our pilgrimage. We commit ourselves to Thy care and keeping this day; let Thy grace be mighty in us, and sufficient for us, and let it work in us both to will and to do of Thine own good pleasure. Keep us from sin; give us the rule over our own spirits; and keep us from speaking unadvisedly with our lips. May we live together in peace and holy love, and do Thou command Thy blessing upon us, even life for evermore. Prepare us for all the events of the day; for we know not what a day may bring forth. Give us grace to deny ourselves, to take up our cross daily, and to follow in the steps of our Lord and Master. Amen.

O Thou who dwellest in heaven, mercifully regard all Thy sorrowful and afflicted children upon earth, we beseech Thee. Draw near to them with the comfort of Thy love, and sustain them by the right hand of Thy power. Grant us a heart to sympathize with them in their distress, and give us both the opportunity and the will to help those who are in any trouble, for Jesus Christ's sake. Amen.

O God, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us Thy mercy, that, Thou being our ruler and guide, we may so pass through things temporal,

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that we may finally lose not the things eternal. Grant this, O Lord, most merciful, for the sake of Thy dear Son, our Saviour. Amen.

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

FRIDAY

We praise Thee, O God, with the morning light, and in the brightness of a new day we bless Thy holy Name. For all Thou hast bestowed upon us with the gift of life, making us in Thine own image, and granting us to share as children in Thy knowledge and Thy love, in Thy work and Thy joy; we thank Thee, heavenly Father. For all good things in the world, for food and raiment, for home and friendship, for useful tasks and pure pleasures; we thank Thee, heavenly Father. For all spiritual blessings, for Thy holy Word, for the Christian fellowship, for the good example and blessed memory of Thy saints, for the secret influence of Thy Spirit; we thank Thee, heavenly Father. And above all we praise and bless Thee for the life and death of Thy dear Son, our Saviour Jesus Christ. Amen.

O Lord, grant that our hearts may be truly cleansed, and filled with Thy Holy Spirit, and that we may arise to serve Thee, in entire confidence and submission to Thy will, ready to do and to endure whatsoever Thou hast appointed for us. Let us live for the day, not overcharged with worldly cares, but feeling that our treasure is not here, and desiring truly to be joined to Thee in Thy heavenly kingdom, and to those who are already gone to Thee. O Lord, save us from sin, and guide us with Thy Spirit, and keep us in faithful obedience to Thee; through Jesus Christ our Lord. Amen.

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

SATURDAY

Almighty God, our Father and Preserver; We give Thee thanks that of Thy goodness Thou hast watched over us the past night, and brought us to a new day: and we beseech Thee to strengthen and guard us by Thy Spirit, that we may spend it wholly in Thy service and to Thy glory, looking for all prosperity to Thy blessing, and seeking only those things which are well-pleasing in Thy sight. Enable us, O Lord, while we labor for the life that now is, ever to have regard unto that heavenly life which Thou hast promised thy children. Defend us in soul and body from all harm. And seeing it is a small thing to have begun well, except we also persevere, take us, O Lord, into Thy good keeping this day and all our days: continue and increase Thy grace within us, until we shall be perfectly united in the glory of Thy Son. Show Thy loving-kindness unto all men and women and little children, according to the need of every living soul, especially unto those whom we love, and those who are in any kind of trouble or distress, whom we now remember silently before Thee: [*here let there be a moment of prayer in silence:*] Protect our country, and prosper Thy Church: Bless all who do good in the world, and restrain and convert all who do evil. And finally, be pleased to cast out of Thy remembrance all our past offenses, forgiving them in Thy boundless mercy and purifying our hearts, that we may lead a better life; through Jesus Christ our Lord. Amen.

Here any special prayer or brief petition, suited to the need of the household, to any particular occasion, or to the season of the year, may be added; and let all present join their voices and hearts in THE LORD'S PRAYER.

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Children's Prayers

Now I lay me down to sleep;
I pray thee, Lord, my soul to keep;
If I should die before I wake,
I pray thee, Lord, my soul to take.

Jesus, tender shepherd, hear me,
Bless thy little lamb to-night;
Through the darkness be thou near me,
Keep me safe till morning light.

All this day thy hand has led me,
And I thank thee for thy care;
Thou hast clothed me, warmed me, fed me,
Listen to my evening prayer.

Let my sins be all forgiven;
Bless the friends I love so well;
Take me, when I die, to heaven,
Happy there with thee to dwell.

Our Father, who art in heaven: I thank thee for all thy goodness unto me: for life, for parents, for home, for food, for clothing and for friends. Help me, I pray thee, to be grateful unto thee for these and other mercies; help me to be obedient to my parents and teachers; to be patient and gentle with my playmates; to study my lessons well; to be loyal to my friends; and, above all, to be true to thee. Guide me in all my ways, I ask for Jesus' sake. Amen.

Verses of Scripture Suggested for Use in Children's Prayers

Teach me thy way, O LORD, and lead me in a plain path.—*Psalm 27: 11.*
Create in me a clean heart, O God; and renew a right spirit within me.—*Psalm 51: 10.*

So teach us to number our days, that we may apply our hearts unto wisdom.—*Psalm 90: 12.*

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.—*Psalm 19: 14.*

Let me never forget that, "A good name is rather to be chosen than great riches, and loving favor rather than silver and gold."—*Proverbs 22: 1.*

Help me to remember that, "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city."—*Proverbs 16: 32.*

I am but a little child: I know not how to go out or come in. . . . Give therefore thy servant an understanding heart . . . that I may discern between good and bad.—*I Kings 3: 7-9.*

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.—*Ecclesiastes 12: 1.*

Brief Prayers from the Bible

Let thy mercy, O LORD, be upon us, according as we hope in thee.—*Psalms 33:22.*

Now, Lord, . . . grant unto thy servants, that with all boldness they may speak thy word.—*Acts 4:29.*

Hear thou in heaven thy dwelling place: and when thou hearest, forgive.—*I Kings 8:30.*

O Lord, . . . pardon our iniquity and our sin, and take us for thine inheritance.—*Exodus 34:9.*

I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee.—*Exodus 33:13.*

LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee.—*II Chronicles 14:11.*

Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.—*Psalms 139:23, 24.*

O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, . . . who desires to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy.—*Nehemiah 1:11.*

Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me. When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. Teach me thy way, O LORD, and lead me in a plain path.—*Psalms 27:7-9, 11.*

O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil. Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.—*Psalms 90:14-17.*

Unto thee, O LORD, do I lift up my soul. O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause. Shew me thy ways, O LORD; teach me thy paths. Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old. Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.—*Psalms 25:1-7.*

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy

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salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee.—*Psalm 51: 1-4; 7-13.*

Blessings Before Meals

May the Lord bless this food to our use, and us to his service. Amen.

Lord, help us to receive all good things as from thy hand, and to use them in thy service. Amen.

Almighty God, who providest for our bodily needs, nourish our souls with the Bread of life in Jesus Christ. Amen.

Father in heaven, sustain our bodies with this food, our hearts with true friendship, and our souls with thy truth, for Christ's sake. Amen.

We thank thee, our Father, for these continued evidences of thy loving-kindness and tender mercies; and we pray that daily we may strive to be more worthy of thy goodness to us. Amen.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;* the third day he arose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father

Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* Or, He continued in the state of the dead, and under the power of death, until the third day.

Brief Statement of the Reformed Faith

ARTICLE I OF GOD

We believe in the ever-living God, who is a Spirit and the Father of our spirits; infinite, eternal, and unchangeable in His being and perfections; the Lord Almighty, most just in all His ways, most glorious in holiness, unsearchable in wisdom and plenteous in mercy, full of love and compassion, and abundant in goodness and truth. We worship Him, Father, Son, and Holy Spirit, three persons in one Godhead, one in substance and equal in power and glory.

ARTICLE II OF REVELATION

We believe that God is revealed in nature, in history, and in the heart of man; that He has made gracious and clearer revelations of Himself to men of God who spoke as they were moved by the Holy Spirit; and that Jesus Christ, the Word made flesh, is the brightness of the Father's glory and the express image of His person. We gratefully receive the Holy Scriptures, given by inspiration to be the faithful record of God's gracious revelations and the sure witness to Christ, as the Word of God, the only infallible rule of faith and life.

ARTICLE III OF THE ETERNAL PURPOSE

We believe that the eternal, wise, holy, and loving purpose of God embraces all events, so that while the freedom of man is not taken away nor is God the author of sin, yet in His providence He makes all things work together in the fulfillment of His sovereign design and the manifestation of His glory; wherefore, humbly acknowledging the mystery of this truth, we trust in His protecting care and set our hearts to do His will.

ARTICLE IV OF THE CREATION

We believe that God is the Creator, Upholder, and Governor of all things; that He is above all His

works and in them all; and that He made man in His own image, meet for fellowship with Him, free and able to choose between good and evil, and forever responsible to his Maker and Lord.

ARTICLE V OF THE SIN OF MAN

We believe that our first parents, being tempted, chose evil, and so fell away from God and came under the power of sin, the penalty of which is eternal death; and we confess that, by reason of this disobedience, we and all men are born with a sinful nature, that we have broken God's law, and that no man can be saved but by His grace.

ARTICLE VI OF THE GRACE OF GOD

We believe that God, out of His great love for the world, has given His only begotten Son to be the Saviour of sinners, and in the Gospel freely offers His all-sufficient salvation to all men. And we praise Him for the unspeakable grace wherein He has provided a way of eternal life for all mankind.

ARTICLE VII OF ELECTION

We believe that God, from the beginning, in His own good pleasure, gave to His Son a people, an innumerable multitude, chosen in Christ unto holiness, service, and salvation; we believe that all who come to years of discretion can receive this salvation only through faith and repentance; and we believe that all who die in infancy, and all others given by the Father to the Son who are beyond the reach of the outward means of grace, are regenerated and saved by Christ through the Spirit, who works when and where and how He pleases.

ARTICLE VIII OF OUR LORD JESUS CHRIST

We believe in and confess the Lord Jesus Christ, the only Mediator be-

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tween God and man, who, being the Eternal Son of God, for us lived and for our salvation became truly man, being conceived by the Holy Ghost and born of the Virgin Mary, without sin; unto us He has revealed the Father, by His Word and Spirit making known the perfect will of God; for us He fulfilled all righteousness and satisfied eternal justice, offering Himself a perfect sacrifice upon the cross to take away the sin of the world; for us He rose from the dead and ascended into Heaven, where He ever intercedes for us; in our hearts, joined to Him by faith, He abides forever as the indwelling Christ; over us, and over all for us, He rules: wherefore, unto Him we render love, obedience, and adoration as our Prophet, Priest, and King forever.

ARTICLE IX

OF FAITH AND REPENTANCE

We believe that God pardons our sins and accepts us as righteous solely on the ground of the perfect obedience and sacrifice of Christ, received by faith alone; and that this saving faith is always accompanied by repentance, wherein we confess and forsake our sins with full purpose of, and endeavor after, a new obedience to God.

ARTICLE X

OF THE HOLY SPIRIT

We believe in the Holy Spirit, the Lord and Giver of Life, who moves everywhere upon the hearts of men, to restrain them from evil and to incite them unto good, and whom the Father is ever willing to give unto all who ask Him. We believe that He has spoken by holy men of God in making known His truth to men for their salvation; that, through our exalted Saviour, He was sent forth in power to convict the world of sin, to enlighten men's minds in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church; dwelling

in every believer as the spirit of truth, of holiness, and of comfort.

ARTICLE XI

OF THE NEW BIRTH AND THE NEW LIFE

We believe that the Holy Spirit only is the author and source of the new birth; we rejoice in the new life, wherein He is given unto us as the seal of sonship in Christ, and keeps loving fellowship with us, helps us in our infirmities, purges us from our faults, and ever continues His transforming work in us until we are perfected in the likeness of Christ, in the glory of the life to come.

ARTICLE XII

OF THE RESURRECTION AND THE LIFE TO COME

We believe that in the life to come the spirits of the just, at death made free from sin, enjoy immediate communion with God and the vision of His glory; and we confidently look for the general resurrection in the last day, when the bodies of those who sleep in Christ shall be fashioned in the likeness of the glorious body of their Lord, with whom they shall live and reign forever.

ARTICLE XIII

OF THE LAW OF GOD

We believe that the law of God, revealed in the Ten Commandments, and more clearly disclosed in the words of Christ, is forever established in truth and equity, so that no human work shall abide except it be built on this foundation. We believe that God requires of every man to do justly, to love mercy, and to walk humbly with his God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest.

ARTICLE XIV

OF THE CHURCH AND THE SACRAMENTS

We believe in the Holy Catholic Church, of which Christ is the only Head. We believe that the Church

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Invisible consists of all the redeemed, and that the Church Visible embraces all who profess the true religion together with their children. We receive to our communion all who confess and obey Christ as their divine Lord and Saviour, and we hold fellowship with all believers in Him.

We receive the sacraments of Baptism and the Lord's Supper, alone divinely established and committed to the Church, together with the Word, as means of grace; made effectual only by the Holy Spirit, and always to be used by Christians with prayer and praise to God.

ARTICLE XV

OF THE LAST JUDGMENT

We believe that the Lord Jesus Christ will come again in glorious majesty to judge the world and to make a final separation between the righteous and the wicked. The wicked shall receive the eternal award of their sins, and the Lord will manifest the glory of His mercy in the salvation of His people and their entrance upon the full enjoyment of eternal life.

ARTICLE XVI

OF CHRISTIAN SERVICE AND THE FINAL TRIUMPH

We believe that it is our duty, as servants and friends of Christ, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity, and charity, that our lives shall testify of Christ. We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, and declare unto them that God was in Christ reconciling the world unto Himself, and that He will have all men to be saved and to come to the knowledge of the truth. We confidently trust that by His power and grace, all His enemies and ours shall be finally overcome, and the kingdoms of this world shall be made the kingdom of our God and of His Christ. In this faith we abide; in this service we labor; and in this hope we pray,

Even so, come, Lord Jesus.

What the Presbyterian Church Stands For

BY REV. WM. H. ROBERTS, D.D., LL.D.

The Presbyterian Church stands, as it has stood during its entire history, for the unconditional sovereignty of God, for the Bible as the only infallible rule of faith and life, for simplicity of worship, representative government, a high standard of Christian living, liberty of conscience, popular education, missionary activity, and true Christian catholicity.

The influence of Presbyterianism, Wm. E. Gladstone depicted as follows: "It has given the advantages which in civil order belong to local self-government and representative institutions; orderly habits of mind; the development of a genuine in-

dividuality; the sense of a common life and the disposition energetically to defend it; the love of law combined with the love of freedom."

George Bancroft said of American Independence that "the Revolution of 1776, so far as it was affected by religion, was a Presbyterian measure. It was the natural outgrowth of the principles which the Presbyterianism of the Old World planted in her sons, the English Puritans, the Scotch Covenanters, the French Huguenots, the Dutch Calvinists, and the Presbyterians of Ulster."

President Benjamin Harrison said: "The Presbyterian Church has been

steadfast for liberty, and it has kept steadfast for education. It has stood as stiff as a steel beam for the faith delivered to our fathers, and it still stands with steadfastness for that essential doctrine—the inspired Word. It is not an illiberal church.

There is no body of Christians in the world that opens its arms wider to all who love the Master. Though it has made no boast or shout, it has yet been an aggressive church. It has been a missionary church from the beginning.”

The Spirit of the Presbyterian Church

BY REV. WM. H. ROBERTS, D.D., LL.D.

The Presbyterian Church is, in its attitude toward other churches, toward applicants for membership, and toward the right of private judgment, among the most liberal of the churches. It is this because it recognizes the Bible as the Word of God, and the only infallible rule of faith and conduct.

The Presbyterian Church holds that the Church Universal “consists of all those throughout the world that profess the true religion, together with their children.” It finds no monopoly of religion warranted by the Holy Scriptures, and therefore recognizes as valid the ordination and sacraments of all other Christian churches. It gives practical illustration of its attitude toward other denominations by the cordial support which it gives to religious work of a general or interdenominational character. Ask the American Tract Society, the American Bible Society, the American Sunday School Union, the Young Men’s Christian Association, which church supports them most heartily with men and means, and they will reply, “The Presbyterian.”

The Presbyterian breadth is also found in the instructions given to its Sabbath-school missionaries directing them to organize Sabbath schools wherever the need exists, without stopping to ask what church will ultimately profit by the labor and money thus expended.

The terms of admission to membership in the Presbyterian Church are simple because scriptural. All that is required for admittance is a

credible profession of “faith in and obedience unto Christ.” It is true that the Presbyterian Church has a Constitution, including a well-defined system of doctrine, which its ministers, elders and deacons are pledged to maintain when they are ordained and installed, but church members are not required thus to pledge themselves. A credible profession of “faith in and obedience unto Christ” necessarily involves, repentance for sin, dependence for salvation solely upon his atoning work, recognition of his deity, acknowledgment of his authority as Lord, and acceptance of the Holy Scriptures as the Word of God.

Members are also received into the Presbyterian Church upon the presentation of letters of dismissal from any evangelical church.

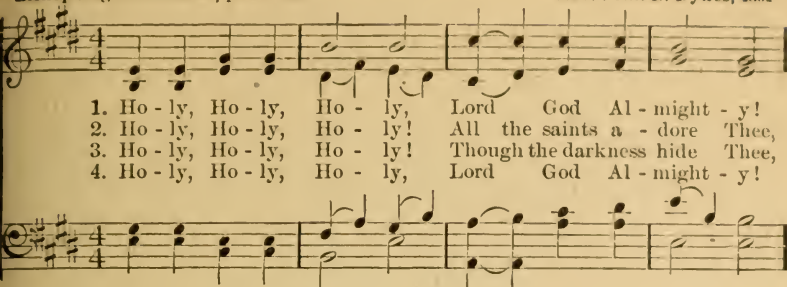
The Presbyterian Church has always held strongly to the right of private judgment. It holds that “God alone is Lord of the conscience and hath left it free from the doctrine and commandments of men, which are in anything contrary to his Word or beside it in matters of faith or worship.” The Church does not even “wish to see any religious constitution aided by the civil power, further than may be necessary for protection and security, and at the same time be equal and common to all others.” The position of the Church as to both opinion and conduct on the part of individual Christians may be put briefly in the sentence, “Think and act always as Christ would have you think and act.”

Holy, Holy, Holy, Lord God Almighty

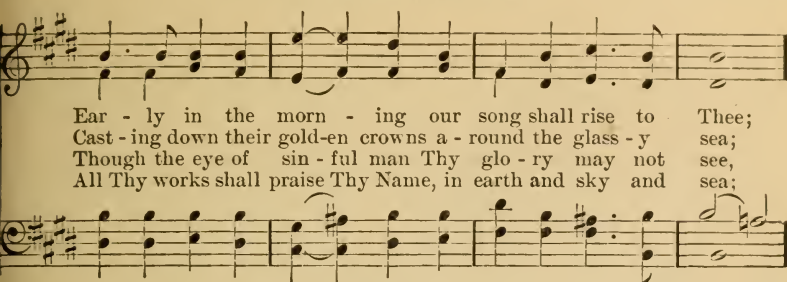
(NICÆA 11, 12, 12, 10.)

Bishop Reginald Heber, publ. 1827

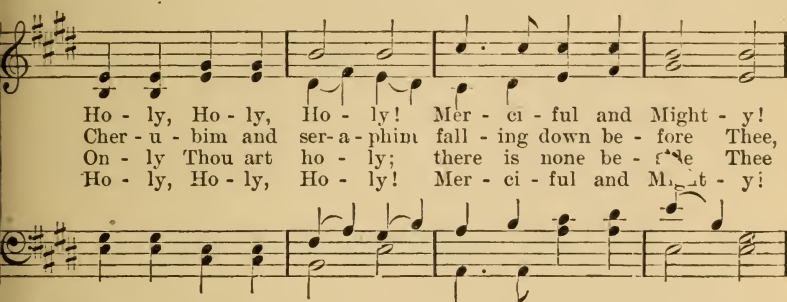
Rev. John B. Dykes, 1861



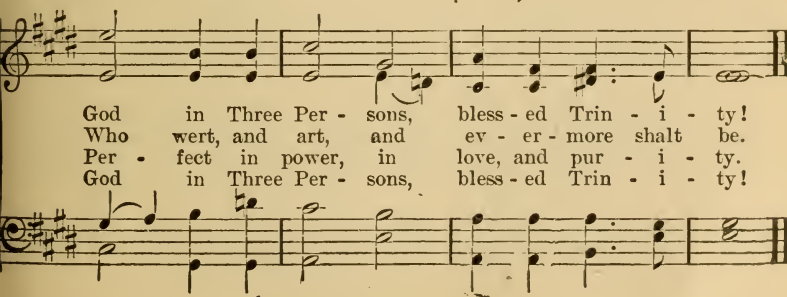
1. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the darkness hide Thee,
 4. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy Name, in earth and sky and sea;



Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee
 Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Most - y!



God in Three Per - sons, bless - ed Trin - i - ty!
 Who wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pur - i - ty.
 God in Three Per - sons, bless - ed Trin - i - ty!

Fling Out the Banner

(WALTHAM L. M.)

Bishop George W. Doane, 1848

J. Baptiste Calkin, 1872

1. Fling out the banner! let it float Skyward and seaward, high and wide;
 2. Fling out the banner! an-gels bend In anxious si-lence o'er the sign,
 3. Fling out the banner! heathen lands Shall see from far the glorious sight,
 4. Fling out the banner! sin-sick souls, That sink and per-ish in the strife,

The sun that lights its shin-ing folds, The cross on which the Saviour died.
 And vain-ly seek to com-pre-hend The wonder of the love Di-vine.
 And nations, crowding to be born, Baptize their spir-its in its light.
 Shall touch in faith its radiant hem, And spring im-mor-tal in - to life.

5 Fling out the banner! let it float
 Skyward and seaward, high and wide.
 Our glory, only in the cross;
 Our only hope, the Crucified!

6 Fling out the banner! wide and high,
 Seaward and skyward, let it shine:
 Nor skill, nor might, nor merit ours;
 We conquer only in that sign.

My Soul, Be On Thy Guard

(LABAN S. M.)

Rev. George Heath, 1781

Lowell Mason, 1830

1. My soul, be on thy guard: Ten thou-sand foes a - rise,
 2. O watch, and fight, and pray: The bat-tle ne'er give o'er;
 3. Ne'er think the vic-tory won, Nor lay thine ar-mor down;
 4. Fight on, my soul, till death Shall bring thee to thy God;

My Soul, Be On Thy Guard, Continued

A host of sins are press - ing hard To draw thee from the skies.
 Re - new it bold-ly ev - ery day, And help Di-vine im-plore.
 Thine arduous work will not be done, Till thou ob-tain thy crown.
 He'll take thee, at thy part - ing breath, Up to His blest a - bode.

4 Joy to the World

(ANTIOCH C. M.)

Rev. Isaac Watts, 1719

Arr. from George F. Handel, 1742

1. Joy to the world! the Lord is come: Let earth receive her King; Let ev - ery
2. Joy to the earth! the Saviour reigns: Let men their songs employ; While fields and
3. No more let sins and sorrows grow, Nor thorns infest the ground; He comes to
4. Herules the world with truth and grace, And makes the nations prove The glories

heart pre - pare Him room, And heaven and na-ture sing, And
 floods, rocks, hills, and plains Re-peat the sound-ing joy, Re -
 make His bless-ings flow Far as the curse is found, Far
 of His right-eous-ness, And wonders of His love, And
 And heaven and na-ture

heaven and na-ture sing, And heaven, and heaven and na-ture sing.
 peat the sounding joy. Re - peat, re - peat the sounding joy.
 as the curse is found, Far as, far as the curse is found.
 won - ders of His love, And won', and won - ders of His love.
 sing,.....


And heaven and na-ture sing,

When Morning Gilds the Skies

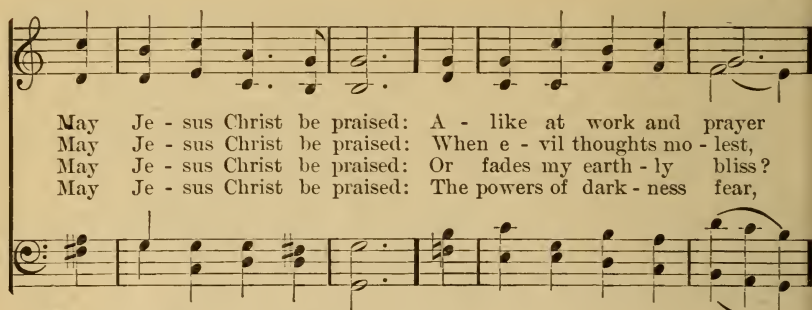
(LAUDES DOMINI 6s. 6l.)

Anon. (German.) Tr. Rev. Edward Caswall, 1853, 1858

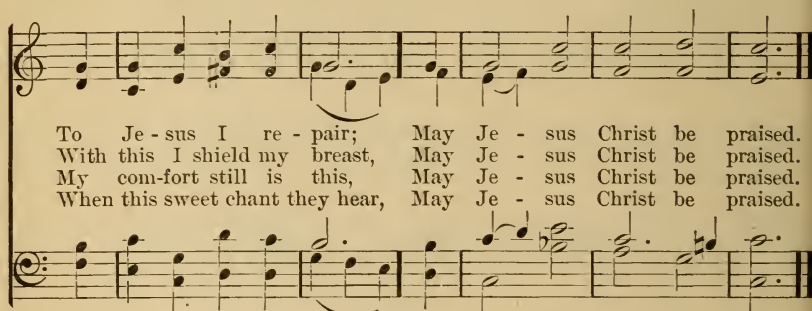
Sir Joseph Barnby, 1868



1. When morn-ing gilds the skies, My heart a - wak - ing cries
 2. When sleep her balm de - nies, My si - lent spir - it sighs
 3. Does sad - ness fill my mind? A sol - ace here I find,
 4. In heaven's e - ter - nal bliss The love-liest strain is this,



May Je - sus Christ be praised: A - like at work and prayer
 May Je - sus Christ be praised: When e - vil thoughts mo - lest,
 May Je - sus Christ be praised: Or fades my earth - ly bliss?
 May Je - sus Christ be praised: The powers of dark - ness fear,



To Je - sus I re - pair; May Je - sus Christ be praised.
 With this I shield my breast, May Je - sus Christ be praised.
 My com-fort still is this, May Je - sus Christ be praised.
 When this sweet chant they hear, May Je - sus Christ be praised.

5 Let earth's wide circle round
 In joyful notes resound,
 May Jesus Christ be praised:
 Let air and sea and sky,
 From depth to height, reply,
 May Jesus Christ be praised.

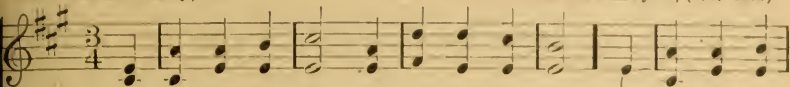
6 Be this, while life is mine,
 My canticle Divine,
 May Jesus Christ be praised:
 Be this the eternal song,
 Through all the ages on,
 May Jesus Christ be praised.

Ye Servants of God

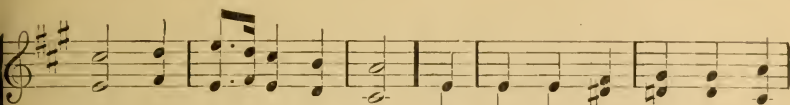
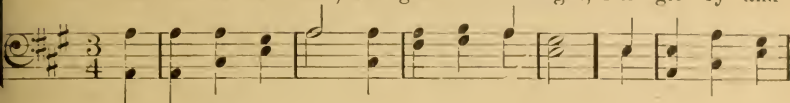
(LYONS 10s & 11s.)

Rev. Charles Wesley, 1744

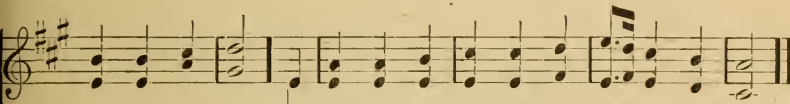
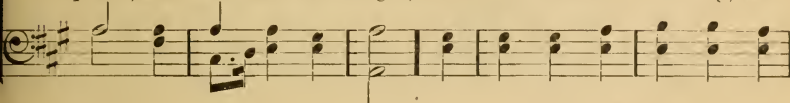
Arr. from Michael Haydn, (1737-1806)



1. Ye servants of God, your Mas-ter pro-claim, And pub-lish a-
2. God rul-eth on high, al-might-y to save; And still He is
3. Sal - va - tion to God, who sits on the throne! Let all cry a -
4. Then let us a - dore, and give Him His right, All glo - ry and



broad His won - der - ful Name; The Name, all - vic - to - rious, of
nigh— His pres - ence we have: The great con - gre - ga - tion His
loud, and hon - or the Son: The prais - es of Je - sus the
power, and wis - dom and might, All hon - or and bless - ing, with



Je - sus ex - tol; His kingdom is glorious, and rules o - ver all.
tri-umph shall sing, As - crib - ing sal - va - tion to Je - sus, our King.
an - gels pro-claim, Fall down on their fa - ces and wor-ship the Lamb.
an - gels a - bove, And thanks never ceas - ing, and in - fi - nite love.



7 (LYONS 10s & 11s.)

1 O worship the King all-glorious above,
O gratefully sing His power and His love;
Our Shield and Defender, the Ancient of
days,
Pavilioned in splendor, and girded with
praise.

2 O tell of His might, O sing of His grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunder-
clouds form,
And dark is His path on the wings of the
storm.

3 Thy beautiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the
plain;
And sweetly distills in the dew and the
rain.

4 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail:
Thy mercies how tender, how firm to the
end,
Our Maker, Defender, Redeemer, and
Friend!

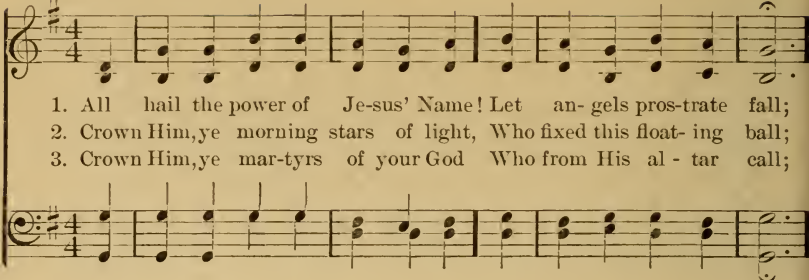
Sir Robert Grant, 1833

All Hail the Power

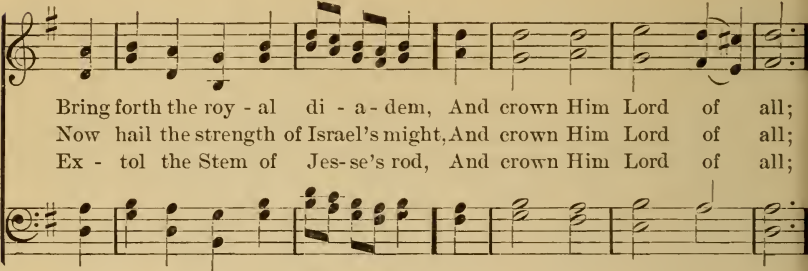
(CORONATION. C. M.)

E. Perronet, 1779-80

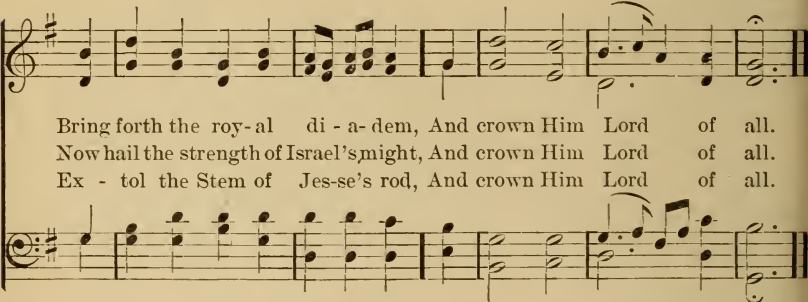
Oliver Holden, 1793



1. All hail the power of Je-sus' Name! Let an-gels pros-trate fall;
 2. Crown Him, ye morning stars of light, Who fixed this float-ing ball;
 3. Crown Him, ye mar-tyrs of your God Who from His al-tar call;



Bring forth the roy-al di-a-dem, And crown Him Lord of all;
 Now hail the strength of Israel's might, And crown Him Lord of all;
 Ex-tol the Stem of Jes-se's rod, And crown Him Lord of all;



Bring forth the roy-al di-a-dem, And crown Him Lord of all.
 Now hail the strength of Israel's might, And crown Him Lord of all.
 Ex-tol the Stem of Jes-se's rod, And crown Him Lord of all.

4 Ye seeds of Israel's chosen race,
 Ye ransomed of the fall,
 Hail Him who saves you by His grace,
 And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet,
 And crown Him Lord of all.

6 Let every kindred, every tribe,
 On this terrestrial ball,
 To Him all majesty ascribe,
 And crown Him Lord of all.

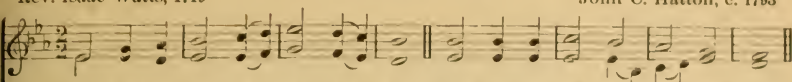
7 O that with yonder sacred throng
 We at His feet may fall;
 We'll join the everlasting song,
 And crown Him Lord of all.

Jesus Shall Reign

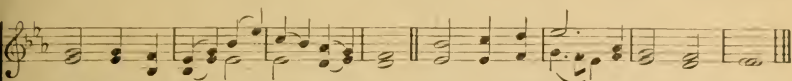
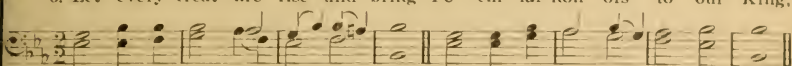
(DUKE STREET L. M.)

Rev. Isaac Watts, 1719

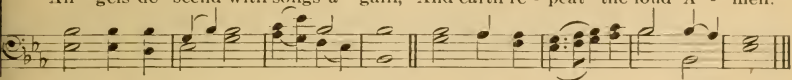
John C. Hatton, c. 1793



1. Je - sus shall reign wher-e'er the sun Does his suc - ces - sive journeys run;
2. For Him shall end-less prayer be made, And praises throng to crown His head;
3. Peo - ple and realms of ev - ery tongue Dwell on His love with sweetest song,
4. Blessings a-bound wher-e'er He reigns; The prisoner leaps to loose his chains,
5. Let every creat - ure rise and bring Pe - cul - iar hon - ors to our King,



His kingdom stretch from shore to shore Till moons shall wax and wane no more.
His Name, like sweet perfume, shall rise With ev - ery morn - ing sac - ri - fice;
And in - fant voi - ces shall pro - claim Their early bless - ings on His Name.
The wea - ry find e - ter - nal rest, And all the sons of want are blest.
An - gels de - scend with songs a - gain, And earth re - peat the loud A - men.



All People That on Earth Do Dwell

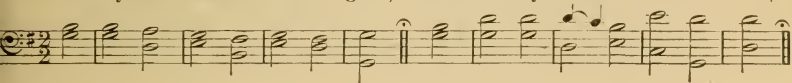
(OLD HUNDREDTH L. M.)

Rev. Wm. Kethe, 1561

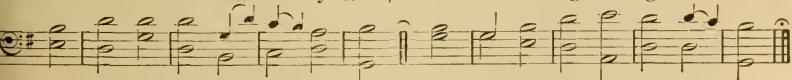
L. Bourgeois



1. All peo - ple that on earth do dwell, Sing to the Lord with cheerful voice;
2. The Lord ye know is God in - deed; With - out our aid He did us make;
3. O en - ter then His gates with praise, Ap - proach with joy His courts un - to;
4. For why? the Lord our God is good, His mer - cy is for ev - er sure;



Him serve with fear, His praise forth tell, Come ye be - fore Him and re - joice.
We are His flock, He doth us feed; And for His sheep He doth us take.
Praise, laud, and bless His Name al - ways, For it is seem - ly so to do.
His truth at all times firm - ly stood, And shall from age to age en - dure.



Tune, Old Hundreth L. M.

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thomas Ken.

Grace.

May be sung before meat

Tune, Old Hundredth L. M.

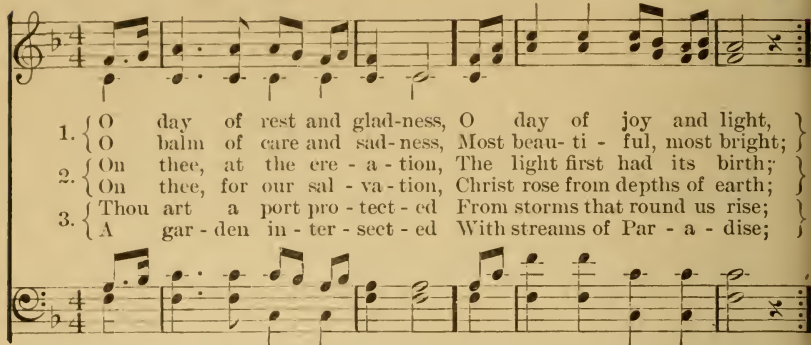
Be present at our table, Lord,
Be here and everywhere adored;
These mercies bless, and grant that we
May feast in Paradise with Thee.

Day of Rest and Gladness

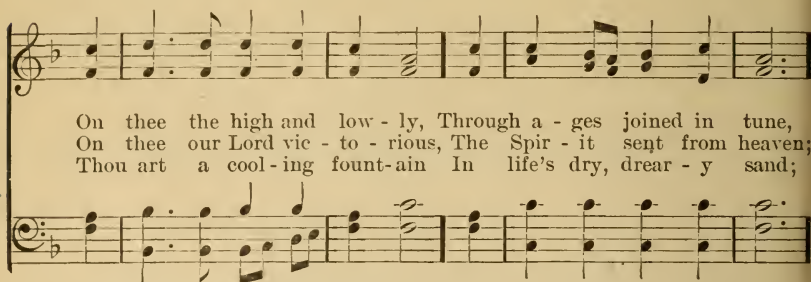
(MENDEBRAS 7s & 6s. D.)

Bishop Christopher Wordsworth, 1862

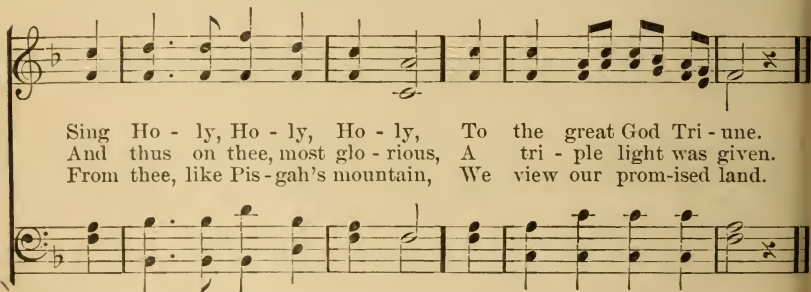
Arr. by Lowell Mason, 1839



1. { O day of rest and glad-ness, O day of joy and light, }
 { O balm of care and sad-ness, Most beau-ti-ful, most bright; }
 2. { On thee, at the ere-a-tion, The light first had its birth; }
 { On thee, for our sal-va-tion, Christ rose from depths of earth; }
 3. { Thou art a port pro-TECT-ed From storms that round us rise; }
 { A gar-den in-ter-SECT-ed With streams of Par-a-dise; }



On thee the high and low-ly, Through a-ges joined in tune,
 On thee our Lord vic-to-rious, The Spir-it sent from heaven,
 Thou art a cool-ing fount-ain In life's dry, drear-y sand;



Sing Ho-ly, Ho-ly, Ho-ly, To the great God Tri-une.
 And thus on thee, most glo-rious, A tri-ple light was given.
 From thee, like Pis-gah's mountain, We view our prom-ised land.

4 To-day on weary nations
 The heavenly manna falls:
 To holy convocations
 The silver trumpet calls,
 Where gospel light is glowing
 With pure and radiant beams,
 And living water flowing
 With soul-refreshing streams.

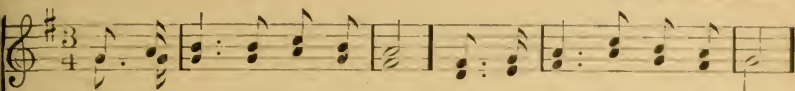
5 New graces ever gaining
 From this our day of rest,
 We reach the rest remaining
 To spirits of the blest.
 To Holy Ghost be praises,
 To Father, and to Son;
 The Church her voice upraises
 To Thee, blest Three in One.

Safely Through Another Week

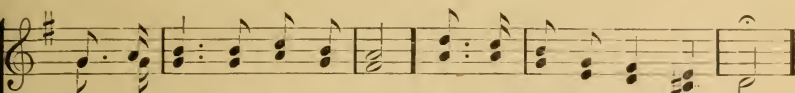
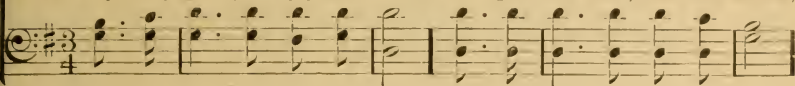
(SABBATH 7s. D.)

Rev. John Newton, 1774: alt.

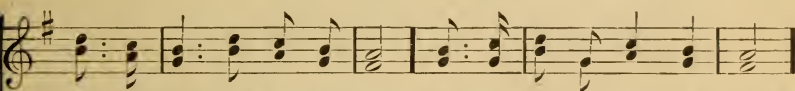
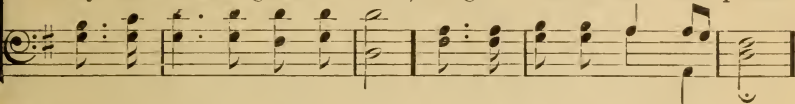
Lowell Mason, 1824



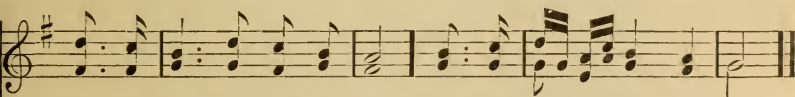
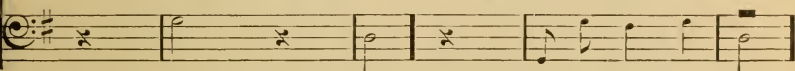
1. Safe - ly through-an-oth - er week God has brought us on our way;
2. While we pray for pardoning grace, Through the dear Re-deem-er's Name,
3. Here we come Thy Name to praise, Let us feel Thy presence near;
4. May Thy gos - pel's joy - ful sound Con - quer sin - ners, com-fort saints;



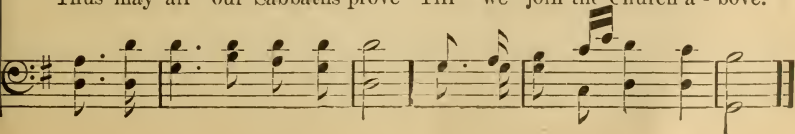
Let us now a bless-ing seek, Wait-ing in His courts to - day;
 Show Thy re - con-cil - ed face; Take a - way our sin and shame;
 May Thy glo - ry meet our eyes, While we in Thy house ap - pear:
 May the fruits of grace a - bound, Bring re - lief for all com-plaints:

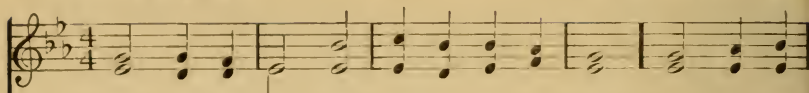


Day of all the week the best, Em - blem of e - ter - nal rest;
 From our world-ly cares set free, May we rest this day in Thee;
 Here af - ford us, Lord, a taste Of our ev - er - last - ing feast;
 Thus may all our Sabbaths prove Till we join the Church a - bove;

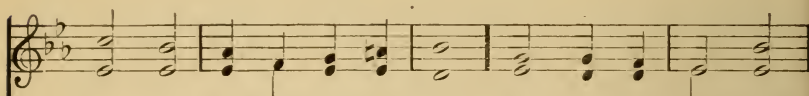
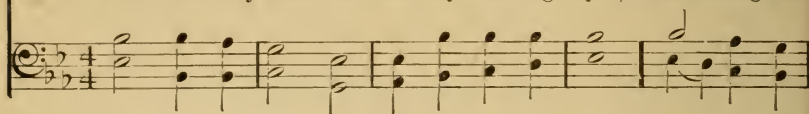


Day of all the week the best, Em - blem of e - ter - nal rest.
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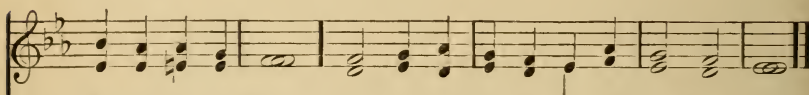
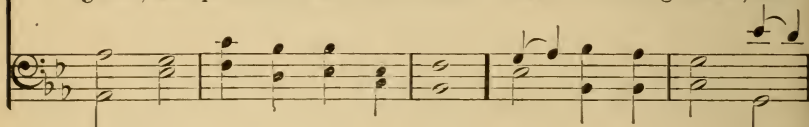




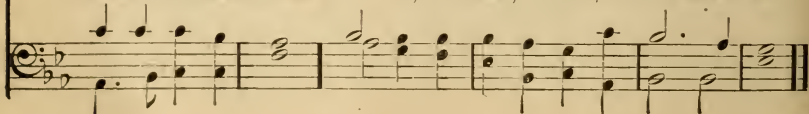
1. A - bid with me: fast falls the e - ven - tide; The dark-ness
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow
3. I need Thy pres - ence ev - ery pass - ing hour; What but Thy
4. I fear no foe, with Thee at hand to bless: Ills have no
5. Hold Thou Thy cross be - fore my clos - ing eyes; Shine through the



deep - ens; Lord, with me a - bid: When oth - er help - ers
dim, its glo - ries pass a - way; Change and de - cay in
grace can foil the temp - ter's power? Who like Thy - self my
weight, and tears no bit - ter - ness. Where is death's sting? where,
gloom, and point me to the skies: Heaven's morning breaks, and



fail, and comforts flee, Help of the helpless, O a - bid with me.
all a-round I see; O Thou who changest not, a - bid with me.
guide and stay can be? Through cloud and sunshine, O a - bid with me.
grave, thy vic - to - ry? I triumph still, if Thou a - bid with me.
earth's vain shadows flee: In life, in death, O Lord, a - bid with me.



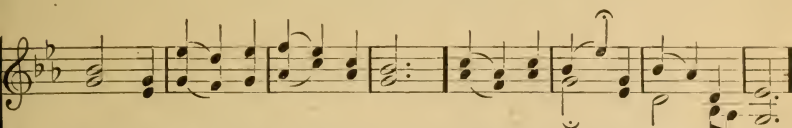
Who hath Sorrow

Jno. R. Sweeney

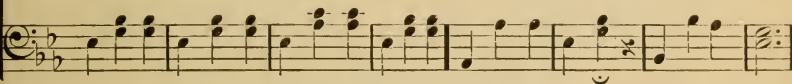
DUET.



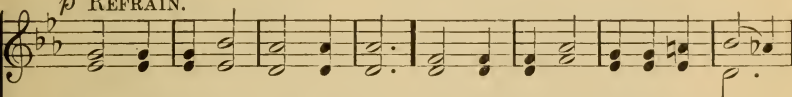
1. Who hath sor - row? who hath woe? Who hath babbling? who hath strife?
2. They that tar - ry at the wine, They that love the feast and song,
3. Drink - er, turn, and leave the bowl; Drunkards can - not en - ter heaven.



Who to swift de-struc-tion go, Turn-ing from the path of life?
 They that fie - ry drinks combine, Ear - ly haste and tar - ry long.
 Christ hath died to save thy soul; Flee to Him, and be for-given.



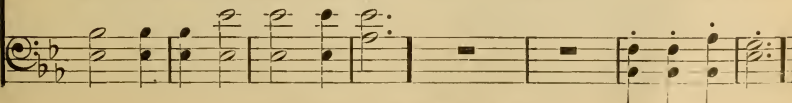
p REFRAIN.



Who hath sorrow? who hath woe? They that tar - ry long at the wine.



Who hath sorrow? who hath woe? They that tar - ry long at the wine.



○ for a Closer Walk with God

(ALEXANDRIA C. M.)

William Cowper, 1772

William Arnold, c. 1800

1. O for a clos - er walk with God, A calm and heavenly frame,
 2. Where is the bless - ed - ness I knew When first I saw the Lord?
 3. What peaceful hours I once en - joyed! How sweet their memory still!
 4. Re - turn, O Ho - ly Dove; re - turn, Sweet Mes - sen - ger of rest:

A light to shine up - on the road That leads me to the Lamb!
 Where is the soul - re - fresh - ing view Of Je - sus and His word?
 But they have left an ach - ing void The world can nev - er fill.
 I hate the sins that made Thee mourn And drove Thee from my breast.

5 The dearest idol I have known,
 Whate'er that idol be,
 Help me to tear it from Thy throne,
 And worship only Thee.

6 So shall my walk be close with God,
 Calm and serene my frame;
 So purer light shall mark the road
 That leads me to the Lamb.

Lord, Dismiss Us

(GREENVILLE 8s. 7s. & 4s.)

Anon, 1773. Ascribed to Rev. John Fawcett

Melody by Jean J. Rousseau, 1750

1. Lord, dis - miss us with Thy blessing; Fill our hearts with joy and peace;
 2. Thanks we give and a - dor - a - tion For Thy gos - pel's joy - ful sound;
 3. So that when Thy love shall call us, Sav - iour, from the world a - way,

D.C.—O re - fresh us, O re - fresh us, Traveling through this wil - der - ness.
 D.C.—Ev - er faith - ful, ev - er faith - ful, To the truth may we be found,
 D.C.—May we ev - er, may we ev - er, Reign with Thee in end - less day.

Let us each, Thy love pos - sess - ing, Tri - umph in re - deem - ing grace:
 May the fruits of Thy sal - va - tion In our hearts and lives a - bound:
 Let no fear of death ap - pal us, Glad Thy summons to o - bey:

How the Day Is Over

(MERRIAL 6s. & 5s.)

Rev. Sabine Baring-Gould, 1865

Sir Joseph Barnby, 1868

1. Now the day is o - ver, Night is draw - ing nigh,
 2. Now the dark-ness gath - ers, Stars be - gin to peep;
 3. Je - sus, give the wea - ry Calm and sweet re - pose;
 4. Grant to lit - tle chil - dren Vis - ions bright of Thee;

Shad - ows of the even - ing Steal a - cross the sky.
 Birds, and beasts, and flow - ers Soon will be a - sleep.
 With Thy ten - derest bless - ing May mine eye - lids close.
 Guard the sai - lers, toss - ing On the deep blue sea.

even - ing Steal a - cross the sky.

5 Comfort every sufferer

Watching late in pain;
 Those who plan some evil
 From their sin restrain.

6 Through the long night-watches

May Thine angels spread
 Their white wings above me,
 Watching round my bed.

7 When the morning wakens,

Then may I arise
 Pure, and fresh, and sinless
 In Thy holy eyes.

8 Glory to the Father,

Glory to the Son,
 And to Thee, blest Spirit,
 Whilst all ages run.

20 (TUNE, GREENVILLE 8s. 7s. & 4s.)

1 Saviour! visit Thy plantation;
 Grant us, Lord! a gracious rain;
 All will come to desolation
 Unless Thou return again;
 Lord! revive us,
 All our help must come from Thee.

2 Keep no longer at a distance,
 Shine upon us from on high,
 Lest for want of Thine assistance
 Every plant should droop and die.
 Lord! revive us,
 All our help must come from Thee.

3 Dearest Saviour! hasten hither,
 Thou canst make them bloom again;
 Oh, permit them not to wither,
 Let not all our hopes be vain.
 Lord! revive us,
 All our help must come from Thee.

4 Break the tempter's fatal power;
 Turn the stony heart to flesh;
 And begin from this good hour
 To revive Thy work afresh.
 Lord! revive us,
 All our help must come from Thee.

Rev. John Newton

All Praise to Thee

(TALLIS'S EVENING HYMN L. M.)

Bishop Thomas Ken, 1693 (text of 1709)

Alt. from Thomas Tallis, 1560

1. All praise to Thee, my God, this night, For all the blessings of the light;
 2. For - give me, Lord, for Thy dear Son, The ill that I this day have done;
 3. Teach me to live, that I may dread The grave as lit - tle as my bed;
 4. O may my soul on Thee re - pose, And with sweet sleep mine eyelids close;

Keep me, O keep me, King of kings, Be - neath Thy own al - might-y wings.
 That with the world, my-self, and Thee, I, ere I sleep, at peace may be.
 To die, that this vile bod - y may Rise glo - rious at the aw - ful day.
 Sleep that may me more vigorous make To serve my God when I a - wake.

5 When in the night I sleepless lie,
 My soul with heavenly thoughts supply;
 Let no ill dreams disturb my rest,
 No powers of darkness me molest.

6 O when shall I in endless day
 For ever chase dark sleep away,
 And hymns with the supernal choir
 Incessant sing, and never tire!

From Every Stormy Wind

(RETREAT L. M.)

Rev. Hugh Stowell, 1827, 1831

Thomas Hastings, 1842

1. From ev - ery storm-y wind that blows, From ev - ery swelling tide of woes,
 2. There is a place where Je - sus sheds The oil of gladness on our heads,
 3. There is a spot where spir-its blend, Where friend holds fel-low-ship with friend,
 4. Ah, whither could we flee for aid, When tempted, des - o - late, dismayed,

There is a calm, a sure re-treat; 'Tis found be-neath the mer - cy - seat.
 A place than all be-sides more sweet; It is the blood-stained mer - cy - seat.
 Though sundered far; by faith they meet A - round the com-mon mer - cy - seat.
 Or how the hosts of hell de-feat, Had suffering saints no mer - cy - seat?

From Every Stormy Wind, Continued

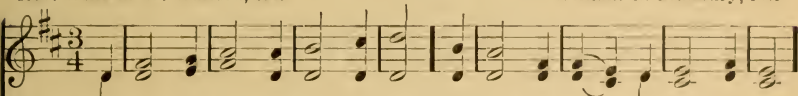
- | | |
|---|--|
| <p>5 There, there on eagle wings we soar,
And time and sense seem all no more,
And heaven comes down our souls to
And glory crown the mercy-seat. [greet,</p> | <p>6 O may my hand forget her skill,
My tongue be silent, cold, and still,
This bounding heart forget to beat,
If I forget the mercy-seat.</p> |
|---|--|

23 Sweet Hour of Prayer.

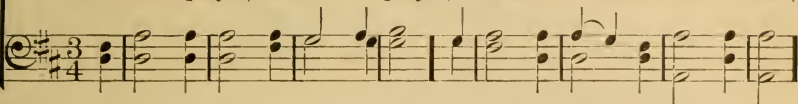
Rev. William W. Walford, 1849

(L. M. 10 lines.)

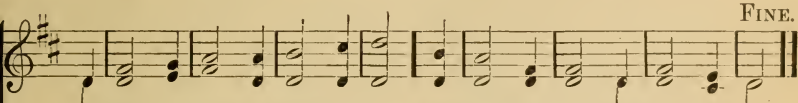
William B. Bradbury, 1859



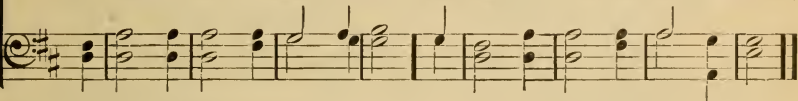
1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care,



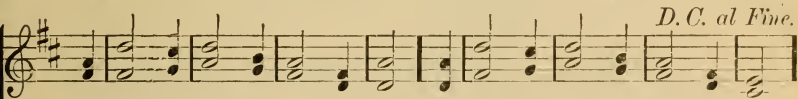
D. C.—And oft es-caped the tempter's snare, By thy re-turn, sweet hour of prayer.



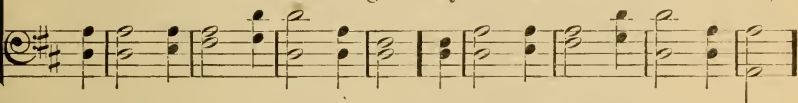
And bids me at my Father's throne Make all my wants and wishes known;



And oft es-caped the tempter's snare, By thy re-turn, sweet hour of prayer.



In sea-sons of distress and grief My soul has oft - en found re-lief,



- | | |
|---|---|
| <p>2 Sweet hour of prayer, sweet hour of
prayer,
Thy wings shall my petition bear,
To Him whose truth and faithfulness
Engage the waiting soul to bless;
And since He bids me seek His face,
Believe His word and trust His grace,
 : I'll cast on Him my every care,
And wait for thee, sweet hour of
prayer. : </p> | <p>3 Sweet hour of prayer, sweet hour of
prayer,
May I thy consolation share,
Till from Mount Pisgah's lofty height
I view my home and take my flight;
This robe of flesh I'll drop, and rise,
To seize the everlasting prize; [air,
 : And shout, while passing through the
Farewell, farewell, sweet hour of
prayer. : </p> |
|---|---|

Blest Be the Tie That Binds

(DENNIS S. M.)

Arr. from Hans G. Nægeli,
by Lowell Mason, 1845

Rev. John Fawcett, 1782

1. Blest be the tie that binds Our hearts in Chris-tian love:
 2. Be - fore our Fa-ther's throne We pour our ar-dent prayers;
 3. We share our mu-tual woes, Our mu-tual bur-dens bear,
 4. When we a - sun - der part, It gives us in - ward pain;

The fel - low-ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims, are one, Our com- forts and our cares.
 And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
 But we shall still be joined in heart, And hope to meet a - gain.

5 This glorious hope revives
 Our courage by the way,
 While each in expectation lives,
 And longs to see the day.

6 From sorrow, toil, and pain,
 And sin, we shall be free;
 And perfect love and friendship reign
 Through all eternity.

Father, What'er of Earthly Bliss

Anne Steel, 1760:

(NAOMI C. M.)

Arr. from Hans G. Nægeli,
by Lowell Mason, 1836

Alt. Rev. A. M. Toplady, 1776

1. Fa-ther, what'er of earthly bliss Thy sovereign will de - nies,
 2. Give me a calm, a thankful heart, From ev - ery mur-mur free;
 3. Let the sweet hope that Thou art mine My life and death at - tend;

Ac - cept-ed at Thy throne of grace, Let this pe - ti-tion rise.
 The blessings of Thy grace im - part, And make me live to Thee.
 Thy presence through my journey shine, And crown my journey's end.

The Church's One Foundation

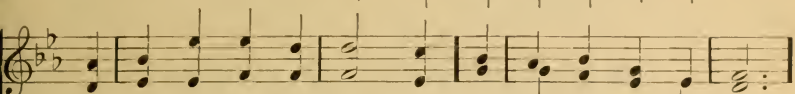
(AURELIA 7. 6. D.)

Rev. Samuel J. Stone, 1866

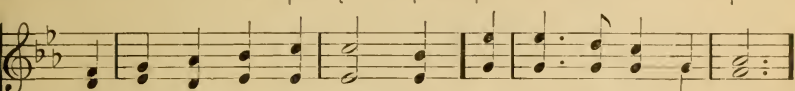
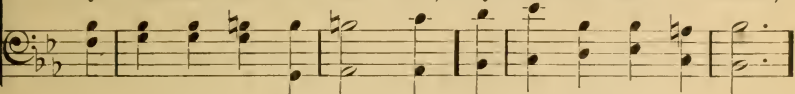
Samuel S. Wesley, 1864



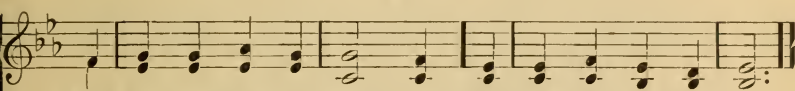
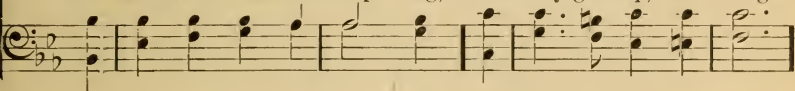
1. The Church's one Foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - ery na - tion, Yet one o'er all the earth,
 3. Though with a scorn - ful won - der Men see her sore op-pressed,



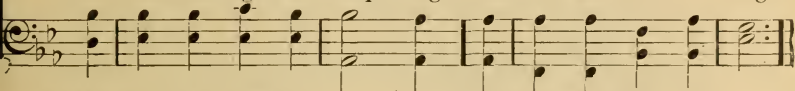
She is His new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion One Lord, one faith, one birth;
 By schisms rent a - sun - der, By her - e - sies dis-tressed,



From heaven He came and sought her To be His ho - ly Bride;
 One ho - ly Name she bless - es, Par-takes one ho - ly food,
 Yet saints their watch are keep - ing, Their cry goes up, "How long?"



With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With ev - ery grace en-dued.
 And soon the night of weep - ing Shall be the morn of song.



4 'Mid toil and tribulation,
 And tumult of her war,
 She waits the consummation
 Of peace for evermore;
 Till with the vision glorious
 Her longing eyes are blest,
 And the great Church victorious
 Shall be the Church at rest.

5 Yet she on earth hath union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 Like them the meek and lowly,
 On high may dwell with Thee.

Fanny J. Crosby

W. H. Doane

1. Res - cue the per - ish - ing, Care for the dy - ing, Snatch them in pit - y from
 2. Though they are slighting Him, Still He is wait - ing, Wait - ing the pen - i - tent
 3. Down in the hu - man heart, Crushed by the tempter, Feel - ings lie bur - ied that
 4. Res - cue the per - ish - ing, Du - ty demands it; Strength for thy la - bor the

sin and the grave; Weep o'er the err - ing one, Lift up the fall - en,
 child to re - ceive; Plead with them earn - est - ly, Plead with them gent - ly,
 grace can re - store: Touched by a lov - ing heart, Wakened by kind - ness,
 Lord will pro - vide: Back to the nar - row way Pa - tient - ly win them;

CHORUS.

Tell them of Je - sus the might - y to save.
 He will for - give if they on - ly be - lieve. } Res - cue the per - ish - ing,
 Chords that were bro - ken will vi - brate once more. }
 Tell the poor wanderer a Sav - iour has died.

Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save.

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(SHIRLAND S. M.)

Rev. Timothy Dwight, 1800

Samuel Stanley, 1805

1. I love Thy king - dom, Lord, The house of Thine a - bode,
 2. I love Thy Church, O God: Her walls be - fore Thee stand,
 3. For her my tears shall fall, For her my prayers as - cend;
 4. Be - yond my high - est joy I prize her heaven - ly ways,

11 Love Thy Kingdom, Lord, Continued



The Church our blest Re - deem - er saved With His own precious blood.
 Dear as the ap - ple of Thine eye, And gra - ven on Thy hand.
 To her my cares and toils be given, Till toils and cares shall end.
 Her sweet com-mun-ion, sol - emn vows, Her hymns of love and praise.



5 Jesus, Thon Friend Divine,
 Our Saviour and our King,
 Thy hand from every snare and foe
 Shall great deliverance bring.

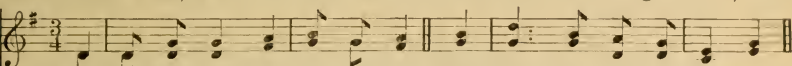
6 Sure as Thy truth shall last,
 To Zion shall be given
 The brightest glories earth can yield,
 And brighter bliss of heaven.

29 My Days Are Gliding Swiftly By

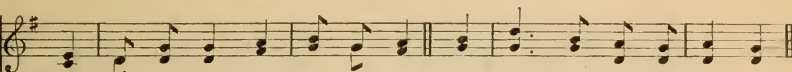
(SHINING SHORE 8s. & 7s. D.)

Rev. David Nelson, 1835

George F. Root, 1859



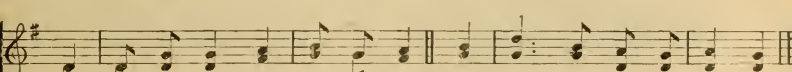
1. My days are glid - ing swift - ly by, And I, a pil - grim stran - ger,
 2. We'll gird our loins, my brethren dear, Our dis - tant home dis - cern - ing;
 3. Should com - ing days be cold and dark, We need not cease our sing - ing;
 4. Let sor - row's rud - est tem - pest blow, Each cord on earth to sev - er;



Would not de - tain them as they fly, These hours of toil and dan - ger.
 Our ab - sent Lord has left us word, "Let ev - ery lamp be burn - ing."
 That per - fect rest can naught mo - lest, Where gold - en harps are ring - ing.
 Our King says, "Come," and there's our home, For ev - er, oh, for ev - er!



For oh, we stand on Jor - dan's strand, Our friends are pass - ing o - ver,



And, just be - fore, the shin - ing shore We may al - most dis - cov - er.

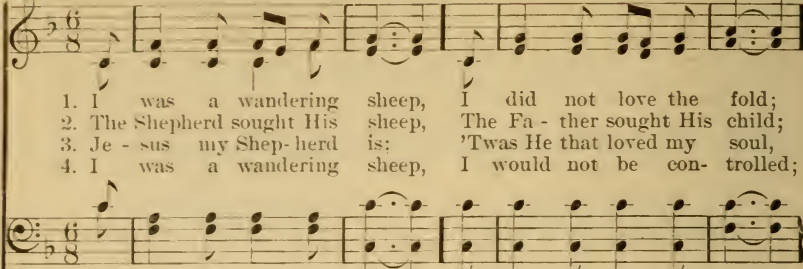


I Was A Wandering Sheep

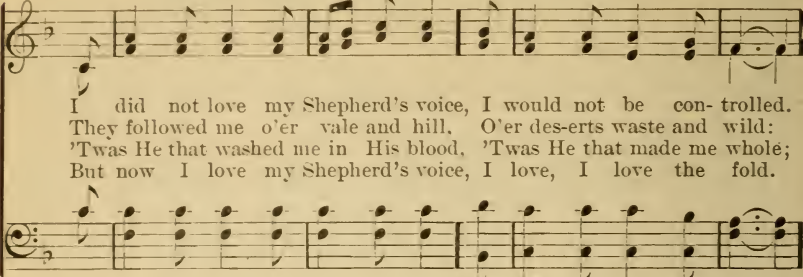
(LEBANON S. M. D.)

Rev. Horatius Bonar, 1843

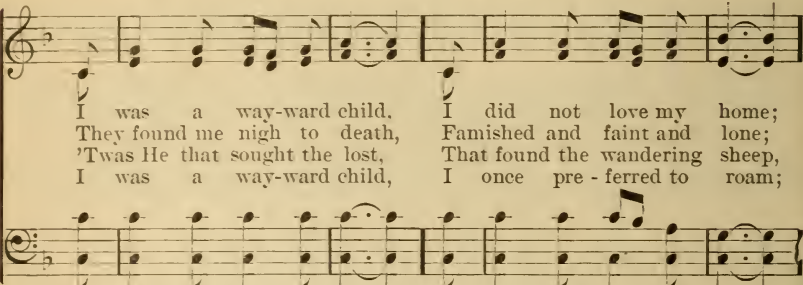
John Zundel, 1855



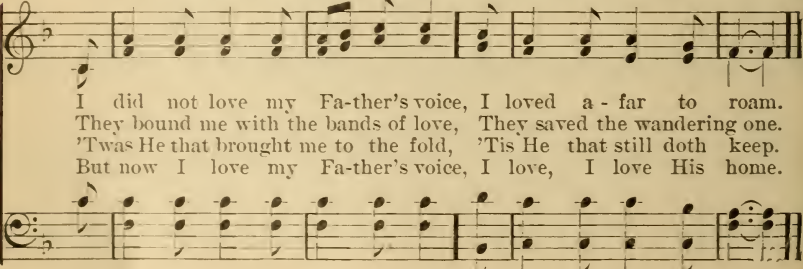
1. I was a wandering sheep, I did not love the fold;
 2. The Shepherd sought His sheep, The Fa-ther sought His child;
 3. Je-sus my Shep-herd is; 'Twas He that loved my soul,
 4. I was a wandering sheep, I would not be con-trolled;



I did not love my Shepherd's voice, I would not be con-trolled.
 They followed me o'er vale and hill, O'er des-erts waste and wild:
 'Twas He that washed me in His blood, 'Twas He that made me whole;
 But now I love my Shepherd's voice, I love, I love the fold.



I was a way-ward child, I did not love my home;
 They found me nigh to death, Famished and faint and lone;
 'Twas He that sought the lost, That found the wandering sheep,
 I was a way-ward child, I once pre-ferred to roam;



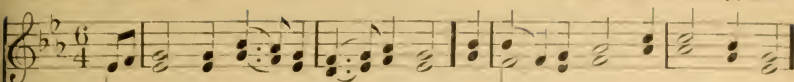
I did not love my Fa-ther's voice, I loved a-far to roam.
 They bound me with the bands of love, They saved the wandering one.
 'Twas He that brought me to the fold, 'Tis He that still doth keep.
 But now I love my Fa-ther's voice, I love, I love His home.

Just As I Am

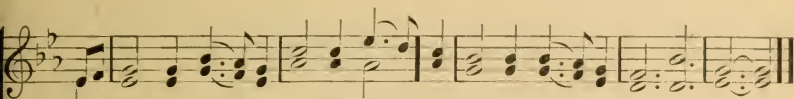
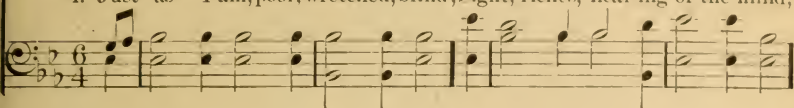
(WOODWORTH L. M.)

Charlotte Elliott, 1836

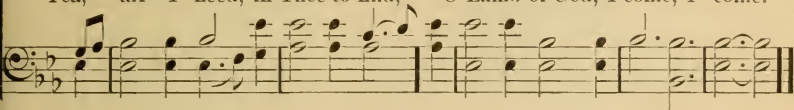
William B. Bradbury, 1849



1. Just as I am, with-out one plea But that Thy blood was shed for me,
 2. Just as I am, and waiting not To rid my soul of one dark blot,
 3. Just as I am, though tossed about With many a conflict, many a doubt,
 4. Just as I am, poor, wretched, blind; Sight, riches, heal-ing of the mind,



And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
 To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
 Fight-ing and fears within, without, O Lamb of God, I come, I come.
 Yea, all I need, in Thee to find, O Lamb of God, I come, I come.

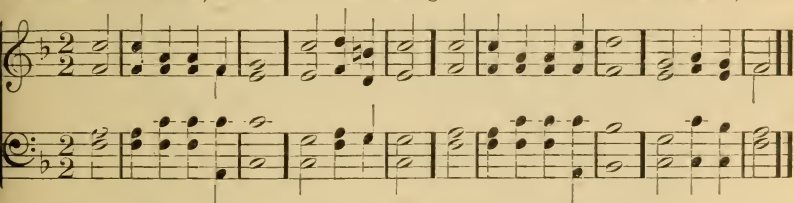


- 5 Just as I am! Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am! Thy love unknown
 Has broken every barrier down;
 Now, to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

To-Day the Saviour Calls

Rev. Samuel F. Smith, 1831: alt. Thomas Hastings

Lowell Mason, 1831



- 1 To-day the Saviour calls:
 Ye wanderers, come;
 O ye benighted souls,
 Why longer roam?.

- 2 To-day the Saviour calls:
 O listen now;
 Within these sacred walls
 To Jesus bow.

- 3 To-day the Saviour calls:
 For refuge fly;
 The storm of vengence falls,
 Ruin is nigh.

- 4 The Spirit calls to-day:
 Yield to His power;
 O grieve Him not away,
 'Tis mercy's hour.

Rev. Isaac Watts, 1707

Rev. R. Lowry

Spirited.

1. Come, we that love the Lord, And let our joys be known;
 2. Let those re - fuse to sing That nev - er knew our God;
 3. The men of grace have found Glo - ry be - gun be - low;
 4. The hill of Zi - on yields A thous - and sa - cred sweets,
 5. Then let our songs a - bound, And ev - ery tear be dry;

Join in a song with sweet accord, Join in a song with sweet accord,
 But children of the heavenly King, But chil - dren of the heavenly King
 Ce - les - tial fruits on earthly ground, Ce - les - tial fruits on earthly ground
 Be - fore we reach the heavenly fields, Be - fore we reach the heavenly fields,
 We're marching through Emmanuel's ground, We're marching through Emmanuel's ground

And thus sur - round the throne, And thus sur-round the throne.
 May speak their joys a - broad, May speak their joys a - broad.
 From faith and hope may grow, From faith and hope may grow.
 Or walk the gold - en streets, Or walk the gold - en streets.
 To fair - er worlds on high, To fair - er worlds on high.

And thus surround the throne, And thus sur-round the throne.

CHORUS.
 We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;

We're marching on to Zi - on,

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We're Marching to Zion, Continued

We're marching upward to Zi - on, The beau-ti - ful ei - ty of God.

Zi-on, Zion,

34

Fix your Eyes upon Jesus

W. W. D.

James McGranahan

1. Would you lose your load of sin? Fix your eyes up - on Je - sus;
 2. Would you calm - ly walk the wave? Fix your eyes up - on Je - sus;
 3. Would you have your cares grow light? Fix your eyes up - on Je - sus;
 4. Griev - ing, would you com-fort know? Fix your eyes up - on Je - sus;
 5. Would you strength in weakness have? Fix your eyes up - on Je - sus;

Would you know God's peace within? Fix your eyes up - on Je - sus;
 Would you know His power to save? Fix your eyes up - on Je - sus;
 Would you songs have in the night? Fix your eyes up - on Je - sus;
 Hum - ble be when bless-ings flow? Fix your eyes up - on Je - sus;
 See a light be - yond the grave? Fix your eyes up - on Je - sus;

CHORUS.

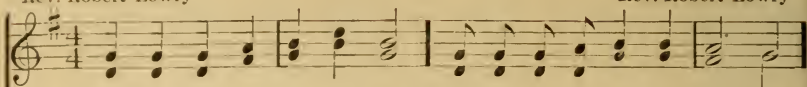
Je - sus who on the cross did die, Je - sus who *lives* and *reigns* on high,

He a - lone can jus - ti - fy; Fix your eyes up - on Je - sus.

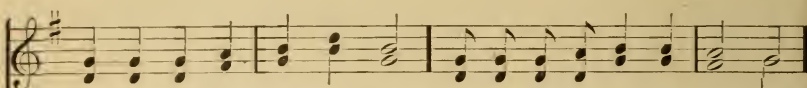
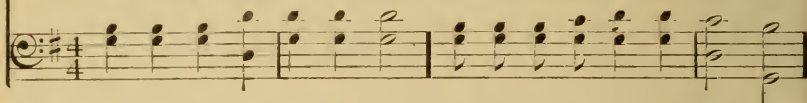
Nothing but the Blood of Jesus

Rev. Robert Lowry

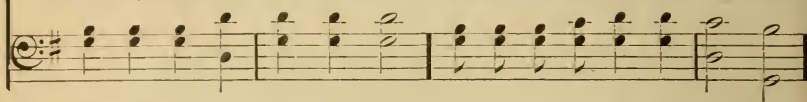
Rev. Robert Lowry



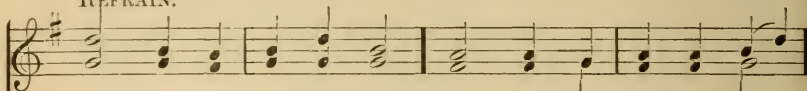
1. What can wash a - way my stain? Nothing but the blood of Je - sus;
2. For my cleansing this I see— Nothing but the blood of Je - sus;
3. Noth- ing can for sin a - tone— Nothing but the blood of Je - sus;
4. This is all my hope and peace— Nothing but the blood of Je - sus;
5. Now by this I'll o - ver-come— Nothing but the blood of Je - sus;
6. Glo - ry! glo - ry! thus I sing— Nothing but the blood of Je - sus;



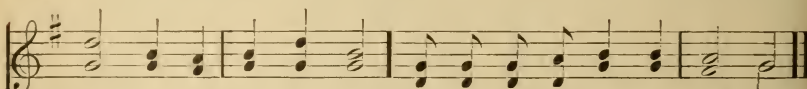
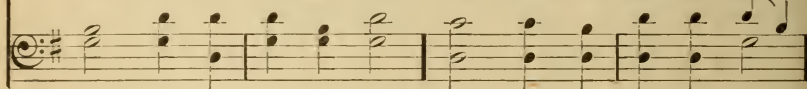
What can make me whole a - gain? Nothing but the blood of Je - sus.
 For my par-don this my plea— Nothing but the blood of Je - sus.
 Naught of good that I have done— Nothing but the blood of Je - sus.
 This is all my right-eous-ness— Nothing but the blood of Je - sus.
 Now by this I'll reach my home— Nothing but the blood of Je - sus.
 All my praise for this I bring— Nothing but the blood of Je - sus.



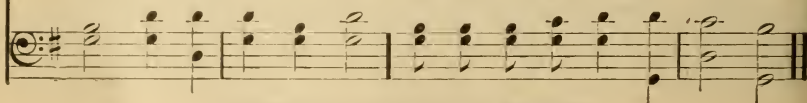
REFRAIN.



Oh, pre-cious is the flow That makes me white as snow;



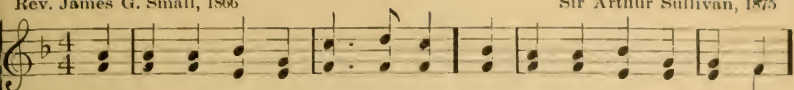
No oth - er fount I know, Nothing but the blood of Je - sus.



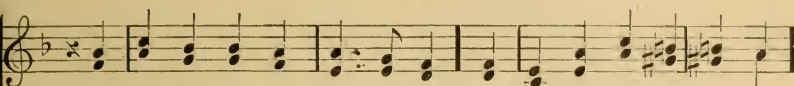
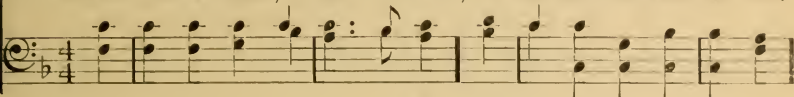
I've Found a Friend; O Such a Friend

Rev. James G. Small, 1866

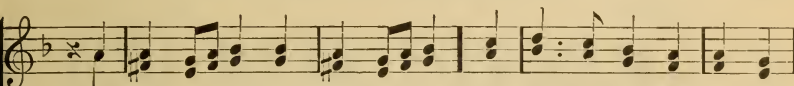
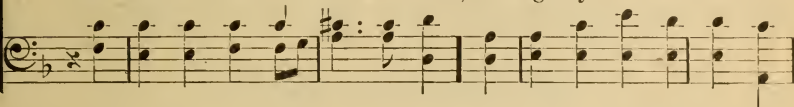
Sir Arthur Sullivan, 1875



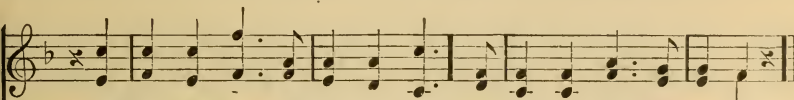
1. I've found a Friend; O such a Friend! He loved me ere I knew Him;
2. I've found a Friend; O such a Friend! He bled, He died to save me;
3. I've found a Friend; O such a Friend! All power to Him is giv-en,
4. I've found a Friend; O such a Friend, So kind and true and ten-der!



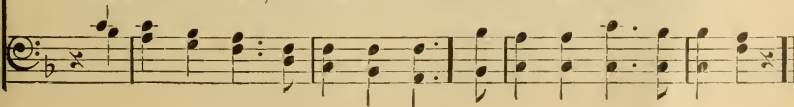
He drew me with the cords of love, And thus He bound me to Him;
 And not a-lone the gift of life, But His own self He gave me.
 To guard me on my on-ward course, And bring me safe to heav-en:
 So wise a Coun-sel-lor and Guide, So might-y a De-fen-der!



And round my heart still close-ly twine Those ties which naught can sever,
 Naught that I have my own I'll call, I'll hold it for the Giv-er;
 E-ter-nal glo-ry gleams a-far, To nerve my faint en-deav-or:
 From Him who loves me now so well What power my soul shall sev-er?



For I am His, and He is mine, For ev-er and for ev-er.
 My heart, my strength, my life, my all, Are His, and His for ev-er.
 So now to watch, to work, to war; And then to rest for ev-er.
 Shall life or death, shall earth or hell? No: I am His for ev-er.

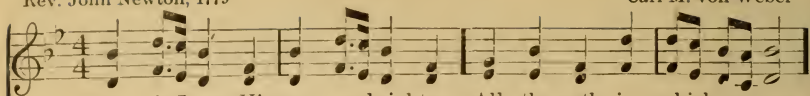


God Is Love

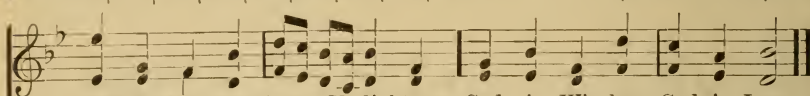
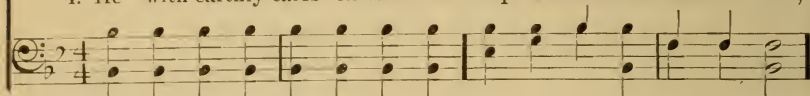
(WILMOT 8s. & 7s.)

Rev. John Newton, 1779

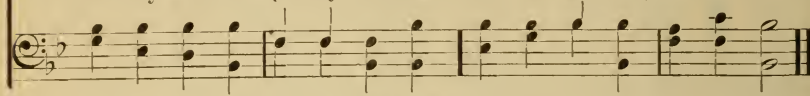
Carl M. von Weber



1. God is Love; His mer - cy brightens All the path in which we rove;
 2. Chance and change are bus-y ev - er; Man de-cays, and a - ges move;
 3. E'en the hour that darkest seemeth Will His changless goodness prove;
 4. He with earthly cares en-twin-eth Hope and comfort from a - bove;



Bliss He wakes, and woe He lightens: God is Wis-dom, God is Love.
 But His mer-cy wan-eth nev-er: God is Wis-dom, God is Love.
 From the mist His brightness streameth: God is Wis-dom, God is Love.
 Ev - ery-where His glo-ry shin-eth: God is Wis-dom, God is Love.

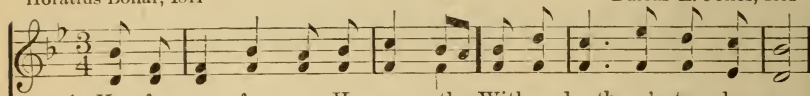


Yes, for Me He Careth

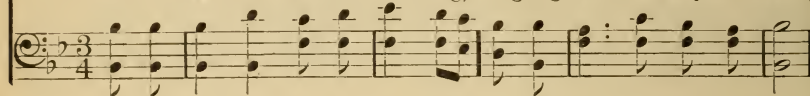
(STOCKWELL 8s. & 7s.)

Horatius Bonar, 1844

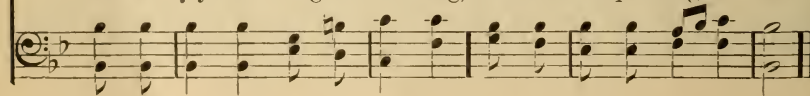
Darius E. Jones, 1851



1. Yes, for me, for me He car-eth With a broth-er's ten-der care;
 2. Yes, for me He standeth plead-ing At the mer-cy-seat a - bove,
 3. Yes, in me a - broad He sheddeth Joys un-earth-ly, love and light;
 4. Yes, in me, in me He dwell-eth I in Him, and He in me;
 5. Thus I wait for His re-turn-ing, Sing-ing all the way to heaven;

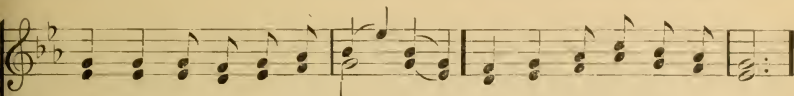
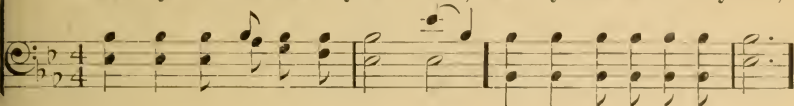


Yes, with me, with me He shar-eth Ev - ery bur-den, ev - ery fear.
 Ev - er for me in - ter-ced - ing, Constant in un - tir-ing love.
 And to cov - er me He spreadeth His pa - ter-nal wing of might.
 And my emp-ty soul He fill - eth Here and through e-ter-ni - ty.
 Such the joy - ful song of morn-ing, Such the tranquil song of even.

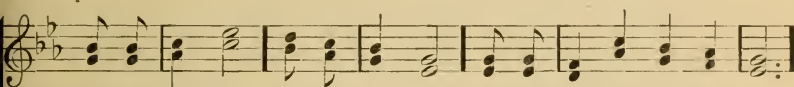
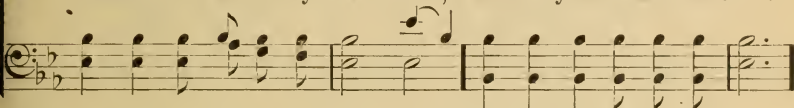




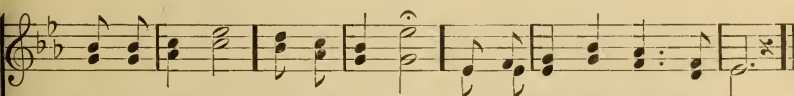
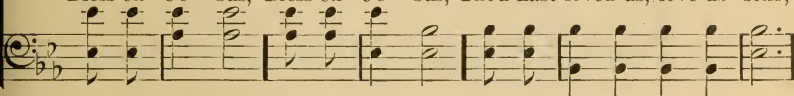
- | | | |
|---------------------------------------|------------------------------|-------------------------------|
| 1. Sav- iour, like a shepherd lead | us, | Much we need Thy tender care; |
| 2. We are Thine; do Thou be-friend | us, | Be the Guardian of our way; |
| 3. Thou hast promised to re-ceive | us, | Poor and sinful though we be; |
| 4. Ear - ly let us seek Thy fa - vor; | Ear - ly let us do Thy will; | |



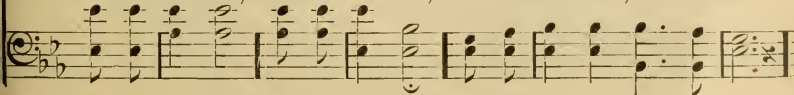
In Thy pleasant pastures feed us,	For our use Thy folds prepare:
Keep Thy flock, from sin defend us,	Seek us when we go a - stray:
Thou hast mercy to re - lieve us,	Grace to cleanse, and power to free:
Blessed Lord and on - ly Sav - iour,	With Thy love our bosoms fill:



Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us, Thine we are;
 Bless-ed Je - sus, Bless-ed Je - sus, Hear the children, when they pray;
 Bless-ed Je - sus, Bless-ed Je - sus, Ear - ly let us turn to Thee;
 Bless-ed Je - sus, Bless-ed Je - sus, Thou hast loved us, love us still;



Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us, Thine we are.
Bless-ed Je - sus, Bless-ed Je - sus, Hear the children, when they pray.
Bless-ed Je - sus, Bless-ed Je - sus, Ear - ly let us turn to Thee.
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast loved us, love us still.



Rise, My Soul

(AMSTERDAM 7. 6. 7. 6. 7. 7. 6.)

Rev. Robert Seagrave, 1742

The Foundry Collection, 1742

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;
 2. Riv - ers to the o - cean run, Nor stay in all their course;
 3. Fly me rich - es, fly me cares, Whilst I that coast ex - plore;
 4. Cease, ye pil - grims, cease to mourn, Press on - ward to the prize;

Rise from tran - si - to - ry things Towards heaven, thy native place.
 Fire as - cend - ing seeks the sun; Both speed them to their source:
 Flattering world, with all thy snares, So - lic - it me no more.
 Soon our Sav - iour will re - turn Tri - umph - ant in the skies:

Sun and moon and stars de - cay, Time shall soon this earth re - move;
 So my soul, de - rived from God, Pants to view His glo - rious face,
 Pil - grims fix not here their home; Stran - gers tar - ry but a night;
 Yet a sea - son, and you know Hap - py en - trance will be given,

Rise, my soul, and haste a - way To seats prepared a - bove.
 For - ward tends to His a - bode, To rest in His em - brace.
 When the last dear morn is come, They'll rise to joy - ful light.
 All our sor - row left be - low, And earth exchanged for heaven.

Only Trust Him

Rev. J. H. Stockton

J. H. Stockton. Arr. by Ira D. Sankey

1. Come, ev - ery soul by sin oppressed: There's mercy with the Lord;
 2. For Je - sus shed His pree - ious blood Rich bless - ings to be - stow;
 3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest;
 4. Come, then, and join this ho - ly band, And on to glo - ry go,

And He will sure - ly give you rest By trust - ing in His word.
 Plunge now in - to the crim - son flood That wash - es white as snow.
 Be - lieve in Him with - out de - lay, And you are ful - ly blest.
 To dwell in that ce - les - tial land Where joys im - mor - tal flow.

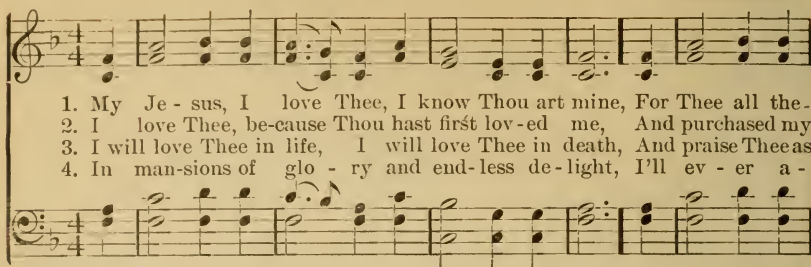
REFRAIN.

On - ly trust Him, on - ly trust Him, On - ly trust Him now;

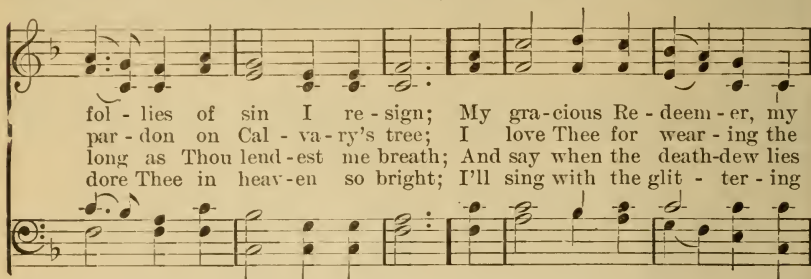
He will save you, He will save you, He will save you now.

My Jesus, I Love Thee

A. J. Gordon



1. My Je - sus, I love Thee, I know Thou art mine, For Thee all the -
 2. I love Thee, be - cause Thou hast first lov - ed me, And purchased my
 3. I will love Thee in life, I will love Thee in death, And praise Thee as
 4. In man - sions of glo - ry and end - less de - light, I'll ev - er a -



fol - lies of sin I re - sign; My gra - cious Re - deem - er, my
 par - don on Cal - va - ry's tree; I love Thee for wear - ing the
 long as Thou lend - est me breath; And say when the death - dew lies
 dore Thee in heav - en so bright; I'll sing with the glit - ter - ing



Sav - iour art Thou, If ev - er I loved Thee, my Je - sus, 'tis now.
 thorns on Thy brow; If ev - er I loved Thee, my Je - sus, 'tis now.
 cold on my brow, If ev - er I loved Thee, my Je - sus, 'tis now.
 crown on my brow, If ev - er I loved Thee, my Je - sus, 'tis now.

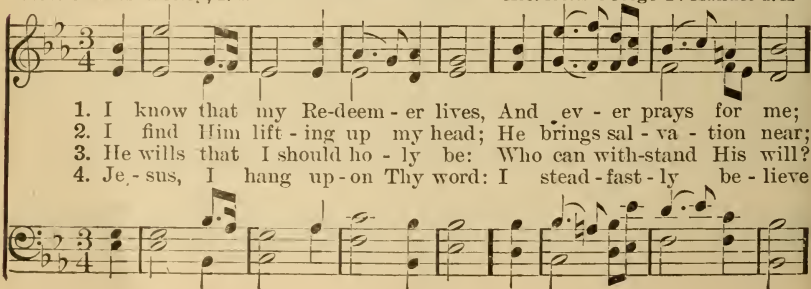
From "Coronation Hymnal." Used by permission.

I Know That My Redeemer Lives

(BRADFORD C. M.)

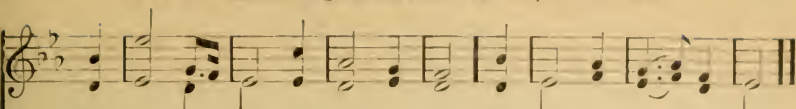
Rev. Charles Wesley, 1742

Arr. from George F. Handel 1741

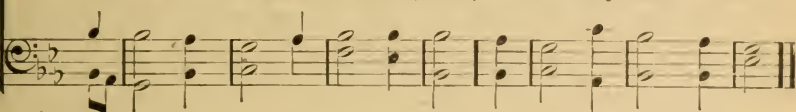


1. I know that my Re - deem - er lives, And ev - er prays for me;
 2. I find Him lift - ing up my head; He brings sal - va - tion near;
 3. He wills that I should ho - ly be: Who can with - stand His will?
 4. Je - sus, I hang up - on Thy word: I stead - fast - ly be - lieve

I Know That My Redeemer Lives, Continued



A tok - en of His love He gives, A pledge of lib - er - ty.
His pres-ence makes me free in-deed, And He will soon ap - pear.
The coun-sel of His grace in me He sure - ly shall ful - fil.
Thou wilt re - turn and claim me, Lord, And to Thy - self re - ceive.

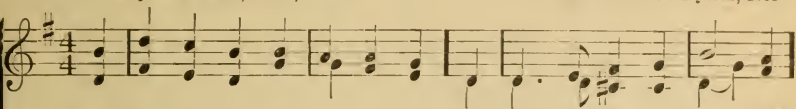


44

The King of Love.

Rev. Sir Henry W. Baker, Bart., 1868

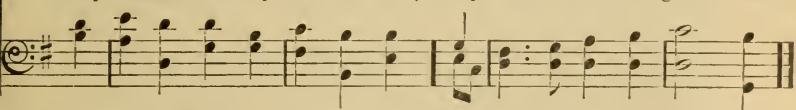
Rev. John B. Dykes, 1868



1. The King of love my Shepherd is, Whose goodness fail-eth nev - er;
2. Where streams of living wa - ter flow My ran-somed soul He lead - eth,
3. Per-verse and fool-ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill With Thee, dear Lord, be-side me;



I noth-ing lack if I am His And He is mine for ev - er.
And, where the verdant pastures grow, With food ce - les - tial feed - eth.
And on His shoulder gent-ly laid, And home, re-joic-ing, brought me.
Thy rod and staff my com-fort still, Thy cross be-fore to guide me.



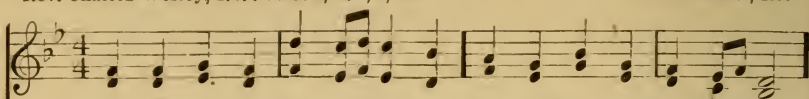
- | | |
|--|--|
| <p>5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth.</p> | <p>6 And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house for ever.</p> |
|--|--|

Love Divine

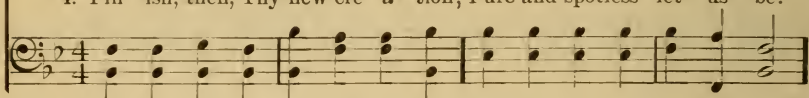
(BEECHER 8s. & 7s. D.)

Rev. Charles Wesley, 1747: verse 2, ll. 4, 5, alt.

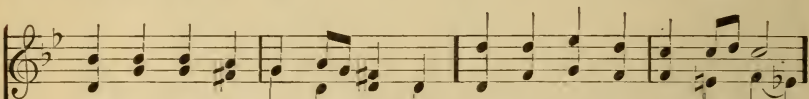
John Zundel, 1870



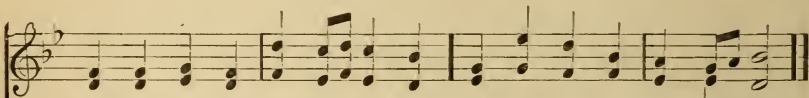
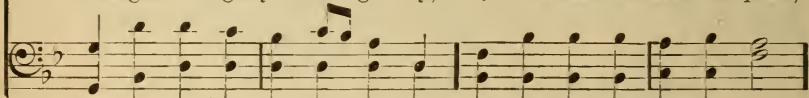
1. Love Di-vine, all loves ex-cell-ing, Joy of heaven, to earth come down;
2. Breathe, O breathe Thy loving Spirit In - to ev-ery troubled breast;
3. Come, Al-mighty to de-liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spotless let us be:



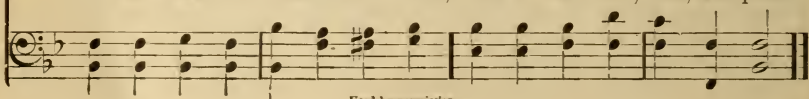
Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown:
 Let us all in Thee in-her - it, Let us find the promised rest:
 Sud-den-ly re - turn, and nev-er, Nev-er more Thy tem-ples leave.
 Let us see Thy great sal - va - tion Per-fect-ly re-stored in Thee;



Je - sus, Thou art all com - pas - ion, Pure, unbounded love Thou art;
 Take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
 Changed from glory in - to glo - ry, Till in heaven we take our place,



Vis - it us with Thy sal - va - tion, En - ter ev - ery trembling heart.
 End of faith, as its Be - gin - ing, Set our hearts at lib - er - ty.
 Pray, and praise Thee without ceasing, Glo - ry in Thy per - fect love.
 Till we cast our crowns before Thee, Lost in won - der, love, and praise.



For A Heart

(EVAN C. M.)

Rev. Charles Wesley, 1742 (Text of 1782)

1. O for a heart to praise my God, A heart from sin set free;
 2. A heart re-signed, submissive, meek, My great Redeemer's throne;
 3. A hum-ble, low - ly, con-trite heart, Be-liev-ing, true, and clean,
 4. A heart in every thought renewed, And full of love Di - vine;

A heart that always feels Thy blood, So free - ly spilt for me!
 Where on-ly Christ is heard to speak, Where Jesus reigns a - lone.
 Which neither life nor death can part From Him that dwells within.
 Per-fect, and right, and pure, and good, A co - py, Lord, of Thine.

In the Cross of Christ I Glory

(RATHBUN 8s. & 7s.).

Sir John Bowring, 1825

Ithamar Conkey, 1851

1. In the cross of Christ I glo-ry, Towering o'er the wrecks of time;
 2. When the woes of life o'er-take me, Hopes de-ceive, and fears an- noy,
 3. When the sun of bliss is beaming Light and love up - on my way,

All the light of sa - cred sto-ry Gath - ers round its head sub-lime.
 Nev - er shall the cross for-sake me: Lo! it glows with peace and joy.
 From the cross the radiance streaming Adds more lus-tre to the day.

4 Bane and blessing, pain and pleasure,
 By the cross are sanctified;
 Peace is there that knows no measure,
 Joys that through all time abide.

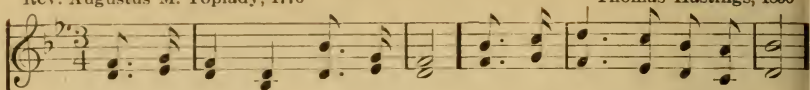
5 In the cross of Christ I glory,
 Towering o'er the wrecks of time;
 All the light of sacred story
 Gathers round its head sublime.

Rock of Ages

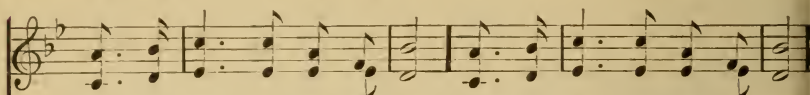
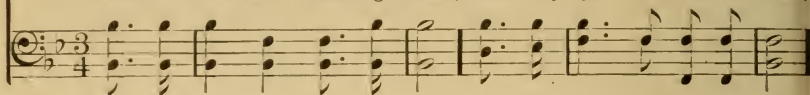
(TOPLADY 7s. 61.)

Rev. Augustus M. Toplady, 1776

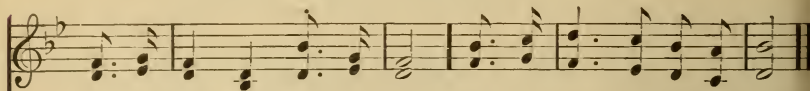
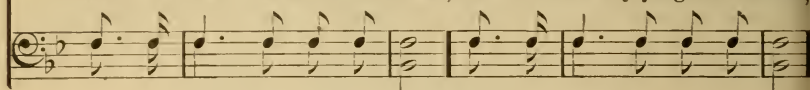
Thomas Hastings, 1860



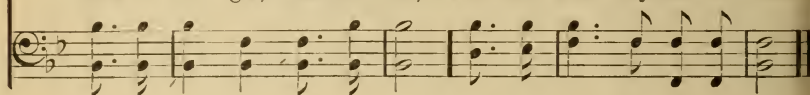
1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fil Thy law's de - mands;
3. Noth - ing in my hand I bring, Simp - ly to Thy cross I cling;
4. While I draw this fleet - ing breath, When my eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no re - spite know, Could my tears for ev - er flow,
 Na - ked, come to Thee for dress, Help - less, look to Thee for grace;
 When I soar to worlds unknown, See Thee on Thy judgment throne,



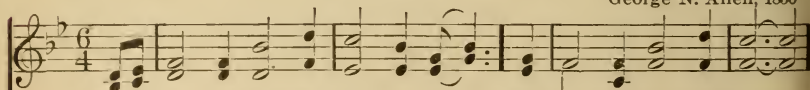
Be of sin the doub - le cure, Cleanse me from its guilt and power.
 All' for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the fount - ain fly; Wash me, Sav - iour, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.



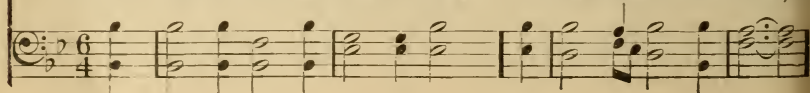
Must Jesus Bear the Cross Alone

(MAITLAND C. M.)

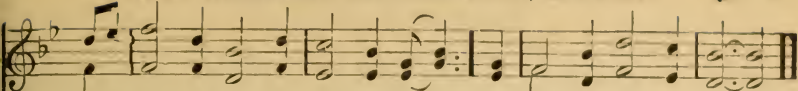
George N. Allen, 1850



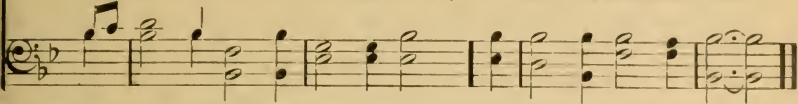
1. Must Je - sus bear the cross a - lone, And all the world go free?
2. How hap - py are the saints a - bove, Who once went sorrowing here;
3. The con - se - cra - ted cross I'll bear, Till death shall set me free;



Must Jesus Bear the Cross Alone, Continued



No, there's a cross for ev - ery one, And there's a cross for me.
But now they taste unmingled love, And joy without a tear.
And then go home my crown to wear, For there's a crown for me.



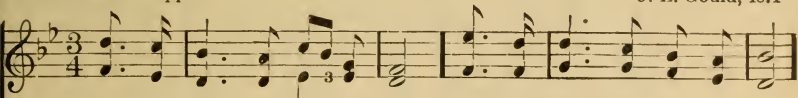
4 Upon the crystal pavement, down
At Jesus' pierc'd feet,
Joyful, I'll cast my golden crown,
And His dear Name repeat.

5 O precious cross! O glorious crown!
O resurrection day!
Ye angels, from the stars flash down,
And bear my soul away.

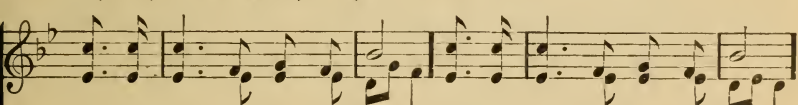
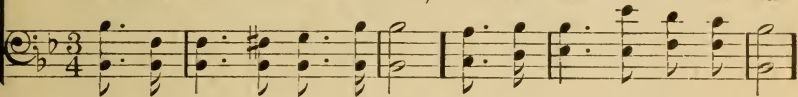
50 Jesus, Saviour, Pilot Me

Rev. Edward Hopper

J. E. Gould, 1871



1. Je - sus, Sav - iour, pi - lot me O - ver life's tem-pest-u-ous sea;
2. As a moth - er stills her child, Thou canst hush the o - cean wild;
3. When at last I near the shore, And the fear - ful breakers roar



Un-known waves before me roll, Hid - ing rock and treacherous shoal;
Boisterous waves o - bey Thy will When Thou sayest to them, "Be still."
'Twixt me and the peaceful rest, Then, while leaning on Thy breast,

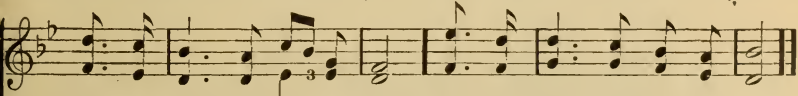
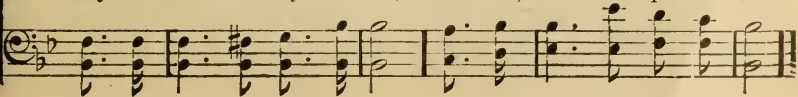


Chart and com-pass come from Thee: Je - sus, Sav - iour, pi - lot me.
Wondrous Sovereign of the sea, Je - sus, Sav - iour, pi - lot me.
May I hear Thee say to me, "Fear not, I will pi - lot thee."

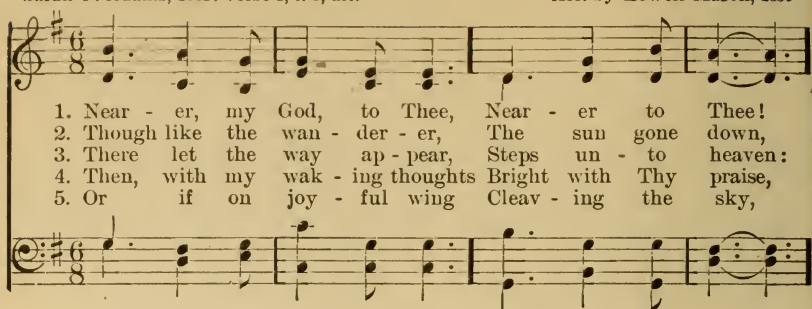


Hearer, My God, to Thee

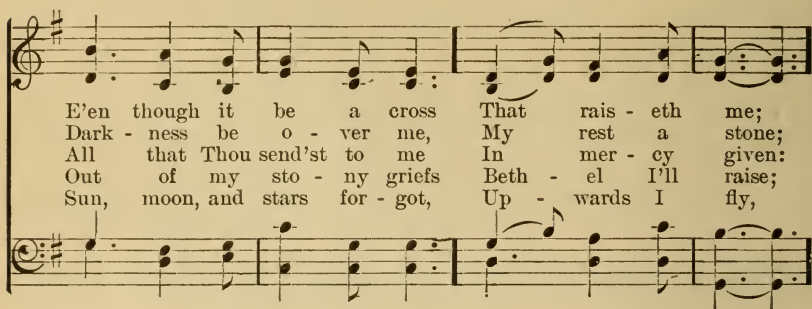
(BETHANY 6. 4. 6. 4. 6. 6. 4.)

Sarah F. Adams, 1811: verse 1, 1. 5, alt.

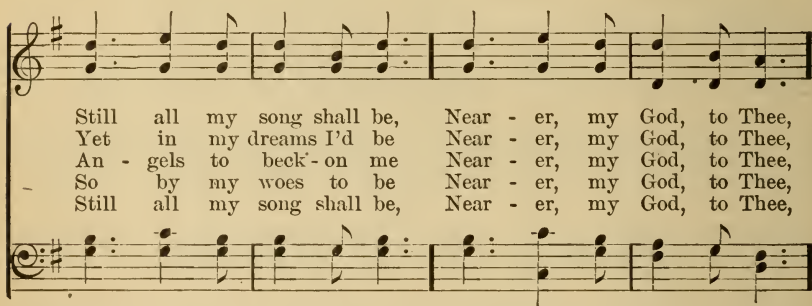
Arr. by Lowell Mason, 1859



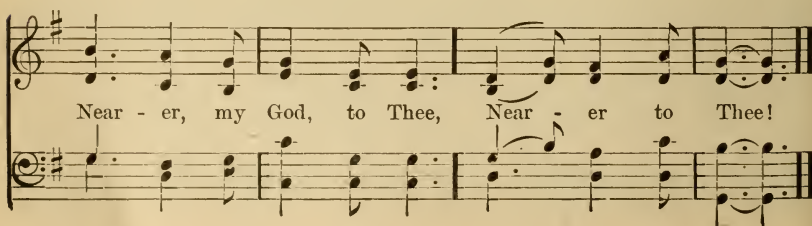
1. Near - er, my God, to Thee, Near - er to Thee!
 2. Though like the wan - der - er, The sun gone down,
 3. There let the way ap - pear, Steps un - to heaven:
 4. Then, with my wak - ing thoughts Bright with Thy praise,
 5. Or if on joy - ful wing Cleav - ing the sky,



E'en though it be a cross That rais - eth me;
 Dark - ness be o - ver me, My rest a stone;
 All that Thou send'st to me In mer - cy given:
 Out of my sto - ny griefs Beth - el I'll raise;
 Sun, moon, and stars for - got, Up - wards I fly,



Still all my song shall be, Near - er, my God, to Thee,
 Yet in my dreams I'd be Near - er, my God, to Thee,
 An - gels to beck - on me Near - er, my God, to Thee,
 So by my woes to be Near - er, my God, to Thee,
 Still all my song shall be, Near - er, my God, to Thee,

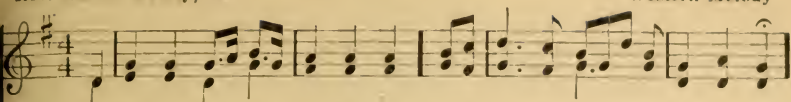


Near - er, my God, to Thee, Near - er to Thee!

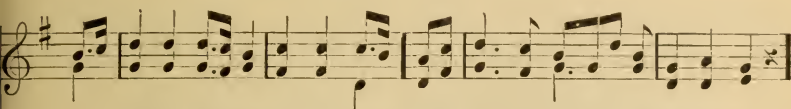
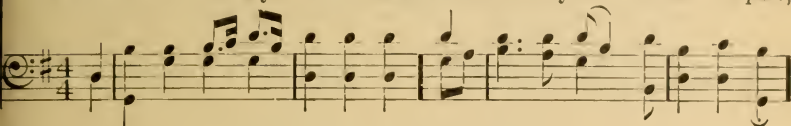
Loving-kindness

Rev. Samuel Medley, 1782

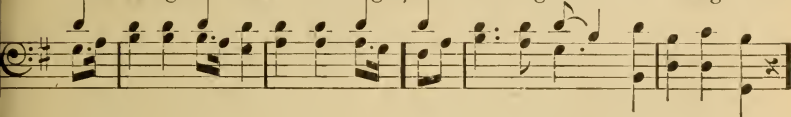
Western Melody



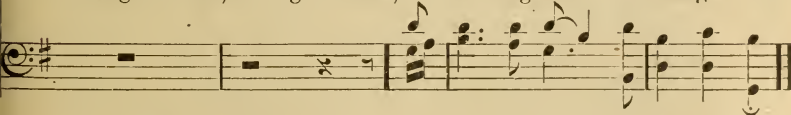
1. Awake, my soul, in joy-ful lays, And sing thy great Redeemer's praise;
2. He saw me ru - ined in the fall, Yet loved me not-with-stand-ing all,
3. Through mighty hosts of cruel foes, Where earth and hell my way oppose,
4. Oft-en I feel my sin-ful heart Prone from my Je - sus to de-part;



He just-ly claims a song from me, His lov - ing-kind - ness is so free.
 And saved me from my lost estate, His lov - ing-kind - ness is so great.
 He safe-ly leads my soul a - long, His lov - ing-kind - ness is so strong.
 And though I oft have Him forgot, His lov - ing-kind - ness changes not.



Loving-kindness, lov-ing-kindness, His lov - ing-kind - ness is so free.
 Loving-kindness, lov-ing-kindness, His lov - ing-kind - ness is so great.
 Loving-kindness, lov-ing-kindness, His lov - ing-kind - ness is so strong.
 Loving-kindness, lov-ing-kindness, His lov - ing-kind - ness changes not.



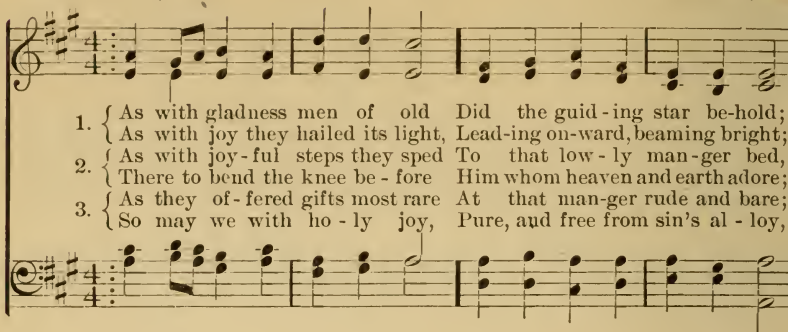
5 So when I pass death's gloomy vale,
 And life and mortal powers shall fail,
 O may my last expiring breath
 His loving-kindness sing in death.

6 Then shall I mount, and soar away
 To the bright world of endless day;
 There shall I sing, with sweet surprise,
 His loving-kindness in the skies.


William C. Dix, 1861

(DIX 7s. 6 l.)

Arr. from Conrad Kocher, 1830



1. { As with gladness men of old Did the guid-ing star be-hold;
 { As with joy they hailed its light, Lead-ing on-ward, beaming bright;
 2. { As with joy-ful steps they sped To that low-ly man-ger bed,
 { There to bend the knee be-fore Him whom heaven and earth adore;
 3. { As they of-fered gifts most rare At that man-ger rude and bare;
 { So may we with ho-ly joy, Pure, and free from sin's al-loy,



So, most gracious God, may we Ev-er-more be led to Thee.
 So may we with will-ing feet Ev-er seek Thy mer-cy-seat.
 All our cost-liest treas-ures bring, Christ, to Thee, our heavenly King

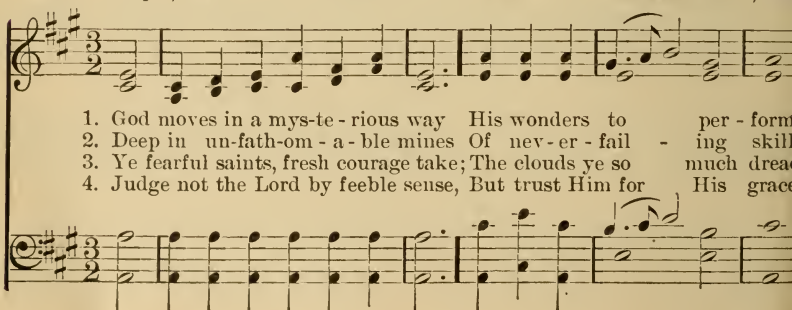
4 Holy Jesus, every day
 Keep us in the narrow way;
 And, when earthly things are past,
 Bring our ransomed souls at last
 Where they need no star to guide,
 Where no clouds Thy glory hide.

5 In the heavenly country bright
 Need they no created light;
 Thou its Light, its Joy, its Crown
 Thou its Sun which goes not down
 There for ever may we sing
 Alleluias to our King.

William Cowper, 1774

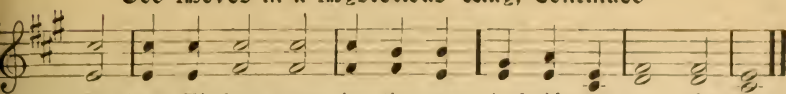
(HERMON C. M.)

Lowell Mason, 1835



1. God moves in a mys-te-rious way His wonders to per-form
 2. Deep in un-fath-om-a-ble mines Of nev-er-fail-ing skill
 3. Ye fearful saints, fresh courage take; The clouds ye so much dread
 4. Judge not the Lord by feeble sense, But trust Him for His grace

God Moves in a Mysterious Way, Continued



He plants His foot-steps in the sea, And rides up - on the storm.
He treas-ures up His bright de-signs, And works His sovereign will.
Are big with mer - cy, and shall break In bless-ings on your head.
Be - hind a frown-ing prov - i - dence He hides a smil - ing face.



5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

55

Arise, My Soul, Arise

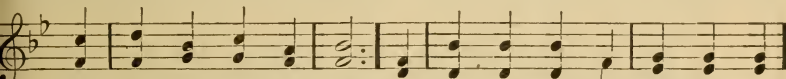
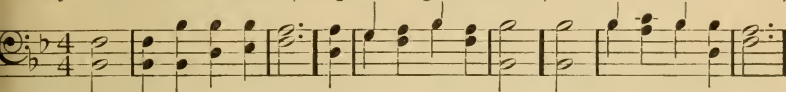
(LENOX 6. 6. 6. 6. 8. 8.)

Rev. Charles Wesley

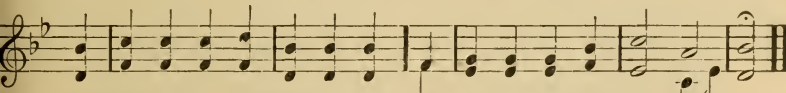
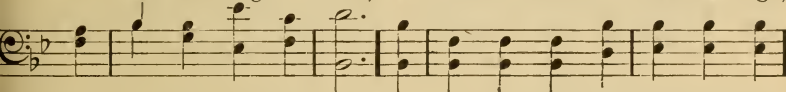
Lewis Edson, 1782



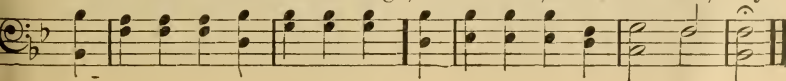
1. A - rise, my soul, a-rise; Shake off thy guilty fears; The bleeding Sac-ri-fice
2. He ev - er lives a - bove, For me to in - ter - cede; His all redeeming love,
3. Five bleeding wounds He bears, Received on Calvary; They pour effectual prayers,
4. My God is rec-on-ciled; His pardoning voice I hear; He owns me for His child;



In my be - half ap - pears; Be - fore the throne my Sure - ty stands,
His pre - cious blood to plead; His blood a - toned for all our race,
They strongly plead for me; "For - give him, oh, for - give," they cry,
I can no long - er fear; With con - fi - dence I now draw nigh,



Before the throne my Surety stands, My name is written on His hands.
His blood atoned for all our race, And sprinkles now the throne of grace.
"Forgive him, oh, forgive," they cry, "Nor let that ransomed sin-ner die."
With con-fi-dence I now draw nigh, And "Father, Ab-ba Fa - ther," cry.

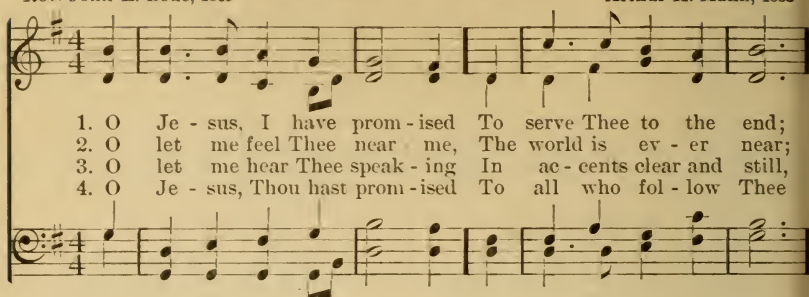


Jesus, I Have Promised

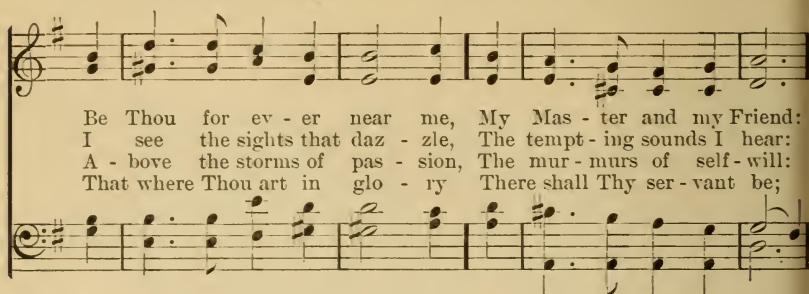
(ANGEL'S STORY 7s. & 6s. D.)

Rev. John E. Bode, 1869

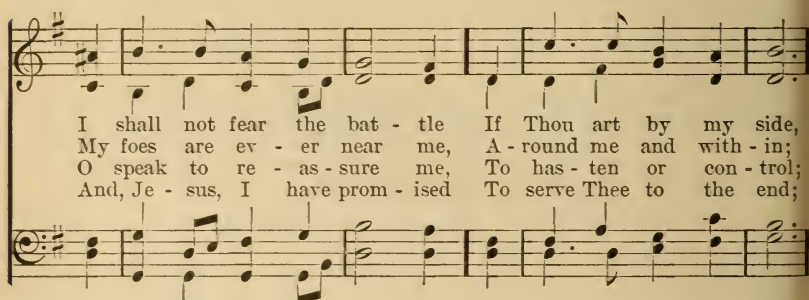
Arthur H. Mann, 1883



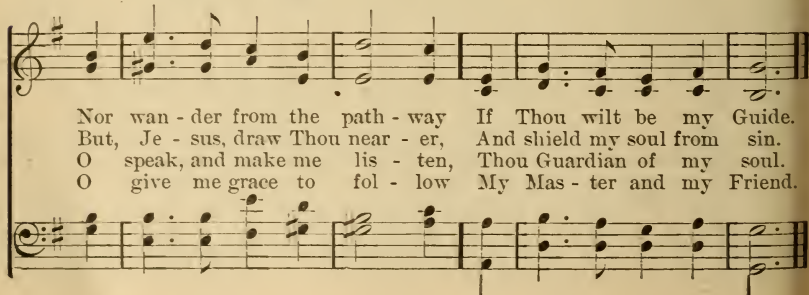
1. O Je - sus, I have prom - ised To serve Thee to the end;
 2. O let me feel Thee near me, The world is ev - er near;
 3. O let me hear Thee speak - ing In ac - cents clear and still,
 4. O Je - sus, Thou hast prom - ised To all who fol - low Thee



Be Thou for ev - er near me, My Mas - ter and my Friend:
 I see the sights that daz - zle, The tempt - ing sounds I hear:
 A - bove the storms of pas - sion, The mur - murs of self - will:
 That where Thou art in glo - ry There shall Thy ser - vant be;



I shall not fear the bat - tle If Thou art by my side,
 My foes are ev - er near me, A - round me and with - in;
 O speak to re - as - sure me, To has - ten or con - trol;
 And, Je - sus, I have prom - ised To serve Thee to the end;



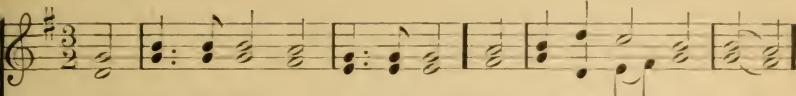
Nor wan - der from the path - way If Thou wilt be my Guide.
 But, Je - sus, draw Thou near - er, And shield my soul from sin.
 O speak, and make me lis - ten, Thou Guardian of my soul.
 O give me grace to fol - low My Mas - ter and my Friend.

57 How Sweet the Name of Jesus Sounds

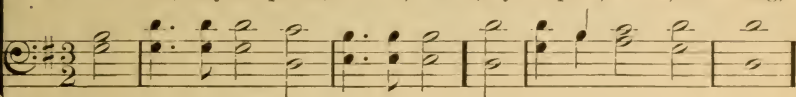
(ARLINGTON C. M.)

Rev. John Newton, 1779

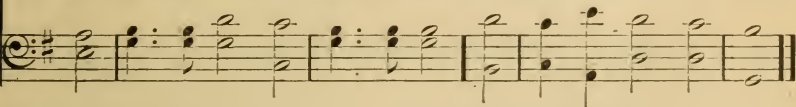
Thomas A. Arne, 1762



1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wounded spir - it whole, And calms the troubled breast;
3. Dear Name! the Rock on which I build, My Shield and Hid - ing - place,
4. Je - sus, my Shepherd, Brother, Friend, My Prophet, Priest, and King,



It soothes his sorrows, heals his wounds, And drives a - way his fear.
'Tis Man - na to the hun - gry soul, And to the wea - ry Rest.
My nev - er-fail - ing Treas - ury, filled With boundless stores of grace.
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.



- | | |
|---|--|
| <p>5 Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.</p> | <p>6 Till then I would Thy love proclaim
With every fleeting breath;
And may the music of Thy Name
Refresh my soul in death.</p> |
|---|--|

58 (Tune, Arlington, C. M.)

- | | |
|---|---|
| <p>1 Am I a soldier of the cross,
A follower of the Lamb,
And shall I fear to own His cause,
Or blush to speak His Name?</p> <p>2 Must I be carried to the skies
On flowery beds of ease,
While others fought to win the prize,
And sailed through bloody seas?</p> | <p>3 Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?</p> <p>4 Sure I must fight if I would reign:
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by Thy word.</p> |
|---|---|

Rev. Isaac Watts, c. 1723

Jesus, If My Cross I Have Taken

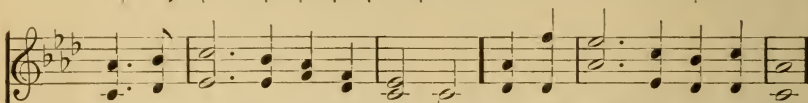
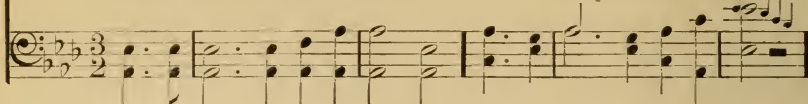
(AUTUMN 8s. & 7s. D.)

Rev. Henry F. Lyte, 1824 (Text of 1833)

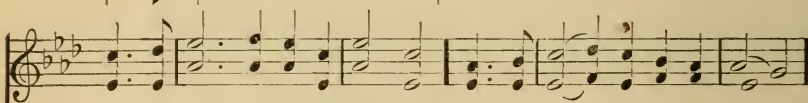
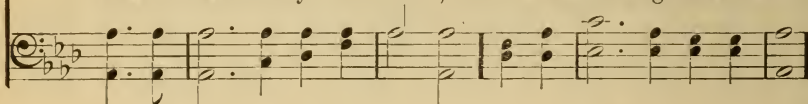
Louis von Esch, c. 1810



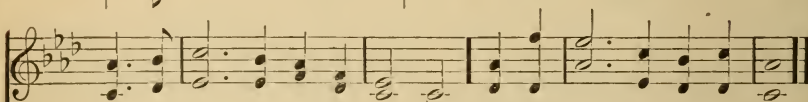
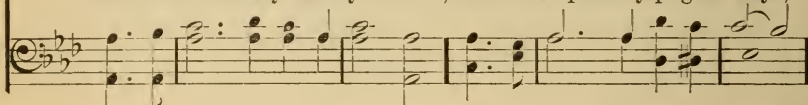
1. Je - sus, I my cross have taken, All to leave, and follow Thee;
2. Man may trouble and distress me, 'Twill but drive me to Thy breast;
3. Take, my soul, thy full salvation, Rise o'er sin and fear and care;
4. Haste, then, on from grace to glo-ry, Armed by faith, and winged by prayer;



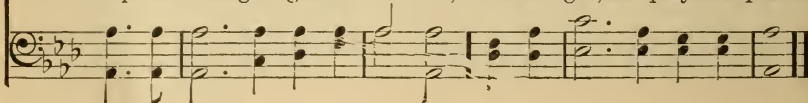
Des - ti - tute, despised, for-sak-en, Thou, from hence, my all shalt be:
 Life with tri-als hard may press me, Heaven will bring me sweeter rest:
 Joy to find in ev-ery station Some - thing still to do or bear;
 Heaven's e-ter-nal day's before thee, God's own hand shall guide thee there.



Per - ish ev - ery fond am-bi-tion, All I've sought, or hoped, or known;
 O 'tis not in grief to harm me While Thy love is left to me;
 Think what Spirit dwells within thee, What a Fa-ther's smile is thine,
 Soon shall close thy earthly mission; Swift shall pass thy pilgrim days;



Yet how rich is my con-di-tion, God and heaven are still my own.
 O 'twere not in joy to charm me, Were that joy unmixed with Thee.
 What a Sav - iour died to win thee: Child of heaven, shouldst thou repine?
 Hope soon change to glad fru - i - tion, Faith to sight, and prayer to praise.



We Praise Thee, O God

Dr. W. P. Mackay

John J. Husband

1. We praise Thee, O God! For the Son of Thy love,— For Je - sus who
 2. We praise Thee, O God! For the Spir - it of light, Who has shown us our
 3. All glo - ry and praise To the Lamb that was slain, Who has borne all our

REFRAIN.

died, And is now gone a - bove. }
 Sav - iour And scattered our night. } Hal - le - lu - jah! Thine the glo - ry, Hal - le -
 sins, And has cleansed every stain. }

lu - jah! A - men. Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

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The Heavenly Land

Rev. Lewis Hartsough

Wm. B. Bradbury

REFRAIN.

1. { I love to think of the heavenly land Where white-robed angels are; } There'll be no
 { Where many a Friend is gathered safe From fear and toil and care. }

part-ing, There'll be no parting, There'll be no parting, There'll be no parting there.

2 I love to think of the heavenly land,
 Where my Redeemer reigns,
 Where rapturous songs of triumph rise,
 In endless, joyous strains.—REF.

3 I love to think of the heavenly land,
 The saints' eternal home,
 Where palms, and robes, and crowns ne'er
 And all our joys are one.—REF. [fade,

4 I love to think of the heavenly land,
 The greetings there we'll meet,
 The harps—the songs forever ours—
 The walks—the golden streets.—REF.

5 I love to think of the heavenly land,
 That promised land so fair,
 Oh, how my raptured spirit longs,
 To be forever there.—REF.

Come, Thou Fount

(NETTLETON 8s. & 7s. D.)

Rev. Robert Robinson, 1758

Rev. Asahel Nettleton, 1825

FINE.

1. { Come, Thou Fount of ev - ery bless - ing, Tune my heart to sing Thy grace; }
 { Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise. }
 2. { Here I raise my E - be - ne - zer; Hith - er by Thy help I'm come; }
 { And I hope, by Thy good pleas - ure, Safe - ly to ar - rive at home. }
 3. { O to grace how great a debt - or Dai - ly I'm constrained to be! }
 { Let that grace now, like a fet - ter, Bind my wandering heart to Thee. }

D.C.—Praise the mount! I'm fixed up - on it, Mount of God's un-chang-ing love!

D.C.—He, to res - cue me from dan - ger, In - ter-posed with precious blood.

D.C.—Here's my heart; O take and seal it, Seal it from Thy courts a - bove.

D.C.

Teach me some me - lo-dious son - net, Sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, Wandering from the fold of God;
 Prone to wan - der, Lord, I feel it; Prone to leave the God I love;

I'm a Pilgrim

Mrs. M. S. B. Dana, 1840

German Melody

FINE.

1. I'm a pilgrim and I'm a stranger; I can tar-ry, I can tar-ry but a night;
 2. There the glo-ry is ev - er shining; O my longing heart, my longing heart is there;
 3. There's the city to which I journey; My Redeemer, my Redeemer, is its light;

D.C.—I'm a pilgrim and I'm a stranger; I can tar-ry, I can tar-ry but a night.

D.C.

Do not de - tain me, for I am go - ing To where the fountains are ev - er flow - ing.
 Here in this country so dark and dreary I long have wandered forlorn and weary.
 There is no sorrow, nor a - ny sighing, Nor a - ny tears there, nor a - ny dy - ing.

Jesus, Lover of My Soul

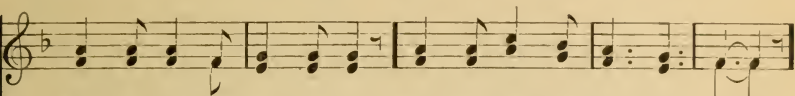
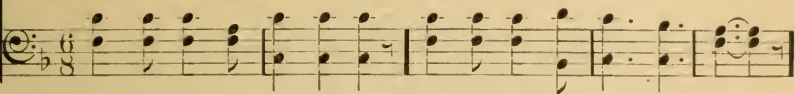
(MARTYN 7s. D.)

Rev. Charles Wesley, 1740

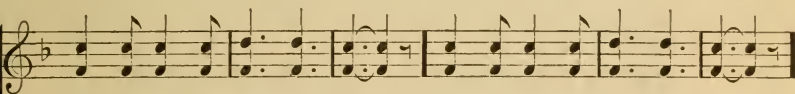
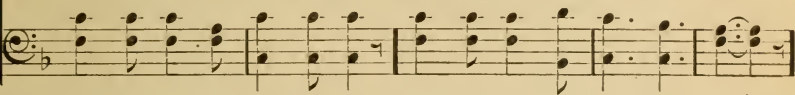
Simeon B. Marsh, 1834



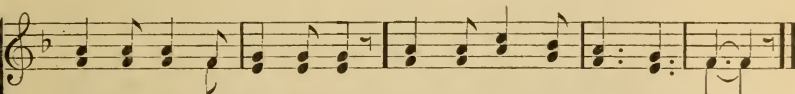
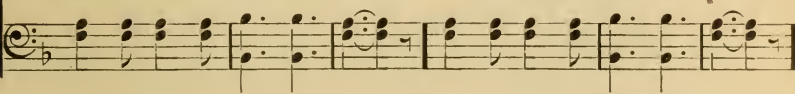
1. Je - sus, Lov - er of my soul, Let me to Thy bo - som fly,
 2. Oth - er re - fuge have I none; Hangs my helpless soul on Thee;
 3. Thou, O Christ, art all I want; More than all in Thee I find:
 4. Plenteous grace with Thee is found, Grace to co - ver all my sin;



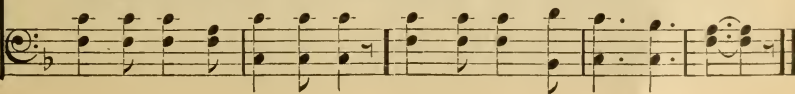
While the near - er wa - ters roll, While the tem - pest still is high:
 Leave, ah! leave me not a - lone, Still support and com - fort me.
 Raise the fal - len, cheer the faint, Heal the sick, and lead the blind.
 Let the healing streams abound; Make and keep me pure with - in.



Hide me, O my Sav - iour, hide, Till the storm of life is past;
 All my trust on Thee is stayed, All my help from Thee I bring;
 Just and ho - ly is Thy Name; I am all un - right - eous - ness;
 Thou of life the Fountian art, Free - ly let me take of Thee;



Safe in - to the ha - ven guide, O re - ceive my soul at last.
 Co - ver my de - fence - less head With the shadow of Thy wing.
 False and full of sin I am, Thou art full of truth and grace.
 Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.



Joseph Scriven, c. 1820-1886

C. C. Converse, 1868

1. What a Friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there troub - le a - ny - where?
 3. Are we weak and heav - y - la - den, Cumbered with a load of care?

FINE.
 What a priv - i - lege to car - ry Ev - ery - thing to God in prayer!
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 Pre - cious Sav - iour, still our Ref - uge, - Take it to the Lord in prayer.

D.S.—All be - cause we do not car - ry Ev - ery - thing to God in prayer!
D.S.—Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer.
D.S.—In His arms He'll take and shield thee, Thou wilt find a so - lace there.

D.S.
 O what peace we oft - en for - feit, O what need - less pain we bear,
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;

(HAMBURG L. M.)

Rev. Isaac Watts, 1707

Arr. from a Gregorian Chant, by Lowell Mason, 1824

1. When I sur - vey the wondrous cross On which the Prince of glo - ry died,
 2. For - bid it, Lord, that I should boast, Save in the death of Christ my God:
 3. See, from His head, His hands, His feet, Sor - row and love flow min - gled down;
 4. Were the whole realm of na - ture mine, That were a pres - ent far too small;

My rich - est gain I count but loss, And pour con - tempt on all my pride.
 All the vain things that charm me most, I sac - ri - fice them to His blood.
 Did e'er such love and sor - row meet, Or thorns com - pose so rich a crown?
 Love so a - maz - ing, so Di - vine, De - mands my soul, my life, my all.

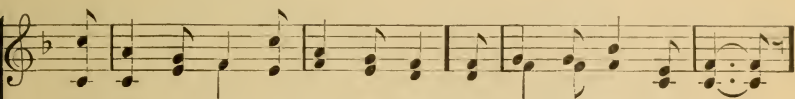
I Am Not Worthy

Sir H. W. Baker

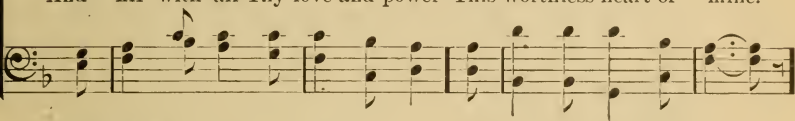
C. C. Converse



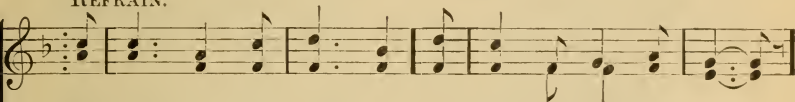
1. I am not worth-y, Ho - ly Lord, That Thou shouldst come to me,
2. I am not worth-y; cold and bare The lodg-ing of my soul;
3. I am not worth-y; yet, my God, How can I say Thee nay;
4. O come! in this sweet, sa - cred hour Feed me with food di - vine;



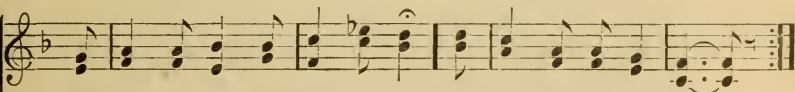
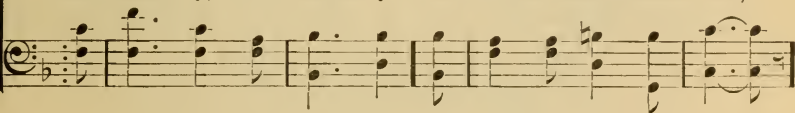
Speak but the word; one grac-ious word Can set the sin - ner free.
 How canst Thou deign to en - ter there? Lord, speak, and make me whole.
 Thee, who didst give Thy flesh and blood My ran - som - price to pay?
 And fill with all Thy love and power This worthless heart of mine.



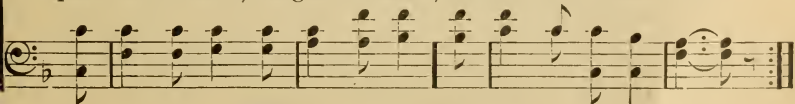
REFRAIN.



Not worth - y, not worth - y That Thou shouldst come to me;



Speak but the word; one gra-cious word, And set the sin-ner free.

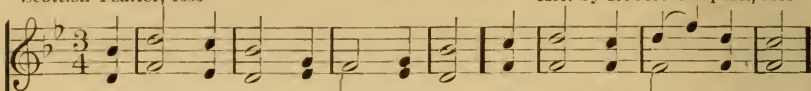


The Lord's My Shepherd

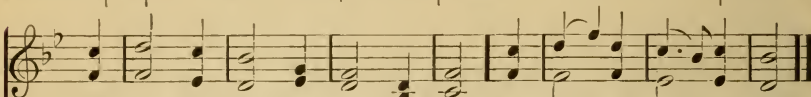
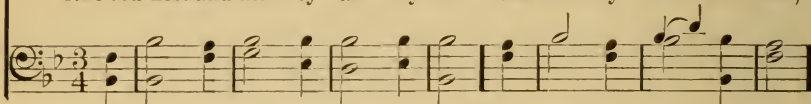
(BALERMA C. M.)

Scottish Psalter, 1650

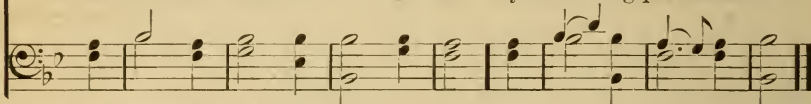
Arr. by Robert Simpson, 1833



1. The Lord's my Shepherd, I'll not want; He makes me down to lie
2. My soul He doth re-store a-gain; And me to walk doth make
3. Yea, though I walk in death's dark vale, Yet will I fear none ill;
4. My ta-ble Thou hast fur-nish-ed In pres-ence of my foes;
5. Good-ness and mer-cy all my life Shall sure-ly fol-low me;



In pas-tures green, He lead-eth me The qui-et wa-ters by.
 With-in the paths of right-eous-ness, Ev'n for His own Name's sake.
 For Thou art with me, and Thy rod And staff me com-fort still.
 My head Thou dost with oil a-noint, And my cup o-ver-flows.
 And in God's house for ev-er-more My dwell-ing-place shall be.



69 (Tune, Balerma C. M.)

- | | |
|---|--|
| <p>1 O God of Bethel, by whose hand
 Thy people still are fed,
 Who through this weary pilgrimage
 Hast all our fathers led,</p> <p>2 Our vows, our prayers, we now present
 Before Thy throne of grace;
 God of our fathers, be the God
 Of their succeeding race.</p> | <p>3 Through each perplexing path of life
 Our wandering footsteps guide;
 Give us each day our daily bread,
 And raiment fit provide.</p> <p>4 Such blessings from Thy gracious hand
 Our humble prayers implore;
 And Thou shalt be our chosen God,
 And portion evermore.</p> |
|---|--|

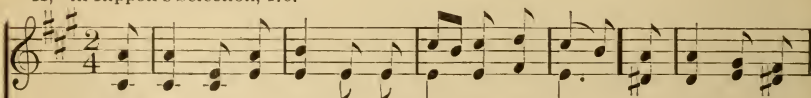
Rev. Philip Doddridge, 1737

70

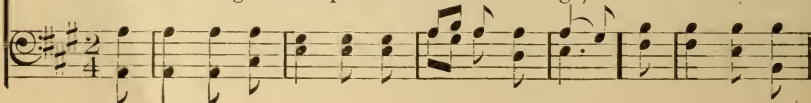
How Firm A Foundation

(PORTUGUESE HYMN 11s.)

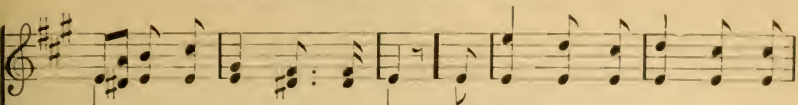
"K," in Rippon's Selection, 1787



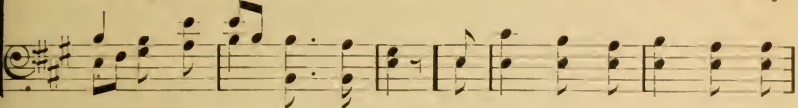
1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your
2. "Fear not, I am with thee, O be not dis-mayed; I, I am thy
3. "When through the deep waters I call thee to go, The riv-ers of



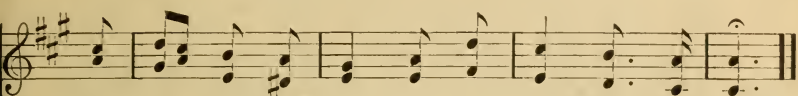
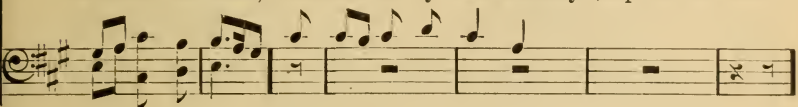
How Firm a Foundation, Continued



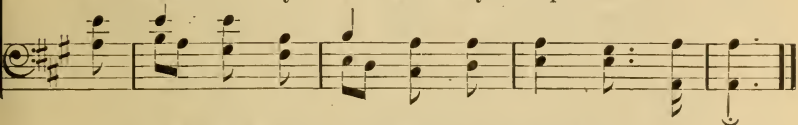
faith in His ex - cel - lent word! What more can He say than to
God, and will still give thee aid; I'll strengthen thee, help thee, and
woe shall not thee o - ver - flow; For I will be with thee thy



you He hath said,—You who un - to Je - sus for ref - uge have fled?
cause thee to stand, Up - held by My right - eous, om - nip - o - tent hand.
troub - les to bless, And sanc - ti - fy to thee thy deep - est dis - tress.



You who un - to Je - sus for ref - uge have fled?
Up - held by My right - eous, om - nip - o - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.



4 "When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

5 "E'en down to old age all My people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in My bosom be borne.

6 "The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."

Fanny J. Crosby

Mrs. Joseph F. Knapp

1. Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of
 2. Per-fect sub-mis-sion, per-fect de-light, Vis-ions of rap-ture now
 3. Per-fect sub-mis-sion, all is at rest, I, in my Sav-iour, am

glo-ry di-vine! Heir of sal-va-tion, purchase of God,
 burst on my sight. An-gels de-scend-ing, bring from a-bove
 hap-py and blest. Watch-ing and wait-ing, look-ing a-bove,

CHORUS.

Born of His Spir-it, wash'd in His blood.
 Ech-oes of mer-cy, whispers of love. } This is my sto-ry,
 Filled with His good-ness, lost in His love.

this is my song, Praising my Saviour all the day long; This is my

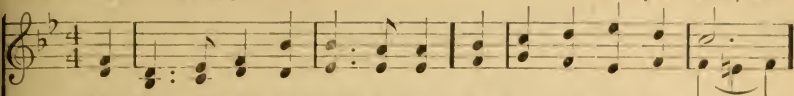
sto-ry, this is my song, Praising my Saviour all the day long.

The Son of God Goes forth to War

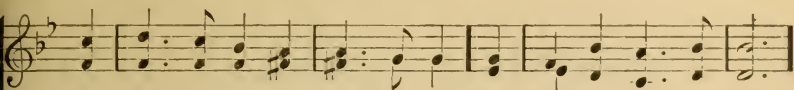
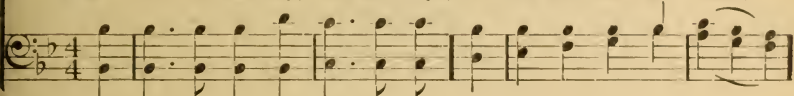
(ALL SAINTS NEW C. M. D.)

Bishop Reginald Heber, publ. 1827

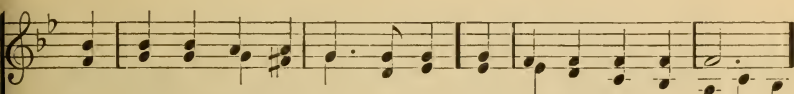
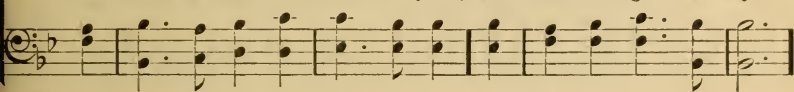
Henry S. Cutler, 1872



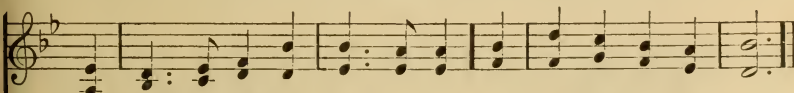
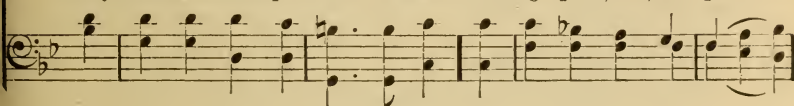
1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose eag-le eye Could pierce beyond the grave,
3. A glo-rious band the chos-en few On whom the Spir-it came,
4. A no-ble ar-m-y, men and boys, The ma-tron and the maid,



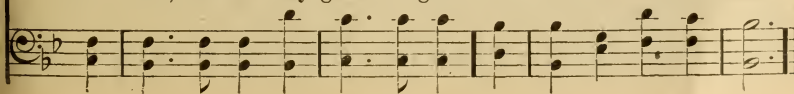
His blood-red ban-ner streams a - far: Who fol-lows in His train?
 Who saw his Mas-ter in the sky, And called on Him to save:
 Twelve valiant saints, their hope they knew, And mocked the cross and flame:
 A - round the Saviour's throne re-joice, In robes of light ar-rayed:



Who best can drink his cup of woe, Tri-umph-ant o - ver pain,
 Like Him, with par-don on his tongue In midst of mor-tal pain,
 They met the tyrant's brandished steel, The li-on's go-ry mane;
 They climbed the steep as-cent of heaven Through peril, toil, and pain:



Who pa-tient bears his cross be-low, He fol-lows in his train.
 He prayed for them that did the wrong: Who fol-lows in his train?
 They bowed their necks the death to feel: Who fol-lows in their train?
 O God, to us may grace be given To fol-low in their train.



Onward, Christian Soldiers

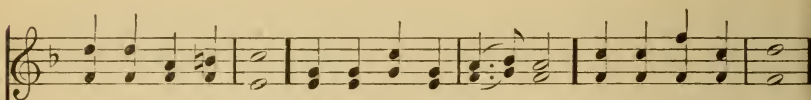
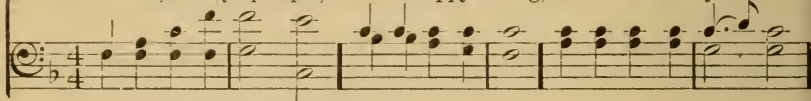
(ST. GERTRUDE 6. 5. 6. 5. 12 1.)

Rev. Sabine Baring-Gould, 1865

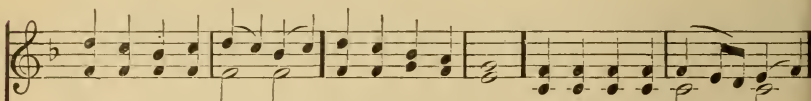
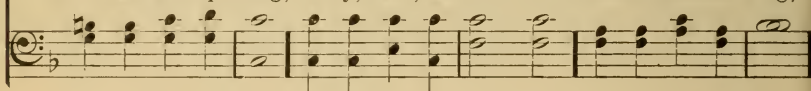
Sir Arthur Sullivan, 1871



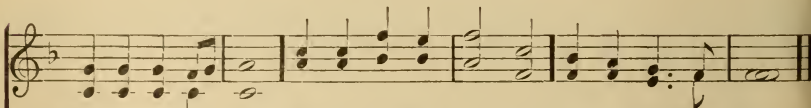
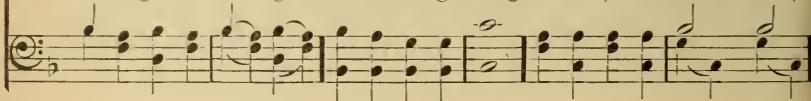
1. On - ward, Christian soldiers, Marching as to war, With the cross of Je - sus
2. Like a mighty ar-my Moves the Church of God; Brothers, we are treading
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Jesus
4. On - ward, then, ye peo-ple, Join our happy throng, Blend with ours your voices



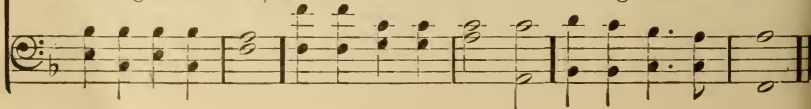
Go - ing on be - fore: Christ the Royal Mas - ter Leads against the foe;
 Where the saints have trod; We are not di - vid - ed, All one bod - y we,
 Con - stant will remain; Gates of hell can nev - er 'Gainst that Church prevail;
 In the triumph-song; Glo - ry, laud, and hon - or Un-to Christ the King;



For - ward in - to bat - tle, See, His banners go. Onward, Christian sol - diers,
 One in hope and doctrine, One in char - i - ty. Onward, Christian sol - diers,
 We have Christ's own promise, And that cannot fail. Onward, Christian sol - diers,
 This through countless ages Men and angels sing. Onward, Christian sol - diers,



Marching as to war, With the cross of Je - sus Go - ing on be - fore.



Sun of My Soul

Rev. John Keble, 1820

(HURSLEY L. M.)

Ascribed to Peter Ritter, 1792
Arr. by William H. Monk, 1861

1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near;
2. When the soft dews of kind - ly sleep My wearied eye - lids gent - ly steep,
3. A - hide with me from morn till eve, For without Thee I can - not live;
4. If some poor wandering child of Thine Have spurned to-day the voice Di - vine,

O may no earth-born cloud a - rise To hide Thee from Thy serv - ant's eyes.
Be my last thought, how sweet to rest For ev - er on my Saviour's breast.
A - hide with me when night is nigh, For without Thee I dare not die.
Now, Lord, the gracious work be - gin; Let him no more lie down in sin.

5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night,
Like infants' slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take,
Till in the ocean of Thy love
We lose ourselves in heaven above.

Awake, and Sing the Song

William Hammond, 1745

(ST. THOMAS S. M.)

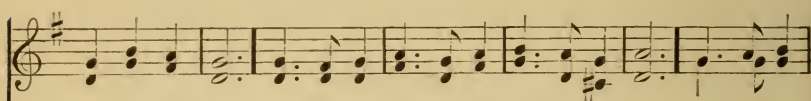
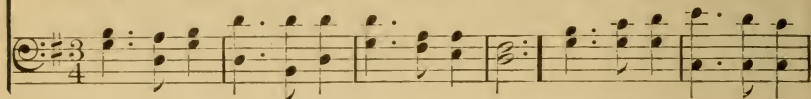
Aaron Williams, 1763

1. A - wake, and sing the song Of Mo - ses and the Lamb;
2. Sing of His dy - ing love; Sing of His ris - ing power;
3. Sing on your heaven - ly way, Ye ran - somed sin - ners, sing;
4. Soon shall ye hear Him say, "Ye bless - ed chil - dren, come;"

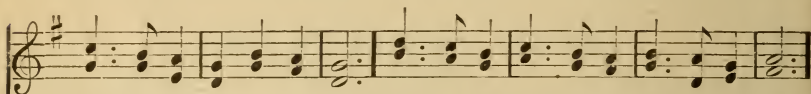
Wake ev - ery heart and ev - ery tongue To praise the Saviour's Name.
Sing how He in - ter - cedes a - bove For those whose sins He bore.
Sing on, re - joic - ing ev - ery day In Christ the Eter - nal King.
Soon will He call you hence a - way, And take His wanderers home.



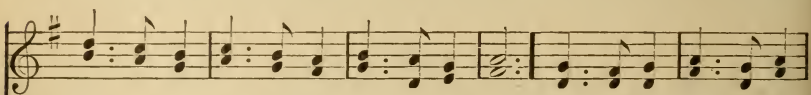
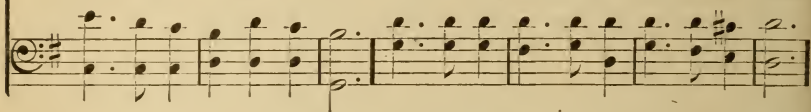
1. Joy - ful-ly, joy - ful-ly on-ward we move, Bound to the land of bright
2. Friends, fondly cherished, have passed on before, — Waiting, they watch us ap -
3. Death with his weapons may soon lay us low, Safe in our Saviour, we



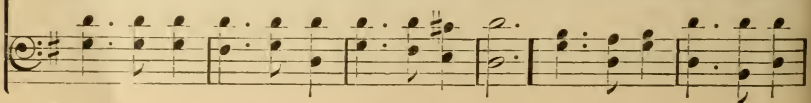
spir - its a - bove: An - gel - ic chor - is - ters sing as we come, "Joy - ful - ly,
proaching the shore; Singing to cheer us through death's chilling gloom, "Joy - ful - ly,
fear not the blow; Je - sus hath broken the bars of the tomb, Joy - ful - ly,



joy - ful - ly haste to your home;" Soon with our pilgrimage end - ed be - low,
joy - ful - ly haste to your home;" Sounds of sweet mel - o - dy fall on the ear,
joy - ful - ly will we go home: Bright will the morn of e - ter - ni - ty dawn,



Home to the land of bright spir - its we go; Pil - grims and strangers no
Harps of the bless - ed, your voi - ces we hear, Rings with the har - mo - ny
Death will be conquered, his scap - tre be gone; O - ver the plains of blest



Joyfully, Joyfully, Onward We Move, Continued

more shall we roam, Joy - ful - ly, joy - ful - ly rest - ing at home.
 heaven's high dome, — "Joy - ful - ly, joy - ful - ly haste to your home."
 Ca - naan we'll roam, Joy - ful - ly, joy - ful - ly with Christ at home.

77

Come, Thou Almighty King

(TRINITY 6. 6. 4. 6. 6. 6. 4.)

Anon. c, 1757

Felice de Giardini, 1769

1. Come, Thou Al - might - y King, Help - us Thy Name to sing,
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To the great One in Three E - ter - nal prais - es be

Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -
 Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more. His sovereign ma - jes - ty May we in

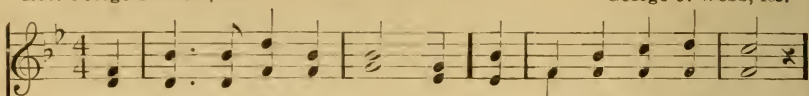
to - ri - ous, Come, and reign o - ver us, Ancient of days.
 word suc - cess; Spir - it of ho - li - ness, On us de - scend.
 ev - ery heart, And ne'er from us de - part, Spir - it of power.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Stand Up for Jesus

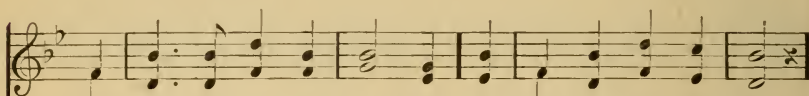
Rev. George Duffield, 1858

(WEBB 7s. & 6s. D.)

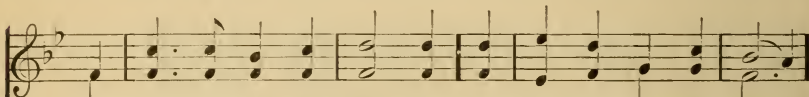
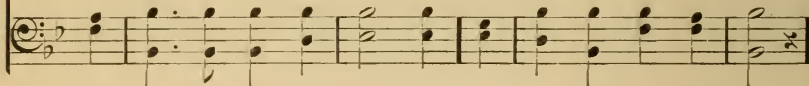
George J. Webb, 1837



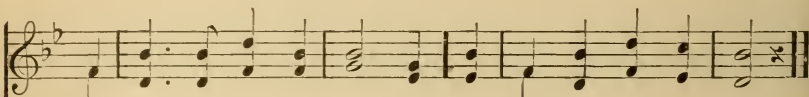
1. Stand up, stand up for Je - sus, Ye sol-diers of the cross;
2. Stand up, stand up for Je - sus, The trum-pet call o - bey;
3. Stand up, stand up for Je - sus, Stand in His strength a - lone;
4. Stand up, stand up for Je - sus, The strife will not be long;



Lift high His roy - al ban - ner, It must not suf - fer loss:
 Forth to the might-y con - flict In this His glo - rious day:
 The arm of flesh will fail you, Ye dare not trust your own:
 This day the noise of bat - tle, The next the vic - tor's song:



From vic - tory un - to vic - tory His ar - my He shall lead,
 Ye that are men now serve Him A - gainst un-num-bered foes;
 Put on the gos - pel ar - mor, Each piece put on with prayer;
 To him that o - ver - com - eth A crown of life shall be;



Till ev - ery foe is vanquished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger, And strength to strength oppose.
 Where du - ty calls, or dan - ger, Be nev - er want-ing there.
 He with the King of Glo - ry Shall reign e - ter - nal - ly.



Beneath the Cross of Jesus

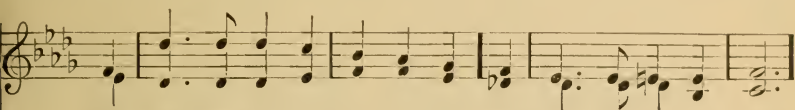
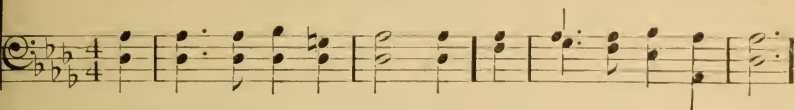
(ST. CHRISTOPHER 7. 6. 8. 6. 8. 6. 8. 6.)

Elizabeth C. Clephane, publ. 1872

Frederick O. Maker, 1881



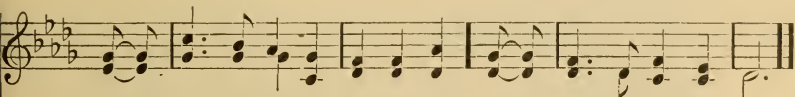
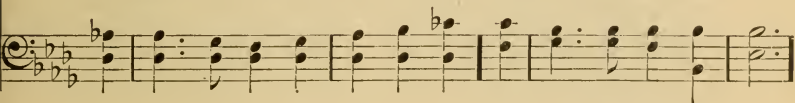
1. Be - neath the cross of Je - sus I fain would take my stand,
2. Up - on that cross of Je - sus Mine eye at times can see
3. I take, O cross, thy shad - ow For my a - bid - ing - place:



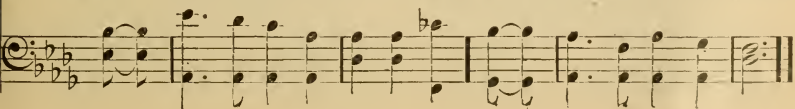
The shad - ow of a night - y Rock With - in a wea - ry land;
 The ver - y dy - ing form of One Who suf - fered there for me:
 I ask no oth - er sunshine than The sun - shine of His face;



A home with - in the wild - er - ness, A rest up - on the way,
 And from my smit - ten heart with tears Two won - ders I con - fess,—
 Con - tent to let the world go by, To know no gain nor loss,



From the burn - ing of the noon - tide heat, And the bur - den of the day.
 The won - ders of His glorious love And my own worthlessness.
 My sin - ful self my on - ly shame, My glo - ry all the cross.

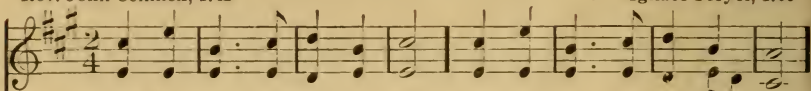


Children of the Heavenly King

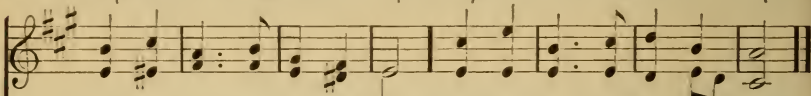
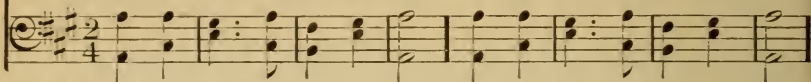
(PLEYEL'S HYMN 7s.)

Rev. John Cennick, 1742

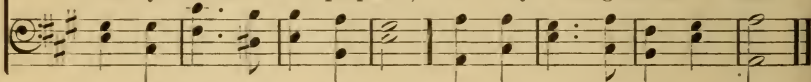
Ignace Pleyel, 1796



1. Chil-dren of the heavenly King, As ye jour-ney, sweetly sing;
 2. We are trav-eling home to God In the way the fa-thers trod;
 3. Shout, ye lit-tle flock and blest; Ye on Je-sus' throne shall rest;



Sing your Saviour's worthy praise, Glorious in His works and ways.
 They are hap-py now, and we Soon their hap-pi-ness shall see.
 There your seat is now prepared, There's your kingdom and re-ward.



- 4 Fear not, brethern; joyful stand
 On the borders of your land;
 Jesus Christ, your Father's Son,
 Bids you undismayed go on.

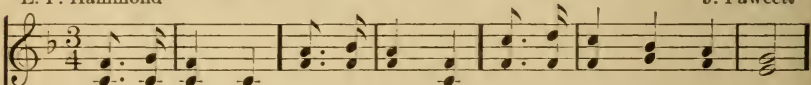
- 5 Lord, obediently we go,
 Gladly leaving all below;
 Only Thou our Leader be.
 And we still will follow Thee.

81

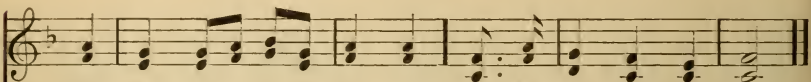
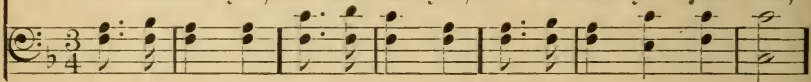
Come to Jesus Just Now

E. P. Hammond

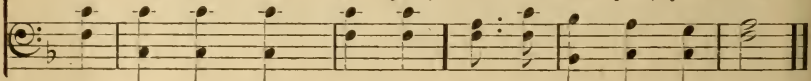
J. Fawcett



1. Come to Je-sus, Come to Je-sus, Come to Je-sus just now,
 2. He will save you, He will save you, He will save you just now,



Just now come to Je-sus, Come to Je-sus just now.
 Just now He will save you; He will save you, just now.



- 3 He is able, etc.
 4 He is willing, etc.
 5 He is waiting, etc.

- 6 He will hear you, etc.
 7 He will cleanse you, etc.
 8 He'll renew you, etc.

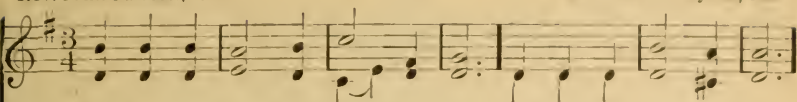
- 9 He'll forgive you, etc.
 10 If you'll trust Him, etc.
 11 He will save you, etc.

How Precious Is the Book Divine

(ST. AGNES C. M.)

Rev. John Fawcett, 1782

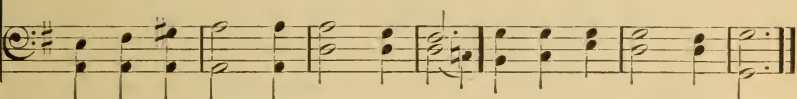
Rev. John B. Dykes, 1866



1. How precious is the book Di-vine, By in-spir-a-tion given:
 2. It sweet-ly cheers our droop-ing hearts, In this dark vale of tears;
 3. This lamp, through all the te-dious night Of life, shall guide our way,



- Bright as a lamp its doc-trines shine, To guide our souls to heaven.
 Life, light, and joy it still im-parts, And quells our ris-ing fears.
 Till we be-hold the clear-er light Of an e-ter-nal day.



83 (Tune, St. Agnes.)

- 1 How shall the young secure their hearts,
 And guard their lives from sin?
 Thy word the choicest rules imparts
 To keep the conscience clean.
 2 When once it enters to the mind,
 It spreads such light abroad,
 The meanest souls instruction find,
 And raise their thoughts to God.
- 3 'Tis like the sun, a heavenly light
 That guides us all the day;
 And, through the dangers of the night,
 A lamp to lead our way.
 4 Thy word is everlasting truth;
 How pure is every page!
 That holy book shall guide our youth,
 And well support our age.

Rev. Isaac Watts, 1719

84 (Pleyel's Hymn.)

- 1 Holy Bible, book Divine,
 Precious treasure, thou art mine;
 Mine to tell me whence I came,
 Mine to tell me what I am.
 2 Mine to chide me when I rove,
 Mine to show a Saviour's love;
 Mine thou art to guide and guard,
 Mine to punish or reward.
- 3 Mine to comfort in distress,
 If the Holy Spirit bless;
 Mine to show by living faith,
 Man can triumph over death.
 5 Mine to tell of joys to come.
 And the rebel sinner's doom;
 O thou holy book Divine,
 Precious treasure, thou art mine.

John Burton

85 Hark! What Mean Those Holy Voices

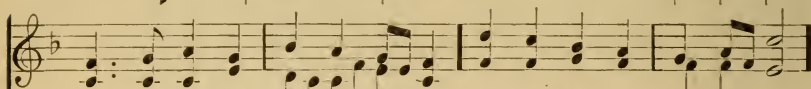
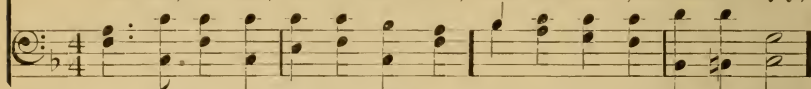
(AUSTRIAN HYMN 8s. & 7s. D.)

Rev. John Cawood, 1819

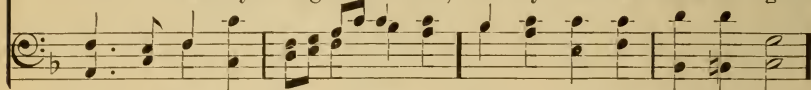
Joseph Haydn, 1797



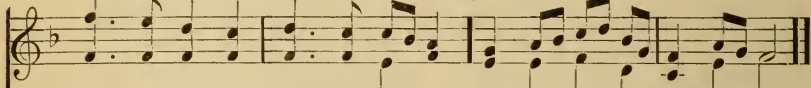
1. Hark! what mean those holy voi-ces, Sweet-ly warb-ling in the skies?
2. "Peace on earth, good-will from heaven, Reach-ing far as man is found;
3. "Has - ten, mor-tals, to a - dore Him; Learn His Name, and taste His joy;



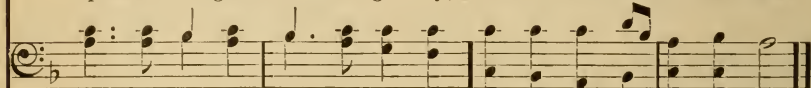
Sure the an-gel-ic host re - joic-es, Loud-est al - le - lu - ias rise.
Souls redeemed, and sins for - giv-en; Loud our gold-en harps shall sound.
Till in heaven you sing be-fore Him, Glo - ry be to God Most High!"



Lis - ten to the wondrous sto - ry, Which they chant in hymns of joy:
Christ is born, the great A - noint-ed; Heaven and earth His glo - ry sing:
Let us learn the wondrous sto - ry Of our great Re-deem-er's birth,



"Glo - ry in the high - est, glo - ry; Glo - ry be to God Most High!
Glad re-ceive whom God ap-point-ed For your Prophet, Priest, and King.
Spread the brightness of His glo - ry, Till it cov - er all the earth.



86 (Tune, Austrian Hymn.)

1 Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.
Israel's Strength and Consolation,
Hope of all the earth Thou art;
Dear Desire of every nation,
Joy of every longing heart.

2 Born Thy people to deliver,
Born a child, and yet a King,
Born to reign in us for ever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne.

Rev. Charles Wesley, 1744

Our God, Our Help

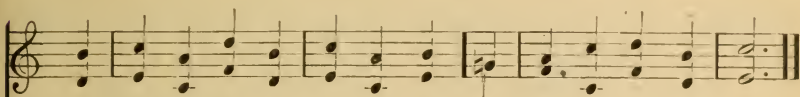
Rev. Isaac Watts, 1719

(ST. ANNE C. M.)

William Croft, 1708



1. Our God, our Help in a - ges past, Our Hope for years to come,
 2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
 3. A thou - sand a - ges in Thy sight Are like an eve - ning gone;



Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.



- | | |
|---|--|
| <p>4 Time, like an ever-rolling stream,
 Bears all its sons away;
 They fly forgotten, as a dream
 Dies at the opening day.</p> | <p>5 Our God, our Help in ages past;
 Our Hope for years to come;
 Be Thou our Guard while troubles last,
 And our eternal Home.</p> |
|---|--|

SS (Tune, Austrian Hymn.)

- | | |
|---|--|
| <p>1 Glorious things of thee are spoken,
 Zion, city of our God;
 He whose word cannot be broken
 Formed thee for His own abode:
 On the Rock of Ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou mayst smile at all thy foes.</p> | <p>3 Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering,
 Showing that the Lord is near:
 Thus deriving from their banner
 Light by night, and shade by day,
 Safe they feed upon the manna
 Which He gives them when they pray.</p> |
| <p>2 See, the streams of living waters,
 Springing from eternal Love,
 Well supply thy sons and daughters,
 And all fear of want remove:
 Who can faint, when such a river
 Ever flows their thirst to assuage;
 Grace, which, like the Lord the Giver,
 Never fails from age to age?</p> | <p>4 Saviour, if of Zion's city
 I, through grace, a member am,
 Let the world deride or pity,
 I will glory in Thy Name:
 Fading is the worldling's pleasure,
 All his boasted pomp and show;
 Solid joys and lasting treasure
 None but Zion's children know.</p> |

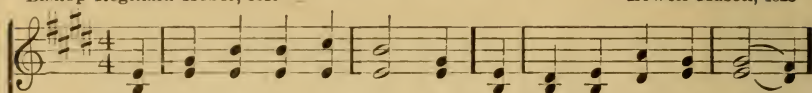
Rev. John Newton, 1779

From Greenland's Icy Mountains

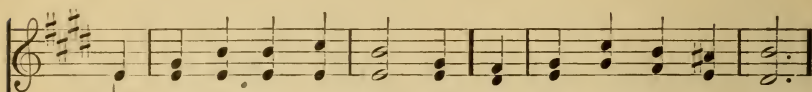
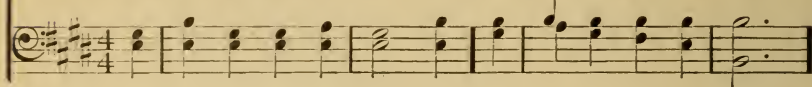
(MISSIONARY HYMN 7s. & 6s. D.)

Bishop Reginald Heber, 1819

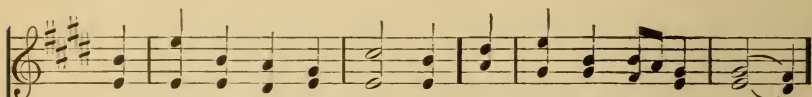
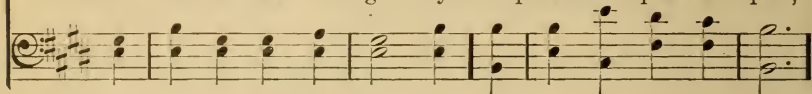
Lowell Mason, 1823



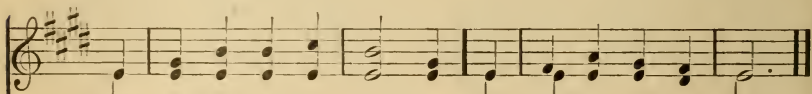
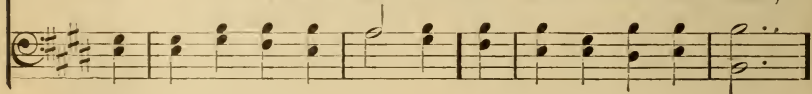
1. From Greenland's i - cy mount - ains, From In - dia's cor - al strand,
2. What though the spi - cy bree - zes Blow soft o'er Cey - lon's isle;
3. Can we, whose souls are light - ed With wis - dom from on high,
4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,



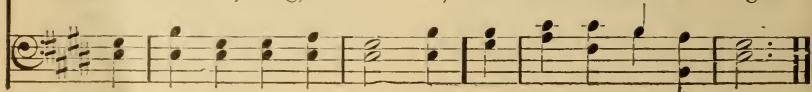
Where Af - ric's sun - ny fount - ains Roll down their gold - en sand,
 Though ev - ery pros - pect pleas - es, And on - ly man is vile:
 Can we to men be - night - ed The lamp of life de - ny?
 Till like a sea of glo - ry It spreads from pole to pole;



From many an an - cient riv - er, From many a palm - y plain,
 In vain with lav - ish kind - ness The gifts of God are strown;
 Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
 Till o'er our ransomed na - ture The Lamb for sin - ners slain,



They call us to de - liv - er Their land from er - ror's chain.
 The heath - en in his blind - ness Bows down to wood and stone.
 Till each re - mot - est na - tion Has learned Mes - si - ah's Name.
 Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign.

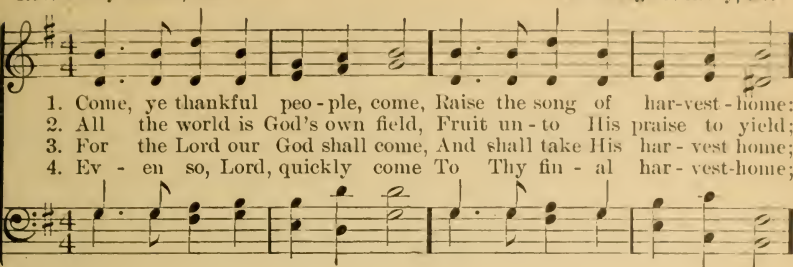


Come, Ye Thankful People, Come

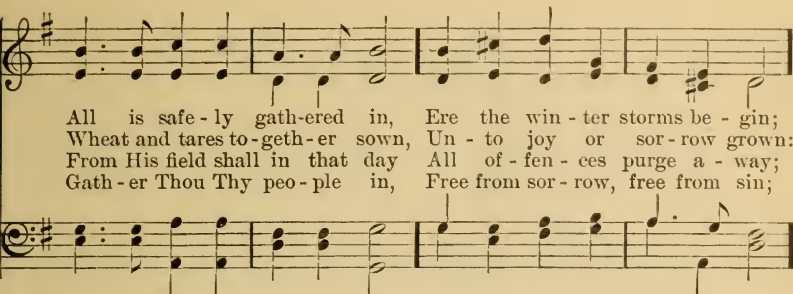
(ST. GEORGE'S, WINDSOR 7th D.)

Rev. Henry Alford, 1844

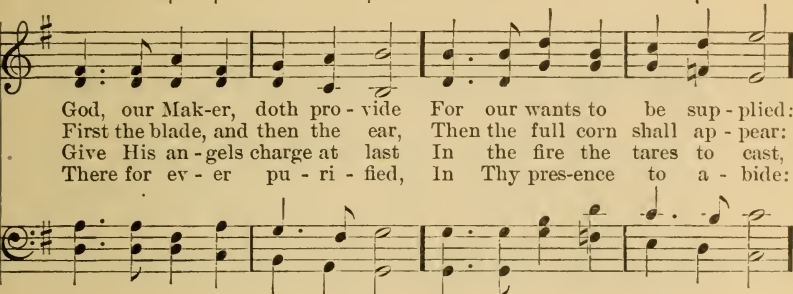
Sir George J. Elvey, 1839



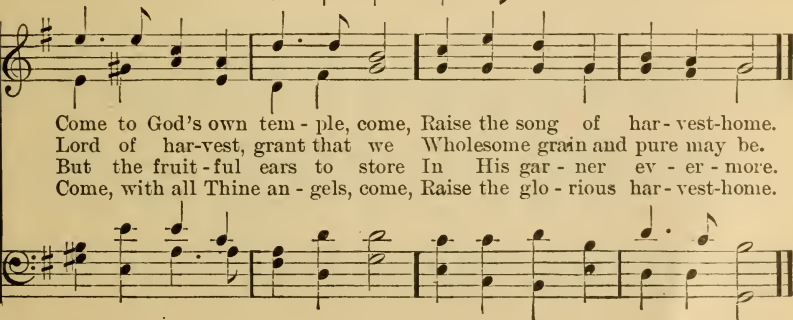
1. Come, ye thankful peo-ple, come, Raise the song of har-vest-home;
 2. All the world is God's own field, Fruit un-to His praise to yield;
 3. For the Lord our God shall come, And shall take His har-vest home;
 4. Ev-en so, Lord, quickly come To Thy fin-al har-vest-home;



All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
 Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:
 From His field shall in that day All of-fen-ces purge a-way;
 Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin;



God, our Mak-er, doth pro-vide For our wants to be sup-plied:
 First the blade, and then the ear, Then the full corn shall ap-pear:
 Give His an-gels charge at last In the fire the tares to cast,
 There for ev-er pu-ri-fied, In Thy pres-ence to a-bide:

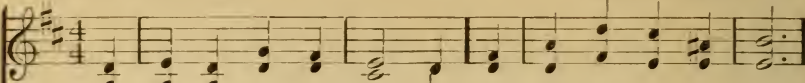


Come to God's own tem-ple, come, Raise the song of har-vest-home.
 Lord of har-vest, grant that we Wholesome grain and pure may be.
 But the fruit-ful ears to store In His gar-ner ev-er-more.
 Come, with all Thine an-gels, come, Raise the glo-rious har-vest-home.

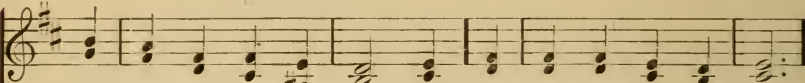
Bernard of Cluny, c. 1145

(EWING 7s. & 6s. D.)

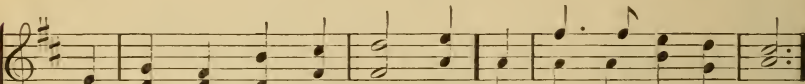
Alexander Ewing, 1853



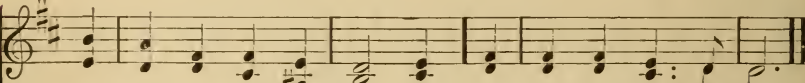
1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!
 2. They stand, those halls of Zi - on, All ju - bi - lant with song.
 3. There is the throne of Da - vid; And there, from care re - leased,
 4. Ex - ult, O dust and ash - es, The Lord shall be thy part:



Be - neath thy con - tem - pla - tion Sink heart and voice op - prest.
 And bright with many an an - gel, And all the mar - tyr throng.
 The song of them that tri - umph, The shout of them that feast;
 His on - ly and for ev - er, Thou shalt be, and thou art.



I know not, O I know not, What joys a - wait us there;
 The Prince is ev - er in them, The day - light is se - rene;
 And they, who with their Lead - er Have con - quered in the fight,
 Ex - ult, O dust and ash - es, The Lord shall be thy part:



What ra - dian - cy of glo - ry, What bliss be - yond com - pare.
 The pas - tures of the bless - ed Are decked in glo - rious sheen.
 For ev - er and for ev - er Are clad in robes of white.
 His on - ly and for ev - er, Thou shalt be, and thou art.

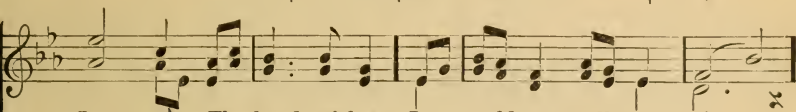
My Jesus, As Thou Wilt

Rev. Benjamin Schmolek, c. 1704 (JEWETT 6s. D.)
Tr. Jane Borthwick, 1854

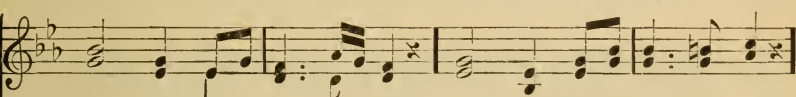
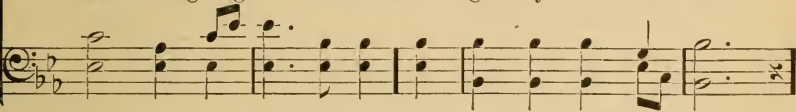
Arr. from C. M. von Weber,
by Joseph P. Holbrook, 1862



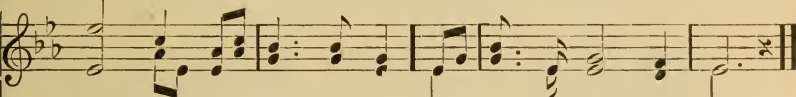
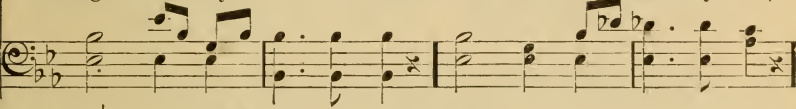
1. My Je - sus, as Thou wilt! O may Thy will be mine;
2. My Je - sus, as Thou wilt! If need - y here and poor,
3. My Je - sus, as Thou wilt! Though seen through many a tear,
4. My Je - sus, as Thou wilt! All shall be well for me;



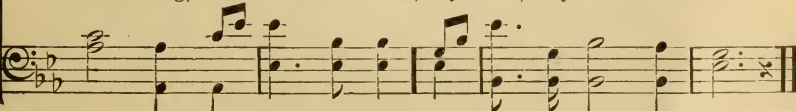
In - to Thy hand of love I would my all re - sign.
Give me Thy people's bread, Their por - tion rich and sure.
Let not my star of hope Grow dim or dis - ap - pear,
Each chang - ing fu - ture scene I glad - ly trust with Thee.



Through sor - row, or through joy, Con - duct me as Thine own;
The man - na of Thy word Let my soul feed up - on;
Since Thou on earth hast wept And sor - rowed oft a - lone,
Straight to my home a - bove I trav - el calm - ly on,

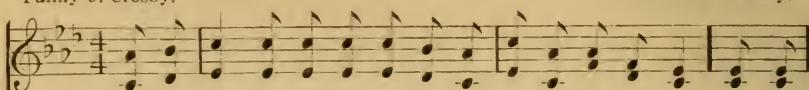


And help me still to say, My Lord, Thy will be done.
And if all else should fail, My Lord, Thy will be done.
If I must weep with Thee, My Lord, Thy will be done.
And sing, in life or death, My Lord, Thy will be done.

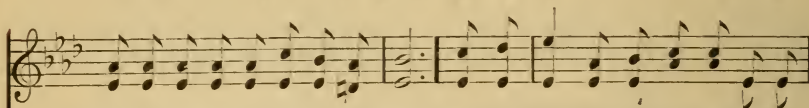
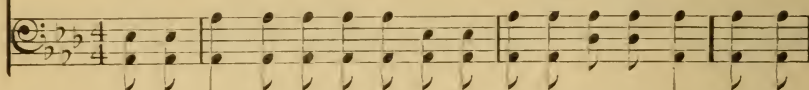


Fanny J. Crosby.

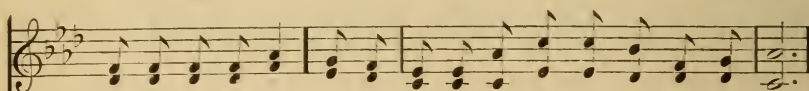
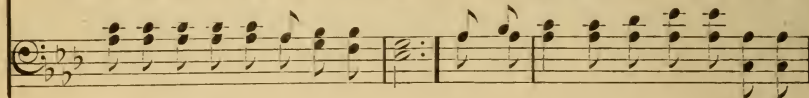
Jno. R. Sweney.



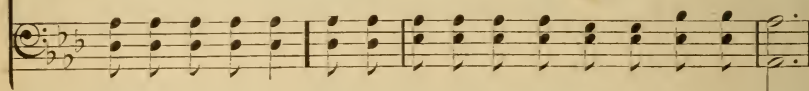
1. When my life work is end-ed, and I cross the swelling tide, When the
2. Oh, the soul-thrill-ing rapture when I view His blessed face, And the
3. Oh, the dear ones in glo-ry, how they beckon me to come, And our
4. Through the gates to the cit - y in a robe of spotless white He will



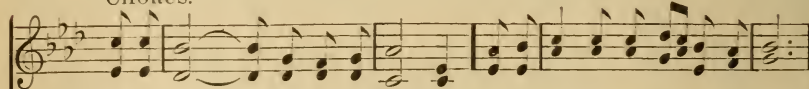
bright and glorious morning I shall see, I shall know my Redeemer when I
 lus - ter of His kindly beaming eye: How my full heart will praise Him for the
 part - ing at the riv-er I re - call; To the sweet vales of Eden they will
 lead me where no tears will ever fall; In the glad song of a - ges I shall



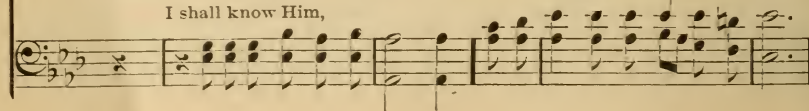
reach the oth-er side, And His smile will be the first to wel-come me.
 mer - cy, love and grace That prepared for me a man-sion in the sky.
 sing my welcome home; But I long to meet my Sav-iour first of all.
 min - gle with de-light; But I long to meet my Sav-iour first of all.



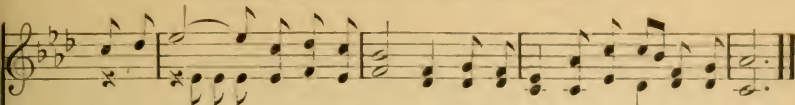
CHORUS.



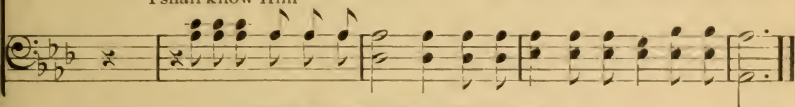
I shall know Him, I shall know Him, And redeemed by His side I shall stand,
 I shall know Him,



My Saviour First of All, Continued



I shall know Him, I shall know Him by the print of the nails in His hand.
I shall know Him



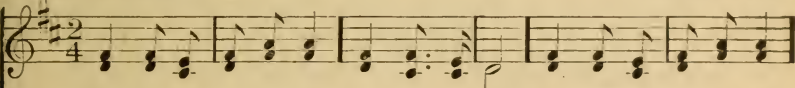
Copyright, 1901, by Jao. R. Sweeney. Used by permission.

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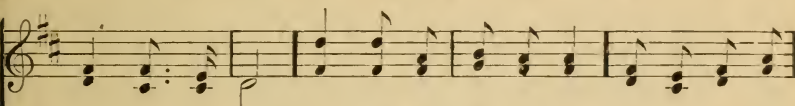
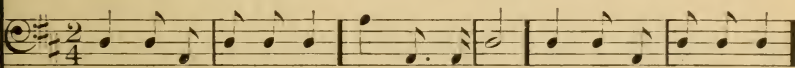
There Is a Happy Land

Andrew Young, 1838

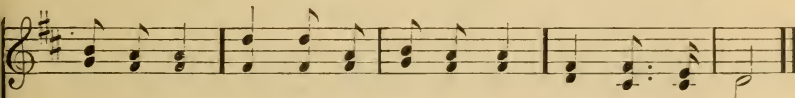
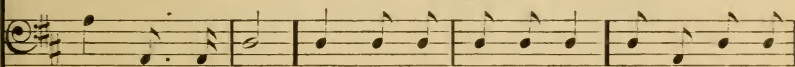
Hindustan Air



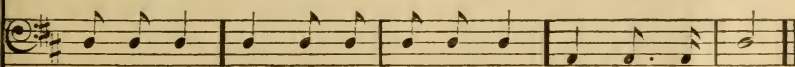
1. There is a hap-py land, Far, far a-way, Where saints in glo-ry stand,
2. Come to that hap-py land, Come, come away; Why will you doubt-ing stand,
3. Bright, in that hap-py land, Beams every eye; Kept by a Fa-ther's hand,



Bright, bright as day. O how they sweet-ly sing, Wor-thy is our
Why still de-lay? O we shall hap-py be, When, from sin and
Love can-not die. On then to glo-ry run; Be a crown and

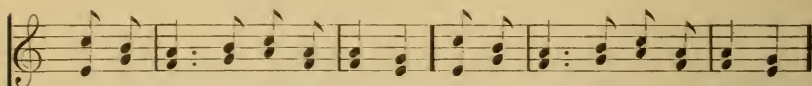
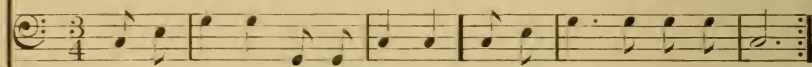


Sav-iour King; Loud let His praise-es ring, Praise, praise for aye.
sor-row free, Lord, we shall live with Thee, Blest, blest for aye.
kingdom won; And bright, a-bove the sun, Reign, reign for aye.

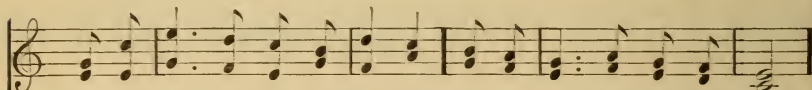
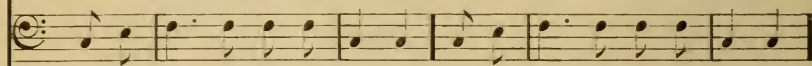




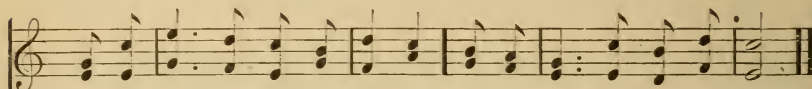
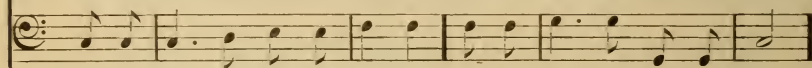
1. { BOYS. Whither, pilgrims, are you go-ing, Go-ing each with staff in hand? }
 { GIRLS. We are go-ing on a journey, Go-ing at our King's command. }
2. { BOYS. Fear ye not the way so lone-ly— You, a lit-tle, fee-ble band? }
 { GIRLS. No, for friends unseen are near us: Ho-ly an-gels round us stand. }



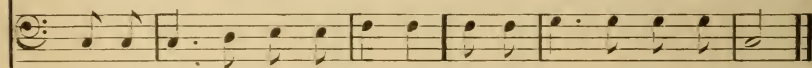
O-ver hills and plains and valleys, We are go-ing to His pal-ace,
 Christ, our Leader, walks be-side us: He will guard and He will guide us,



We are go-ing to His pal-ace, Go-ing to the bet-ter land;
 He will guard and He will guide us, Guide us to that bet-ter land;



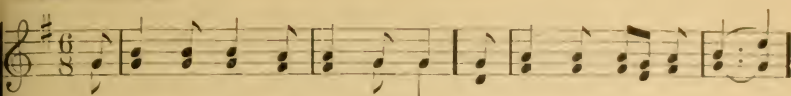
We are go-ing to His pal-ace, Go-ing to the bet-ter land.
 He will guard and He will guide us, Guide us to that bet-ter land.



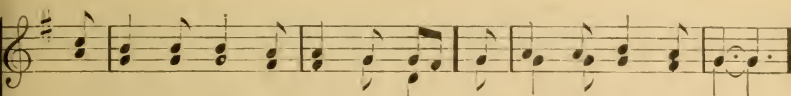
- | | |
|--|---|
| <p>3 Tell me, pilgrims, what you hope for
 In that far-off better land.
 Spotless robes and crowns of glory
 From a Saviour's loving hand.
 We shall drink of life's clear river,
 : We shall dwell with God for ever
 In that bright and better land. : </p> | <p>4 Pilgrims, may we travel with you
 To that bright, that better land?
 Come and welcome, come and welcome,
 Welcome to our pilgrim band.
 Come, O come, and do not leave us,
 : Christ is waiting to receive us
 In that bright, that better land. : </p> |
|--|---|

O How I Love Jesus

Richard Burnham



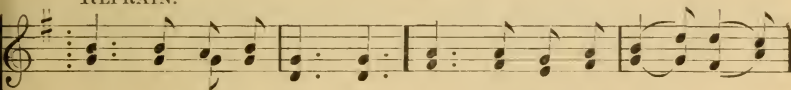
1. Je - sus, Thou art the sinner's Friend; As such I look to Thee;
2. Lord, I am guilt - y, I am vile, But Thy sal - va - tion's free;
3. And when I close my eyes in death, And hu-man help shall flee,



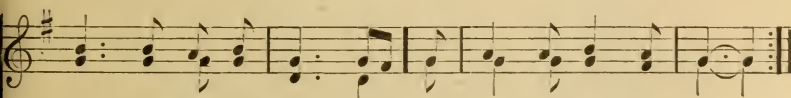
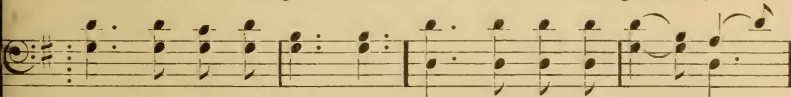
Now, in the full - ness of Thy love, O Lord, re-mem - ber me.
 Then, in Thine all - a - bounding grace, Dear Lord, re-mem - ber me.
 Then, then, my dear re-deem-ing God, O then re-mem - ber me.



REFRAIN.



{ O how I love Je - sus! O how I love Je - sus!
 How can I for - get Thee? How can I for - get Thee, Lord?



O how I love Je - sus! Be - cause He first loved me.
 How can I for - get Thee? Dear Lord, re - mem - ber me. }



For All the Saints

(SARUM 10. 10 10. 4.)

Bishop William W. How, 1864

Sir Joseph Barnby, 1869

1. For all the saints who from their la - bors rest, Who Thee by
 2. Thou wast their Rock, their Fortress, and their Might; Thou, Lord, their
 3. O may Thy sol - diers, faith - ful, true, and bold, Fight as the
 4. O blest com - mun - ion, fel - low - ship Di - vine! We feeb - ly

faith be - fore the world con - fessed, Thy Name, O Je - sus,
 Cap - tain in the well-fought fight; Thou, in the dark - ness
 saints who nob - ly fought of old, And win with them the
 strug - gle, they in glo - ry shine; Yet all are one in

be for 'ev - er blest. Al - le - lu - ia! Al - le - lu - ia!
 drear, their one true Light. Al - le - lu - ia! Al - le - lu - ia!
 vic - tor's crown of gold. Al - le - lu - ia! Al - le - lu - ia!
 Thee, for all are Thine. Al - le - lu - ia! Al - le - lu - ia!

5 And when the strife is fierce, the warfare long,
 Steals on the ear the distant triumph-song,
 And hearts are brave again, and arms are strong. Alleluia!

6 The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of Paradise the blest. Alleluia!

7 But lo, there breaks a yet more glorious day;
 The saints triumphant rise in bright array;
 The King of Glory passes on His way. Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost, Alleluia!

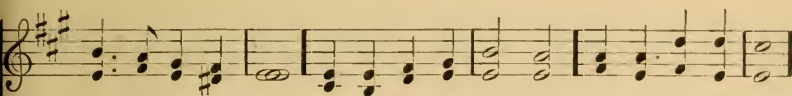
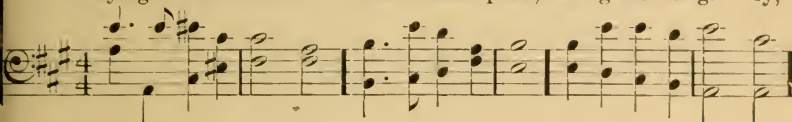
Golden Harps Are Sounding

Francis R. Havergal, 1871

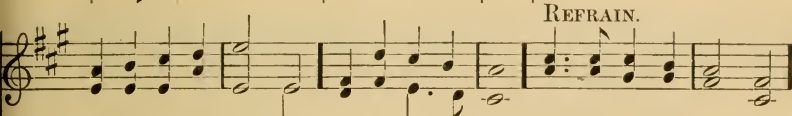
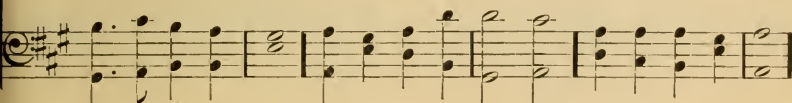
Francis R. Havergal, 1971



1. Golden harps are sounding, An-gel voices ring, Pearly gates are o-pened,
2. He who came to save us, He who bled and died, Now is crowned with glory,
3. Praying for His children In that blessed place, Calling them to glo-ry,

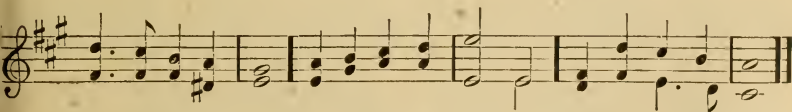
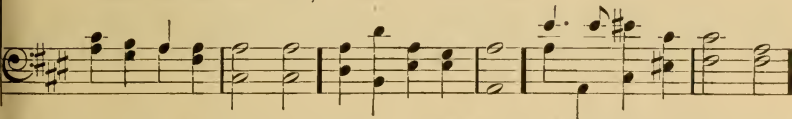


O-pened for the King: Christ, the King of Glo-ry, Je-sus, King of love,
 At His Fa-ther's side. Nev-er more to suf-fer, Never more to die,
 Sending them His grace; His bright home preparing, Faithful ones, for you;

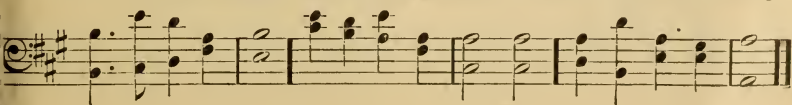


REFRAIN.

Is gone up in tri-umph To His throne above.
 Jesus, King of Glo-ry, Is gone up on high. } All His work is end-ed,
 Jesus ev-er liv-eth, Ev-er lov-eth too.



Joy-ful-ly we sing; Je-sus hath as-cend-ed: Glo-ry to our King!

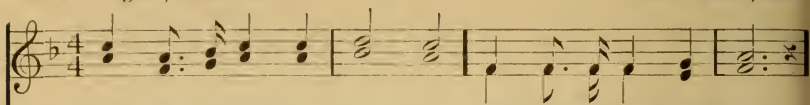


Work, for the Night Is Coming

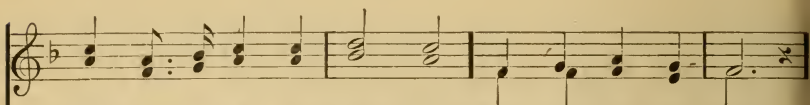
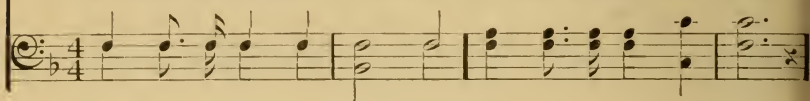
(WORK SONG 7. 6. 7. 5. D.)

Anna L. Coghill, c. 1860: alt.

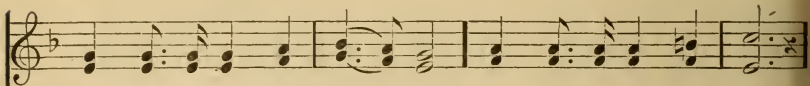
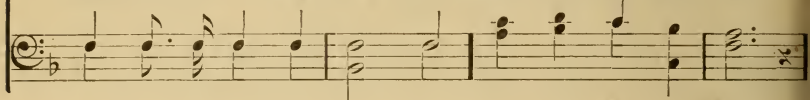
Lowell Mason, 1864



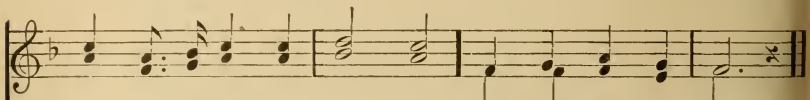
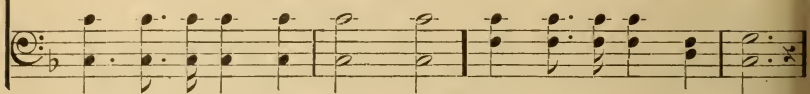
1. Work, for the night is com - ing: Work through the morning hours;
 2. Work, for the night is com - ing: Work through the sunny noon;
 3. Work, for the night is com - ing: Un - der the sun - set skies,



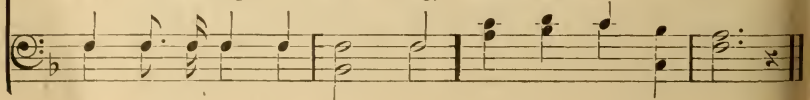
Work while the dew is spark - ling; Work 'mid springing flowers;
 Fill brightest hours with la - bor, Rest comes sure and soon;
 While their bright tints are glow - ing, Work, for day - light flies;



Work while the day grows bright - er, Un - der the glow - ing sun;
 Give ev - ery fly - ing min - ute Something to keep in store;
 Work till the last beam fad - eth, Fad - eth to shine no more;



Work, for the night is com - ing, When man's work is done.
 Work, for the night is com - ing, When man works no more.
 Work while the night is darken - ing, When man's work is o'er.

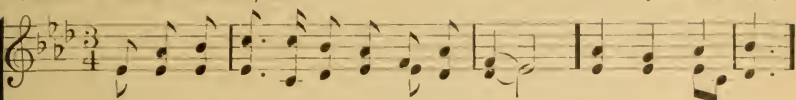


Lead, Kindly Light

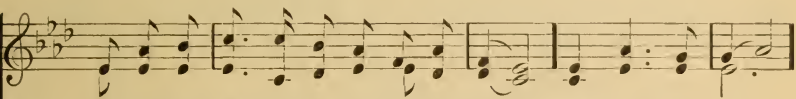
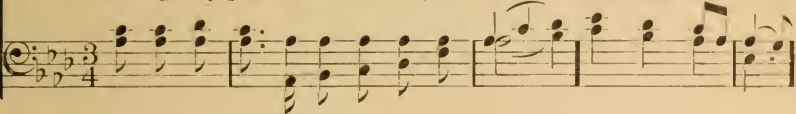
(LUX BENIGNA 10. 4. 10. 4. 10. 10.)

Cardinal John H. Newman, 1833

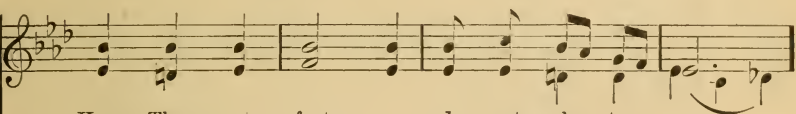
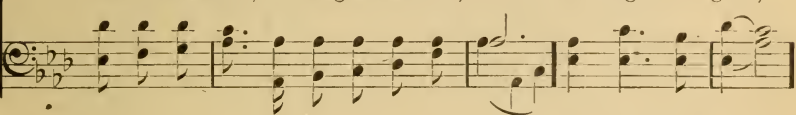
Rev. John B. Dykes (1823-1876)



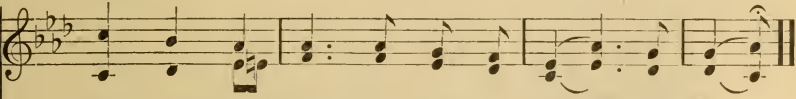
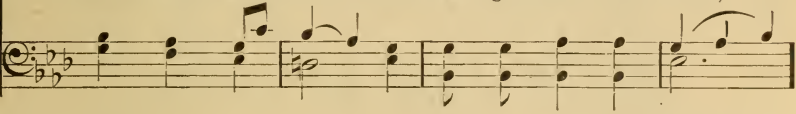
1. Lead, kindly Light, a-mid the en-circ-ling gloom, Lead Thou me on;
2. I was not ever thus, nor prayed that Thou Shouldst lead me on;
3. So long Thy power hath blest me, sure it still Will lead me on



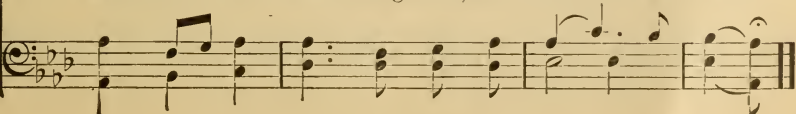
The night is dark, and I am far from home; Lead Thou me on;
 I loved to choose and see my path; but now Lead Thou me on.
 O'er moor and fen, o'er crag and torrent, till The night is gone;



Keep Thou my feet; I do not ask to see
 I loved the gar-ish day, and, spite of fears,
 And with the morn those an-gel fa-cies smile,



The dis-tant scene,—one step e-nough for me.
 Pride ruled my will: re-mem-ber not past years.
 Which I have loved long since, and lost a-while.



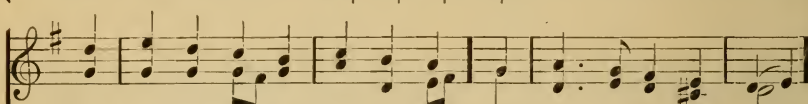
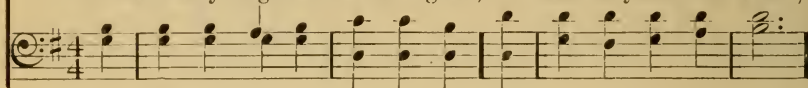
101 Around the Throne of God in Heaven

Anne H. Shepherd, alt

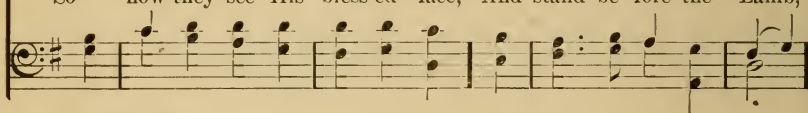
Arr. by H. E. Matthews, 1841



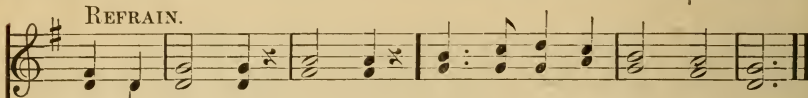
1. A - round the throne of God in heaven Thousands of children stand,
2. In flow-ing robes of spot-less white See ev - ery one ar - rayed;
3. What brought them to that world a-bove, That heaven so bright and fair,
4. Be - cause the Sav-iour shed His blood To wash a - way their sin;
5. On earth they sought the Saviour's grace, On earth they loved His Name;



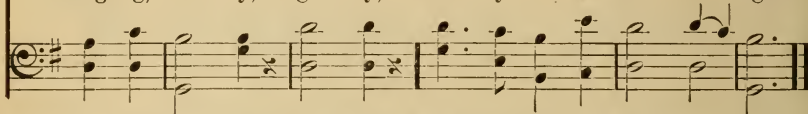
Chil - dren whose sins are all for-given, A ho - ly, hap - py band,
Dwell - ing in ev - er - last - ing light And joys that nev - er fade,
Where all is peace, and joy, and love; How came those children there,
Bathed in that pure and pre-cious flood, Be - hold them white and clean,
So now they see His bless-ed face, And stand be-fore the Lamb,



REFRAIN.



Sing-ing, "Glo - ry, glo - ry, Glo - ry be to God on high."

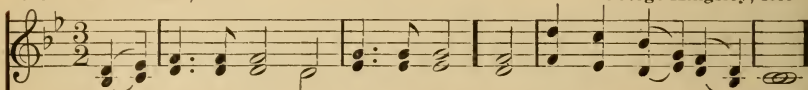


102 While Thee I Seek, Protecting Power

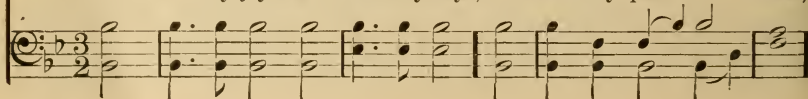
Helen M. Williams, 1786

(HEBER C. M.)

George Kingsley, 1838



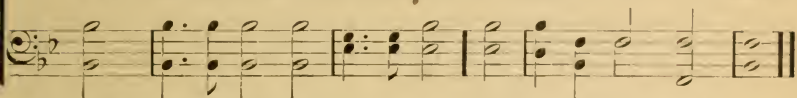
1. While Thee I seek, pro-TECT-ing Power, Be my vain wish - es stilled;
2. Thy love the powers of thought bestowed; To Thee my thoughts would soar:
3. In each e-vent of life, how clear Thy rul-ing hand I see;
4. In ev - ery joy that crowns my days, In ev - ery pain I bear,



While Thee I Seek, Continued



And may this con - se - cra - ted hour With bet - ter hopes be filled.
Thy mer - cy o'er my life has flowed; That mer - cy I a - dore.
Each bless - ing to my soul more dear Be - cause con - ferred by Thee.
My heart shall find de - light in praise, Or seek re - lief - in prayer.

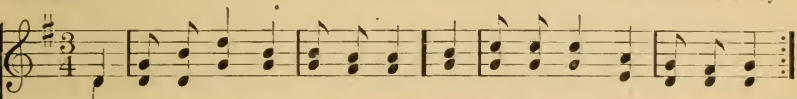


5 When gladness wings my favored hour, 6 My lifted eye, without a tear,
Thy love my thoughts shall fill; The lowering storm shall see;
Resigned, when storms of sorrow lower, My steadfast heart shall know no fear;
My soul shall meet Thy will. That heart will rest on Thee.

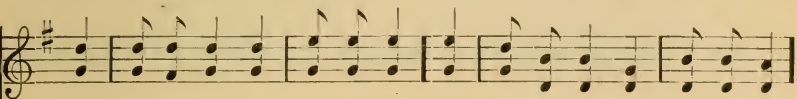
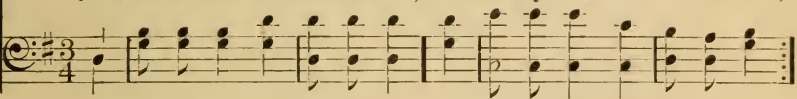
103 The Solid Rock

E. Mote

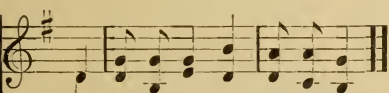
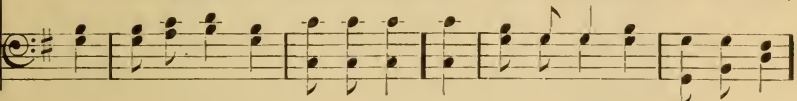
Wm. B. Bradbury



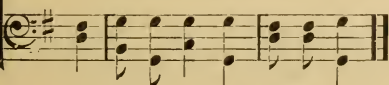
1. { My hope is built on noth - ing less Than Jesus' blood and righteousness; }
{ I dare not trust the sweetest frame, But whol - ly lean on Jesus' Name. }



On Christ, the sol - id Rock, I stand; All oth - er ground is sink - ing sand,



All other ground is sinking sand.



2 When darkness veils His lovely face,
I rest upon unchanging grace;
In every rough and stormy gale
My anchor holds within the veil.

3 His oath, His covenant, and His blood
Support me in the sinking flood;
When all around my soul gives way,
He then is all my Hope and Stay.

One There Is, above All Others

Rev. John Newton, 1779

(ALBERT 8. 7. 8. 7. 7.)

Heinrich Albert, 1643

1. { One there is, a - bove all oth - ers, Well deserves the name of Friend; }
 { His is love be - yond a broth - er's, Cost - ly, free, and knows no end: }
 2. { Which of all our friends, to save us, Could or would have shed their blood? }
 { But our Je - sus died to have us Re - con - ciled in Him to God: }
 3. { When He lived on earth a - bas - ed, "Friend of sinners" was His name; }
 { Now a - bove all glo - ry rais - ed, He re - joi - ces in the same; }

They who once His kind - ness prove Find it ev - er - last - ing love.
 This was boundless love in - deed; Je - sus is a Friend in need.
 Still He calls them brethren, friends, And to all their wants at - tends.

4 Could we bear from one another
 What He daily bears from us?
 Yet this glorious Friend and Brother
 Loves us though we treat Him thus:
 Though for good we render ill,
 He accounts us brethren still.

5 O for grace our hearts to soften!
 Teach us, Lord, at length to love;
 We, alas! forget too often
 What a Friend we have above:
 But when home our souls are brought,
 We will love Thee as we ought.

God Is the Refuge of His Saints

Rev. Isaac Watts, 1719

(WARD L. M.)

Old Scotch Melody: Arr. by Lowell Mason, 1830

1. God is the Ref - uge of His saints When storms of sharp distress in - vade:
 2. Let mountains from their seats be hurled Down to the deep, and bur - ied there,
 3. Loud may the troubled o - cean roar; In sa - cred peace our souls a - bide,
 4. There is a stream whose gen - tle flow Sup - plies the cit - y of our God;

God Is the Refuge, Continued

Ere we can of - fer our complaints, Behold Him pres - ent with His aid.
 Con-vul-sions shake the sol-id world, Our faith shall nev - er yield to fear.
 While every na-tion, ev - ery shore, Trembles, and dreads the swelling tide.
 Life, love, and joy, still gliding through, And watering our Di-vine a - bode.

- | | |
|--|---|
| <p>5 That sacred stream, Thy holy word,
 Our grief allays, our fear controls;
 Sweet peace Thy promises afford,
 And give new strength to fainting
 souls.</p> | <p>6 Zion enjoys her Monarch's love,
 Secure against a threatening hour;
 Nor can her firm foundation move,
 Built on His truth, and armed with
 power.</p> |
|--|---|

106

There Is a Fountain

(COWPER C. M.)

William Cowper, 1772

Lowell Mason, 1830

1. { There is a fountain filled with blood Drawn from Emmanuel's veins;
 And sinners, plunged beneath that flood, (*Omit*.....)
 2. { The dy - ing thief re-joiced to see That fountain in his day;
 And there have I, as vile as he, (*Omit*.....)
 3. { Dear dying Lamb, Thy precious blood Shall never loose its power
 Till all the ransomed Church of God (*Omit*.....)

2
 Lose all their guilt - y stains, Lose all their guilt - y stains.
 Washed all my sins a - way, Washed all my sins a - way.
 Be saved, to sin no more, Be saved, to sin no more.

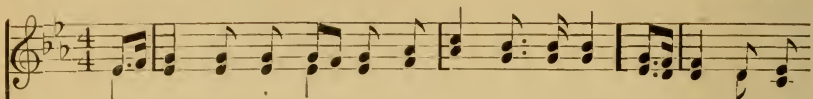
- | | |
|--|---|
| <p>4 E'er since by faith I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die.</p> | <p>5 Then in a nobler, sweeter song
 I'll sing Thy power to save,
 When this poor lisping, stammering
 Lies silent in the grave. [tongue]</p> |
|--|---|

¶ Think, When ¶ Read

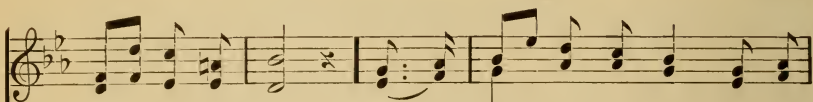
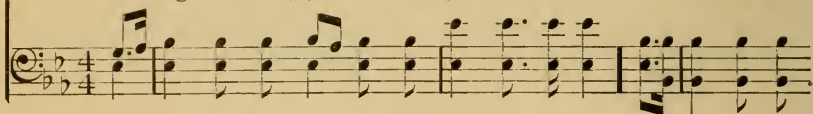
(THE CHILD'S DESIRE P. M.)

Mrs. Jemima Luke.

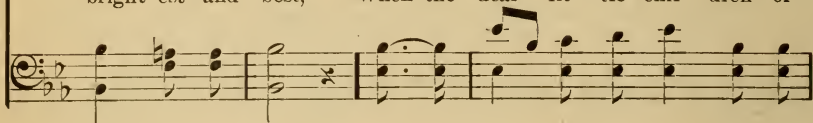
Greek Air



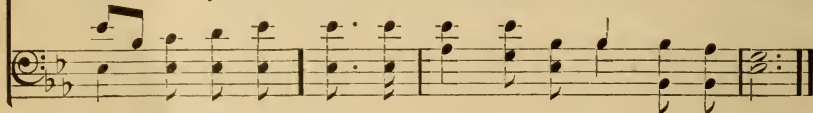
1. I think, when I read that sweet sto - ry of old, When Je - sus was
2. I wish that His hands had been placed on my head, That His arms had been
3. Yet still to His foot - stool in prayer I may go, And ask for a
4. In that beau - ti - ful place He has gone to prepare For all who are
5. I long for the joys of that glo - ri - ous time, The sweetest and



here a - mong men,	How He called lit - tle chil - dren as
thrown 'a - round me,	And that I might have seen His kind
share in His love;	And if I thus earn - est - ly
washed and for - given;	And ma - ny dear chil - dren are
bright - est and best,	When the dear lit - tle chil - dren of



lambs to His fold, I should like to have been with them then.
 look when He said, "Let the lit - tle ones come un - to Me."
 seek Him be - low, I shall see Him and hear Him a - bove.
 gath - er - ing there, "For of such is the king-dom of heaven."
 ev - e - ry clime Shall crowd to His arms and be blest.

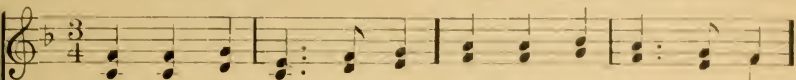


108 My Country, 'Tis of Thee

(AMERICA 6. 6. 4. 6. 6. 6. 4.)

Rev. Samuel F. Smith, 1832

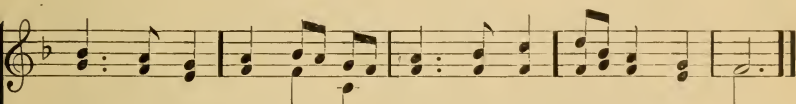
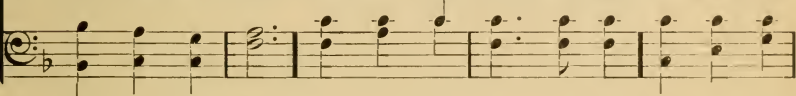
Harmonia Anglicana, 1744



1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to Thee, Au - thor of lib - er - ty,



Of thee I sing; Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
Sweet freedom's song: Let mor - tal tongues a - wake; Let all that
To Thee we sing: Long may our land be bright With freedom's



pil - grim's pride, From ev - ery mount - ain side Let free - dom ring.
tem - pled hills; My heart with rap - ture thrills Like that a - bove.
breathe partake; Let rocks their si - lence break, The sound pro - long.
ho - ly light; Pro - tect us by Thy might, Great God, our King.



109 (Tune, America.)

1 God bless our native land;
Firm may she ever stand
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

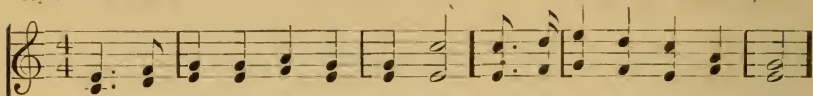
2 For her our prayers shall rise
To God, above the skies;
On Him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State.

Rev. Charles T. Brooks, c. 1833; and Rev. John S. Dwight, 1844

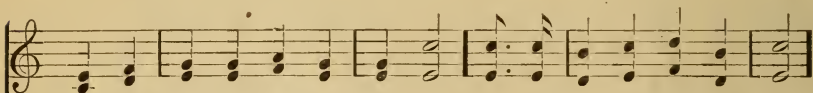
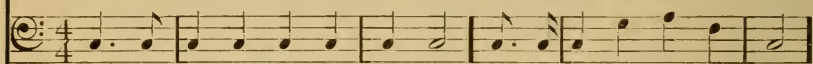
Rev. S. Y. Harmer

(8s. & 7s. D.)

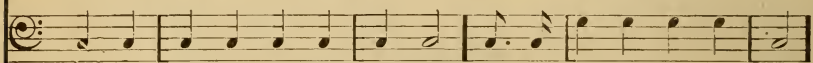
Rev. Wm. McDonald, 1857



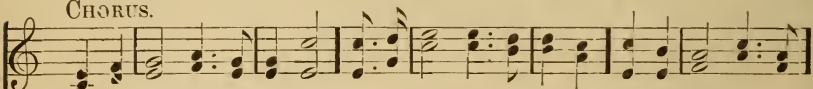
1. In the Christian's home in glo - ry There remains a land of rest;
2. He is fit - ting up my man - sion, Which e - ter - nal - ly shall stand,
3. Pain and sick - ness ne'er shall en - ter, Grief nor woe my lot shall share;
4. Death it - self shall then be vanquished, And his sting shall be withdrawn;
5. Sing, O sing, ye heirs. of glo - ry, Shout your triumph as you go;



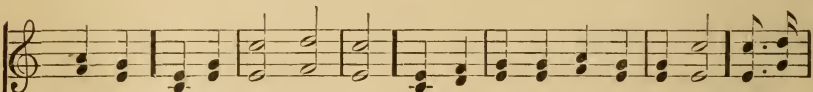
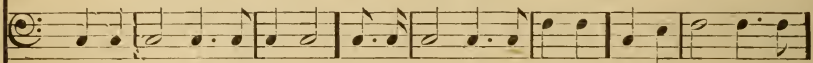
There my Saviour's gone be - fore me To ful - fill my soul's re - quest.
 For my stay shall not be tran - sient In that ho - ly, hap - py land.
 But in that ce - les - tial cen - tre I a crown of life shall wear.
 Shout for glad - ness, O ye ran - somed! Hail with joy the ris - ing morn.
 Zi - on's gate will o - pen for you, You shall find an entrance through.



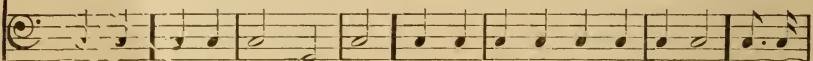
CHORUS.



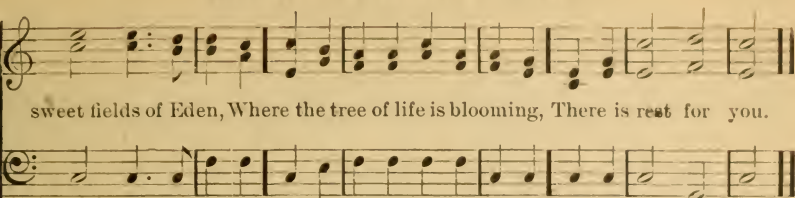
There is rest for the weary, There is rest for the weary, There is rest for the



wea - ry, There is rest for you, On the oth - er side of Jor - dan, In the



Rest For the Weary, Continued



sweet fields of Eden, Where the tree of life is blooming, There is rest for you.

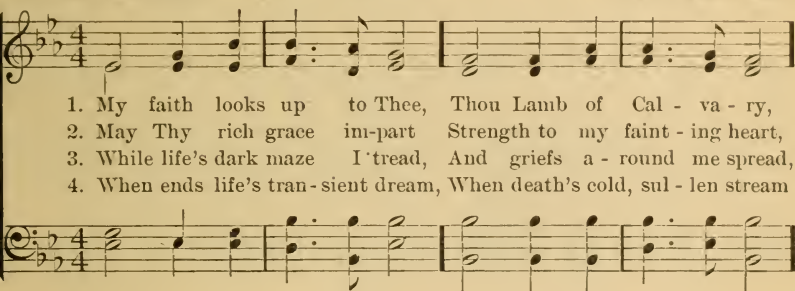
111

My Faith Looks Up to Thee

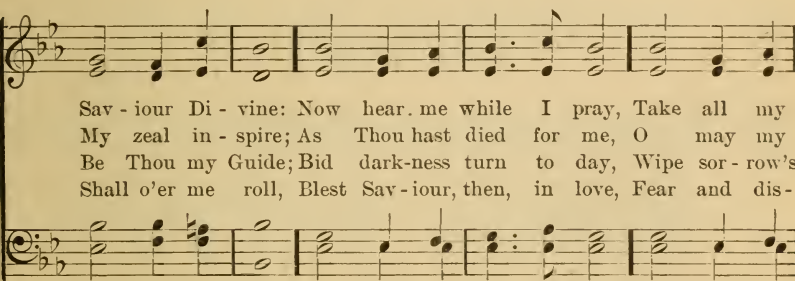
(OLIVET (MASON) 6. 6. 4. 6. 6. 6. 4.)

Rev. Ray Palmer, 1830

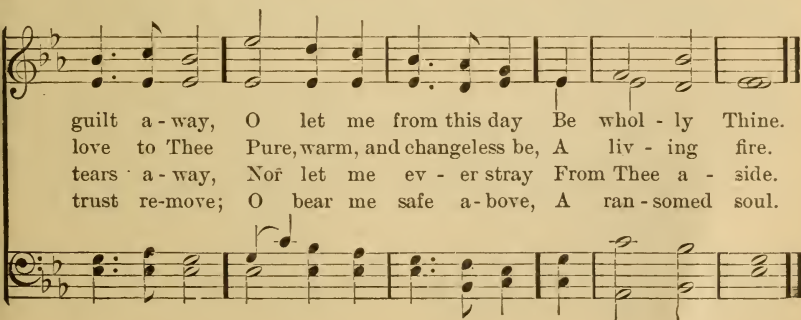
Lowell Mason, 1832



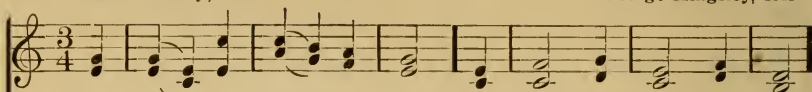
1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace in-part Strength to my faint - ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran - sient dream, When death's cold, sul - len stream



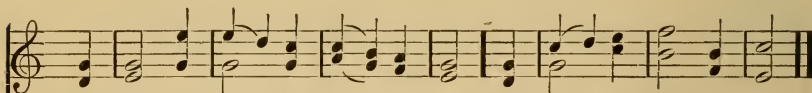
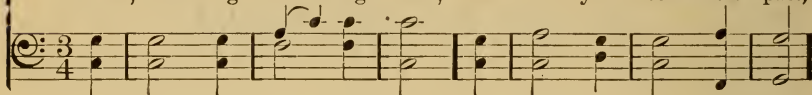
Sav - iour Di - vine: Now hear me while I pray, Take all my
My zeal in - spire; As Thou hast died for me, O may my
Be Thou my Guide; Bid dark-ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - iour, then, in love, Fear and dis -



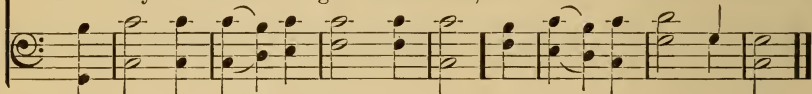
guilt a - way, O let me from this day Be whol - ly Thine.
love to Thee Pure, warm, and changeless be, A liv - ing fire.
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re-move; O bear me safe a - bove, A ran - somed soul.



1. Sol - diers of Christ, a - rise, And put your ar - mor on,
 2. Strong in the Lord of hosts, And in His might - y power,
 3. Stand then in His great might, With all His strength en - dued;
 4. That, hav - ing all things done, And all your con - flicts past,



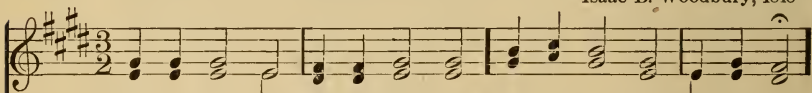
Strong in the strength which God supplies Through His E - ter - nal Son.
 Who in the strength of Je - sus trusts Is more than con - quer - or.
 And take, to arm you for the fight, The pan - op - ly of God:
 Ye may o'er - come through Christ a - lone, And stand en - tire at last.



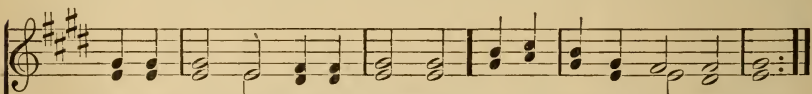
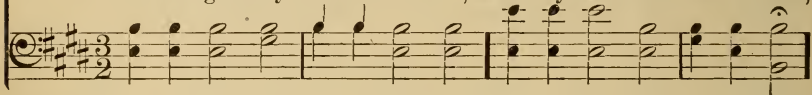
113 Sweet the Moments, Rich in Blessing

(DORRANCE 8s. & 7s.)

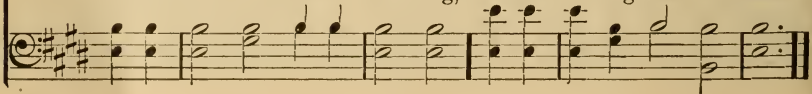
Isaac B. Woodbury, 1848



1. Sweet the moments, rich in bless - ing, Which be - fore the cross I spend;
 2. Here I'll sit, for ev - er view - ing Mercy's streams in streams of blood;
 3. Tru - ly bless - ed is this sta - tion, Low be - fore His cross to lie,
 4. Love and grief my heart di - vid - ed, With my tears His feet I'll bathe;



Life and health and peace pos - sess - ing From the sinner's dy - ing Friend.
 Precious drops, my soul be - dew - ing, Plead and claim my peace with God.
 While I see Di - vine com - pas - sion Pleading in His lan - guid eye.
 Constant still in faith a - bid - ing, Life de - riv - ing from His death.

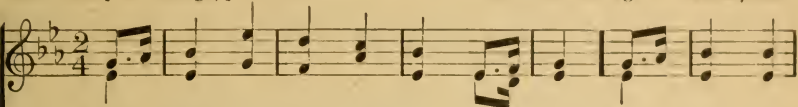


114 Awake, My Soul, Stretch Every Nerve

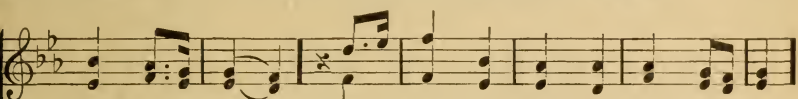
(CHRISTMAS C. M.)

Rev. Philip Doddridge, publ. 1755

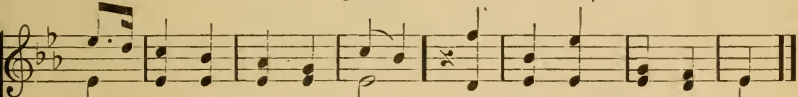
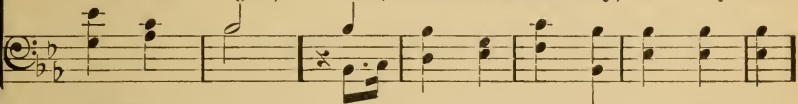
Arr. from George F. Handel, 1725



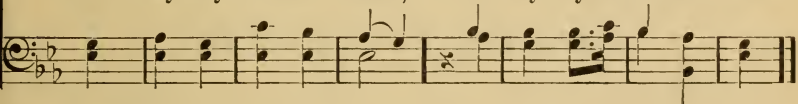
1. A - wake, my soul, stretch ev - ery nerve, And press with
2. A cloud of wit - ness - es a - round Hold thee in
3. 'Tis God's all - an - i - mat - ing voice That calls thee
4. Blest Sav - iour, in - tro - duced by Thee, Have I my



- vig - or on; A heaven - ly race de - mands thy zeal,
 full sur - vey: For - get the steps al - read - y trod,
 from on high; 'Tis His own hand pre - sents the prize
 race be - gun; And, crowned with vic - tory, at Thy feet



- And an im - mor - tal crown, And an im - mor - tal crown.
 And on - ward urge thy way, And on - ward urge thy way.
 To thine as - pir - ing eye, To thine as - pir - ing eye.
 I'll lay my hon - ors down, I'll lay my hon - ors down.



115 (Tune, Dornance, 8s. & 7s.)

- | | |
|--|---|
| <p>1 Humble, Lord! my haughty spirit,
 Bid my swelling thoughts subside;
 Strip me of my fancied merit;
 What have I to do with pride?</p> <p>2 Was my Saviour meek and lowly?
 And shall such a worm as I,
 Weak and earthly and unholy,
 Dare to lift my head on high?</p> | <p>3 Teach me, Lord! my true condition;
 Bring me childlike to Thy knee;
 Stripped of every low ambition,
 Willing to be led by Thee.</p> <p>4 Guide me by Thy Holy Spirit;
 Feed me by Thy blessed word:
 All my wisdom, all my merit,
 Borrowed from Thyself, O Lord!</p> |
|--|---|

H. F. Lyte

M. M. Wells

M. M. Wells

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Christian's side;
 2. Ev - er pres - ent, tru - est Friend, Ev - er near Thine aid to lend,
 3. When our days of toil shall cease, Waiting still for sweet re - lease,

Gent - ly lead us by the hand, Pil - grims in a des - ert land;
 Leave us not to doubt and fear, Grop - ing on in dark - ness drear,
 Noth - ing left but heaven and prayer, Wondering if our names were there;

D.S.—Whispering softly, "Wanderer, come! Fol - low Me, I'll guide thee home." *D.S.*

Wea - ry souls for e'er re - joice, While they hear that sweet - est voice.
 When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,
 Wading deep the dis - mal flood, Pleading nought but Je - sus' blood;

117 Softly Now the Light of Day

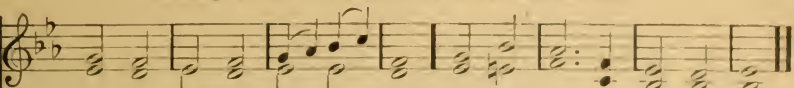
(HOLLEY 7s.)

Bishop George W. Doane, 1824

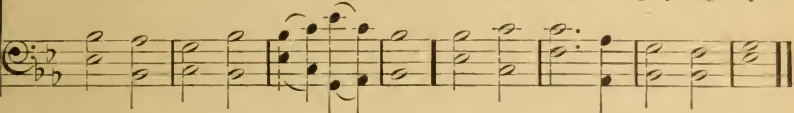
George Hews, 1835

1. Soft - ly now the light of day Fades up - on my sight a - way;
 2. Thou, whose all - per - vad - ing eye Naught escapes, with - out, with - in,
 3. Soon for me the light of day Shall for ev - er pass a - way;
 4. Thou who, sinless, yet hast known All of man's in - fir - mi - ty;

Softly Now the Light of Day, Continued



Free from care, from la - bor free, Lord I would commune with Thee.
 Par - don each in - firm - i - ty, O - pen fault, and se - cret sin.
 Then, from sin and sor - row free, Take me, Lord, to dwell with Thee.
 Then from Thine e - ter - nal throne, Je - sus, look with pity-ing eye.

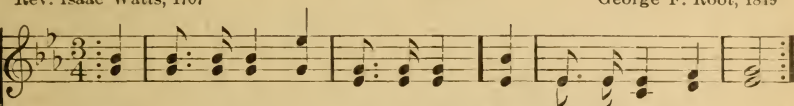


118 There Is a Land of Pure Delight

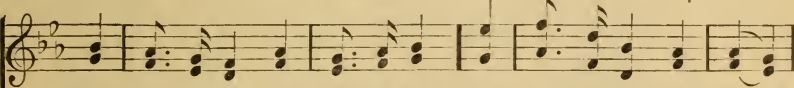
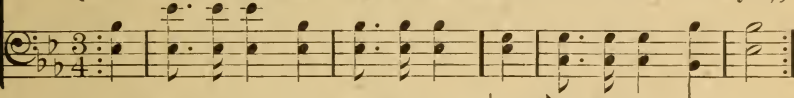
(VARINA C. M. D.)

Rev. Isaac Watts, 1707

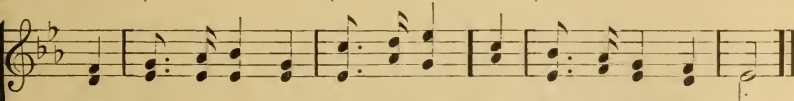
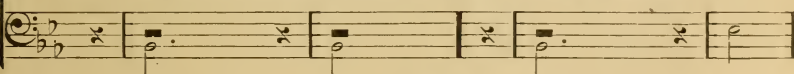
George F. Root, 1849



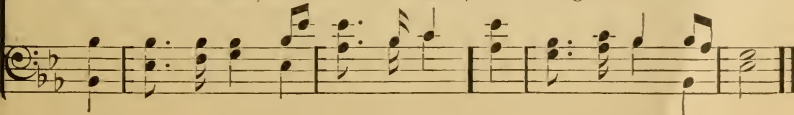
1. { There is a land of pure delight, Where saints im-mor-tal reign; }
 { In - fi - nite day excludes the night, And pleas-ures ban-ish pain. }
2. { Sweet fields beyond the swell-ing flood Stand dressed in liv-ing green; }
 { So to the Jews old Canaan stood, While Jor-dan rolled between. }
3. { O could we make our doubts remove, Those gloomy doubts that rise, }
 { And see the Ca-naan that we love With un - be-cloud-ed eyes; }



There ev - er-last - ing spring a-bides, And nev - er-withering flowers;
 But timorous mortals start and shrink To cross this nar - row sea;
 Could we but climb where Moses stood, And view the landscape o'er,

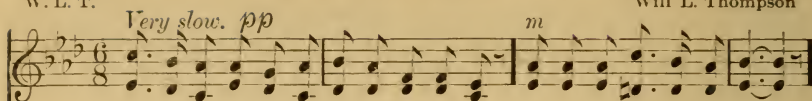


Death, like a nar - row sea, divides This heavenly land from ours.
 And ling - er, shivering, on the brink, And fear to launch a - way.
 Not Jordan's stream, nor death's cold flood, Should fright us from the shore.

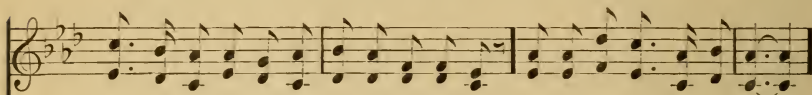
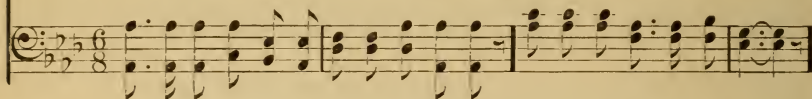


W. L. T.

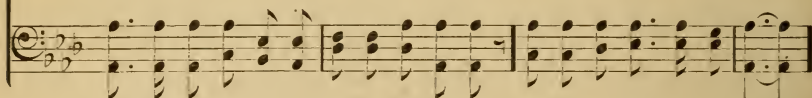
Will L. Thompson



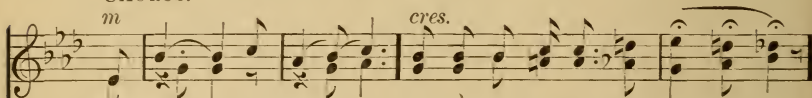
1. Soft - ly and tenderly Je-sus is calling, Calling for you and for me,
2. Why should we tarry when Jesus is pleading, Pleading for you and for me?
3. Time is now fleeting, the moments are passing, Passing from you and from me;
4. O for the wonderful love He has promised, Promised for you and for me;



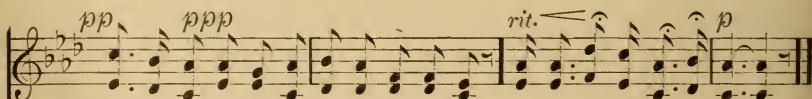
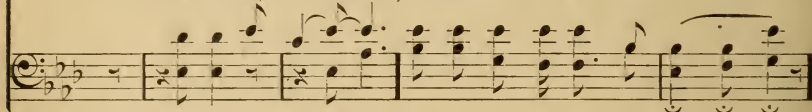
See, on the portals He's waiting and watching, Watching for you and for me.
 Why should we linger and heed not His mercies, Mercies for you and for me?
 Shadows are gathering, death warnings coming, Coming for you and for me.
 Though we have sinned He has mercy and pardon, Pardon for you and for me.



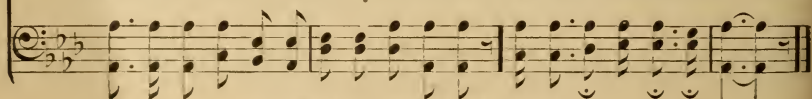
CHORUS.



Come home, Come home, Ye who are wea-ry, come home;.....
 Come home, Come home,



Earn - est - ly, ten - der - ly, Je - sus is calling, Call - ing, O sinner, come home!



Come, Ye Sinners

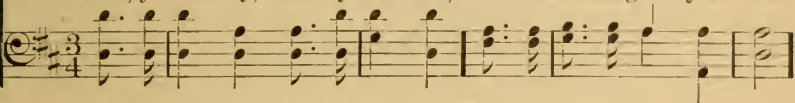
(ZION 8s. 7s. & 4.)

Rev. John Hart, 1759 ab.

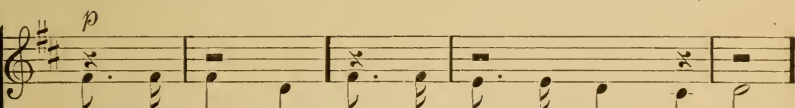
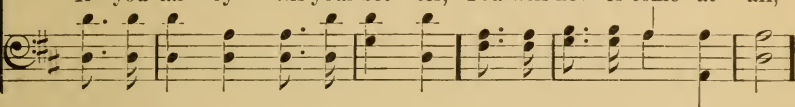
Dr. Thos. Hastings, 1830



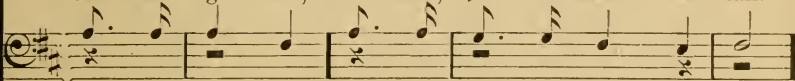
1. Come, ye sin - ners, poor and wretched, Weak and wounded, sick and sore;
2. Ho, ye need - y, come and welcome; God's free bounty glo - ri - fy;
3. Let not conscience make you ling - er; Nor of fit - ness fond - ly dream:
4. Come, ye wea - ry, heav - y - la - den, Bruised and mangled by the fall:



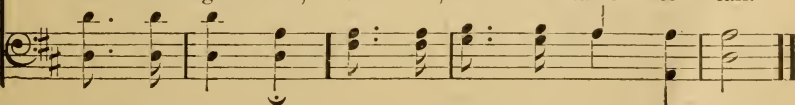
Je - sus read - y stands to save you, Full of pi - ty, love and power;
 True be - lief, and true re - pent - ance, — Every grace that brings you nigh, —
 All the fit - ness, He re - quir - eth Is to feel your need of Him:
 If you tar - ry 'till your bet - ter, You will nev - er come at all,



He is a - ble, He is will - ing: doubt no more;
 With - out mon - ey, Come to Je - sus Christ and buy;
 This He gives you, — 'Tis the Spir - it's glimmer - ing beam,
 Not the right - eous, — Sin - ners, Je - sus came to call.



He is a - ble, He is will - ing: doubt no more.
 With - out mon - ey, Come to Je - sus Christ and buy.
 This He gives you, — 'Tis the Spir - it's glimmer - ing beam.
 Not the right - eous, — Sin - ners, Je - sus came to call.



121 Saviour, Again to Thy Dear Name We Raise

(ELLERS 10s.)

Rev. John Ellerton, 1866 (Text of 1868)

Edward J. Hopkins, 1867

1. Sav - iour, a - gain to Thy dear Name we raise With one ac - cord our
 2. Grant us Thy peace up - on our homeward way; With Thee be - gan, with
 3. Grant us Thy peace, Lord, through the coming night; Turn Thou for us its
 4. Grant us Thy peace throughout our earthly life, Our balm in sor - row,

part - ing hymn of praise; We stand to bless Thee ere our worship cease;
 Thee shall end the day: Guard Thou the lips from sin, the hearts from shame,
 dark - ness in - to light; From harm and dan - ger keep Thy children free,
 and our stay in strife; Then, when Thy voice shall bid our conflict cease,

Then, low - ly kneel - ing, wait Thy word of peace.
 That in this house have called up - on Thy Name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace.

122 (Tune, "Heber," No. 102.)

- | | |
|---|---|
| <p>1 When all Thy mercies, O my God,
 My rising soul surveys,
 Transported with the view, I'm lost
 In wonder, love, and praise.</p> <p>2 Unnumbered comforts on my soul
 Thy tender care bestowed.
 Before my infant heart conceived
 From whom those comforts flowed.</p> | <p>3 Ten thousand, thousand precious gifts
 My daily thanks employ;
 Nor is the least a cheerful heart
 That tastes those gifts with joy.</p> <p>4 Through every period of my life
 Thy goodness I'll pursue;
 And after death in distant worlds
 The glorious theme renew.</p> |
|---|---|

Joseph Addison, 1712

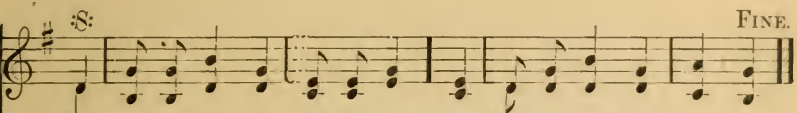
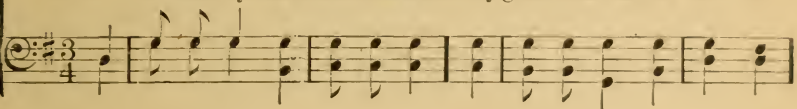
The Sweetest Name

Geo. W. Bethune

Wm. B. Bradbury

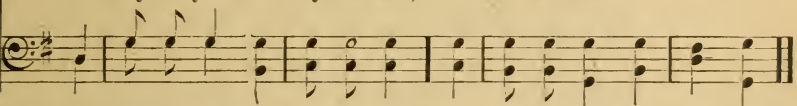


1. There is no name so sweet on earth, No name so sweet in heav-en,
2. And when He hung up - on the tree, They wrote this name a - bove Him
3. So now, up-on His Father's throne—Al-might-y to re - lease us
4. O Je - sus! by that matchless Name Thy grace shall fail us nev - er

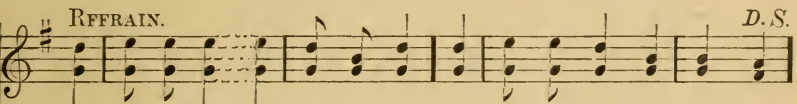


FINE.

The name, be-fore His wondrous birth, To Christ the Sav-iour giv - en.
 That all might see the rea-son we For ev - er-more must love Him.
 From sin and pain—He ev - er reigns, The Prince and Saviour, Je - sus.
 To - day as yes - ter-day the same, Thou art the same for ev - er.



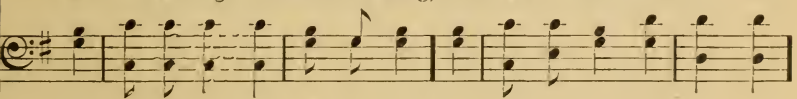
D.S.—For there's no word ear ev - er heard So dear, so sweet, as "Je - sus!"



REFRAIN.

D.S.

We love to sing of Christ our King, And hail Him bless-ed Je - sus!



124 (Tune, "Peyz's Hymn," No. 80.)

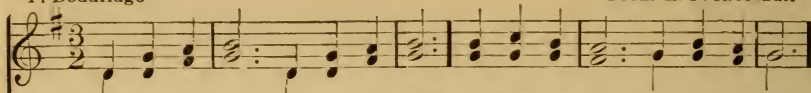
- 1 Hasten, sinner, to be wise,
Stay not for the morrow's sun;
Wisdom if thou still despise,
Harder is it to be won.
- 2 Hasten mercy to implore,
Stay not for the morrow's sun,
Lest thy season should be o'er
Ere this evening's stage be run.

- 3 Hasten, sinner, to return,
Stay not for the morrow's sun,
Lest thy lamp should fail to burn
Ere salvation's work is done.
- 4 Hasten, sinner, to be blessed,
Stay not for the morrow's sun,
Lest perdition thee arrest
Ere the morrow is begun.

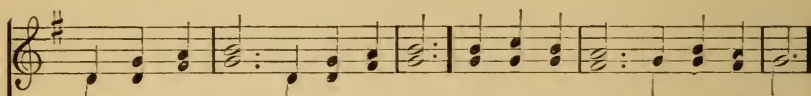
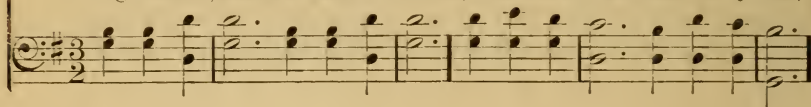
Thomas Scott

P. Doddridge

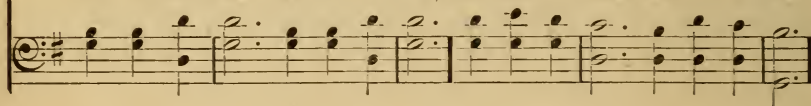
From E. F. Rimbault



1. O hap-py day that fixed my choice On Thee, my Sav-iour, and my God!
2. O hap-py bond that seals my vows To Him who mer-its all my love;
3. 'Tis done, the great transaction's done; I am my Lord's and He is mine;
4. Now rest, my long-di-vid-ed heart, Fixed on this bliss-ful cen-tre, rest;
5. High heaven, that heard the solemn vow, That vow renewed shall dai-ly hear,

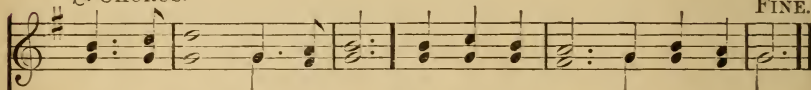


Well may this glow-ing heart re-joice And tell its rap-tures all a-broad.
 Let cheer-ful an-thems fill His house, While to that sa-cred shrike I move.
 He drew me, and I followed on, Charmed to confess the voice di-vine.
 Nor ev-er from thy Lord de-part, With Him of ev-ery good possessed.
 Till in life's lat-est hour I bow, And bless in death a bond so dear.

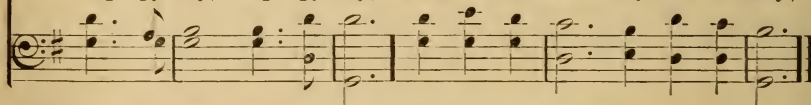


:S: CHORUS.

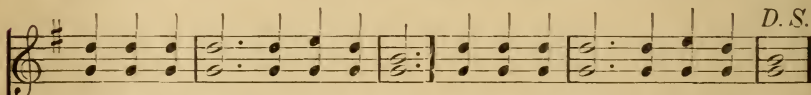
FINE.



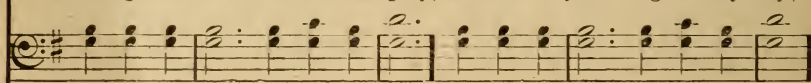
Hap-py day, hap-py day, When Je-sus washed my sins a-way;



D. S.—Hap-py day, hap-py day, When Je-sus washed my sins a-way.



He taught me how to watch and pray, And live re-joic-ing ev-ery day;



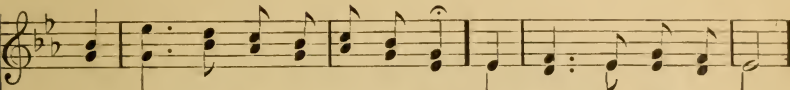
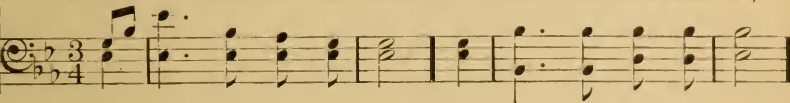
I hear Thy Welcome Voice

L. H.

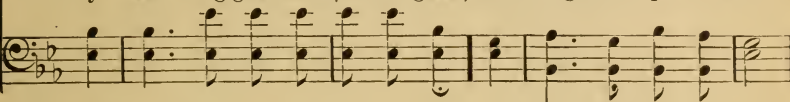
Lewis Hartsough



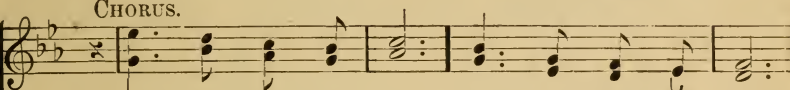
1. I hear Thy wel-come voice That calls me, Lord, to Thee
 2. Though com-ing weak and vile, Thou dost my strength as-sure;
 3. 'Tis Je - sus calls me on To per - feet faith and love,
 4. 'Tis Je - sus who con - firms The bless - ed work with - in,



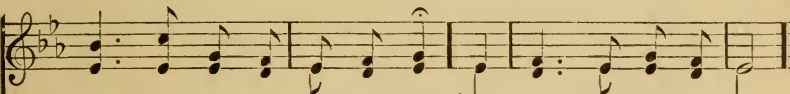
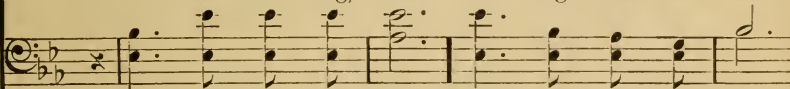
For cleans-ing in Thy pre-cious blood That flowed on Cal - va - ry.
 Thou dost my vile-ness ful-ly cleanse, Till spot - less all and pure.
 To per - feet hope; and peace, and trust, For earth and heaven a - bove.
 By add - ing grace to wel-come grace, Where reigned the power of sin.



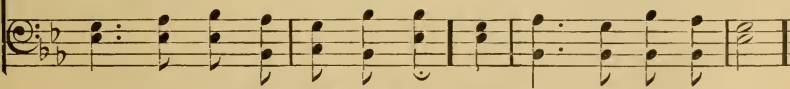
CHORUS.



I am com - ing, Lord! Com - ing now to Thee!



Wash me, cleanse me, in the blood That flowed on Cal - va - ry.



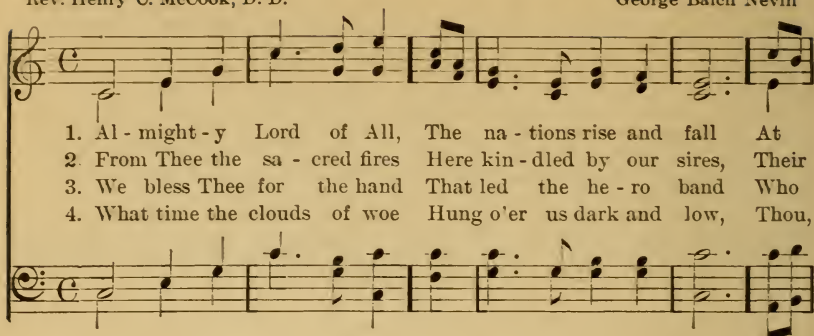
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5 And He the witness gives
 To loyal hearts and free,
 That every promise is fulfilled,
 If faith but brings the plea.

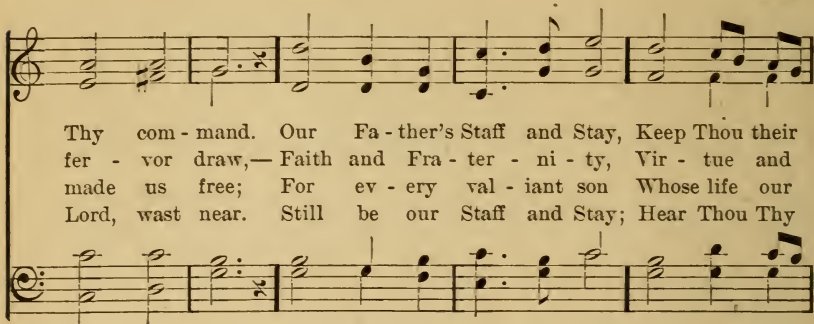
6 All hail, atoning blood!
 All hail, redeeming grace!
 All hail, the Gift of Christ, our Lord,
 Our Strength and Righteousness!

Rev. Henry C. McCook, D. D.

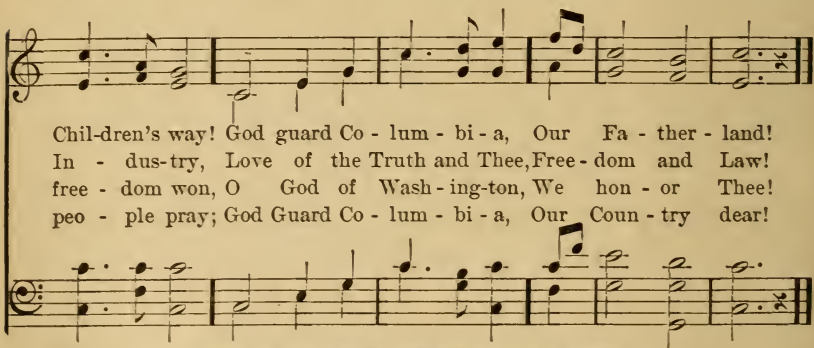
George Balch Nevin



1. Al - might - y Lord of All, The na - tions rise and fall At
 2. From Thee the sa - cred fires Here kin - dled by our sires, Their
 3. We bless Thee for the hand That led the he - ro band Who
 4. What time the clouds of woe Hung o'er us dark and low, Thou,



Thy com - mand. Our Fa - ther's Staff and Stay, Keep Thou their
 fer - vor draw, — Faith and Fra - ter - ni - ty, Vir - tue and
 made us free; For ev - ery val - iant son Whose life our
 Lord, wast near. Still be our Staff and Stay; Hear Thou Thy



Chil - dren's way! God guard Co - lum - bi - a, Our Fa - ther - land!
 In - dus - try, Love of the Truth and Thee, Free - dom and Law!
 free - dom won, O God of Wash - ing - ton, We hon - or Thee!
 peo - ple pray; God Guard Co - lum - bi - a, Our Coun - try dear!

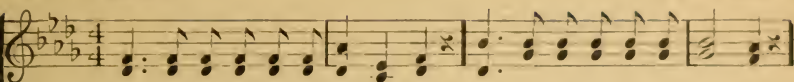
Copyright, 1901, Henry C. McCook.—George Balch Nevin. Used by permission.

5 Hold in Thy Mighty Hand
 Our troops by sea and land,
 In fort and field!
 Give them to do and dare;
 In days of danger spare,
 And guard them by Thy care
 O God, our Shield!

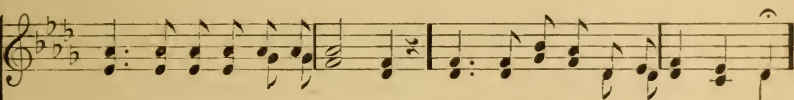
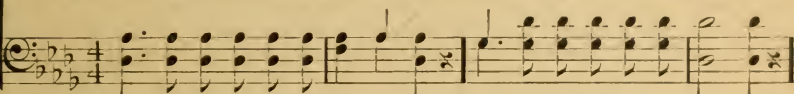
6 Lord God of land and wave,
 The sovereign People save!
 On Thee they wait!
 Do Thou perpetuate
 Thy glory in the State!
 Save our Chief Magistrate!
 God save the State!

Rev. J. E. Rankin

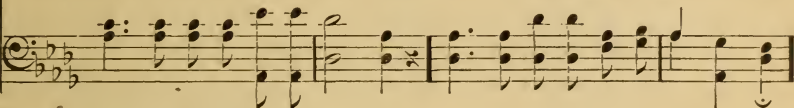
W. G. Tomer



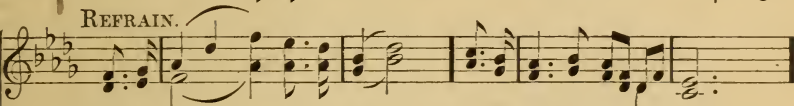
1. God be with you till we meet again, By His counsels, guide, up-hold you,
2. God be with you till we meet again, 'Neath His wings protecting hide you,
3. God be with you till we meet again, When life's perils thick confound you,
4. God be with you till we meet again, Keep love's banner floating o'er you,



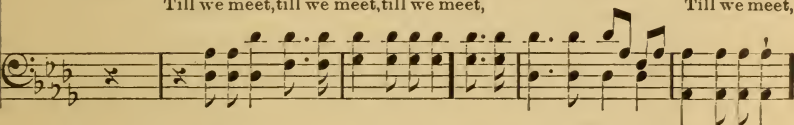
With His sheep se-cure-ly fold you; God be with you till we meet again.
 Dai - ly man-na still di-vide you; God be with you till we meet again.
 Put His arms un-fail-ing round you; God be with you till we meet again.
 Smitedeath'sthreatening wave before you; God be with you till we meet again.



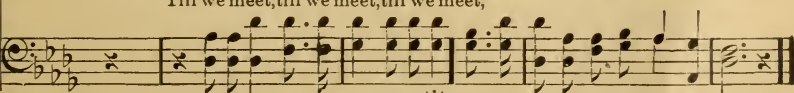
REFRAIN.



Till we meet,... till we meet, Till we meet at Je-sus' feet;
 Till we meet, till we meet, till we meet, Till we meet,



Till we meet,... till we meet, God be with you till we meet again.
 Till we meet, till we meet, till we meet,



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